## THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

## AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 9.939 OF LAND LOCATED AT 6460 BABCOCK ROAD, LEGALLY DESCRIBED AS 9.708 ACRES OUT OF NCB 16109 AND NCB 16455 AND 0.231 ACRES OUT OF NCB 16455 FROM "SUBURBAN TIER" TO "GENERAL URBAN TIER".

\* \* \* \* \*

**WHEREAS**, the North Sector Plan was adopted on August 5, 2010 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the Texas Local Government Code allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on January 8, 2020 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The North Sector Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 9.939 of land located at 6460 Babcock Road, legally described as 9.708 acres out of NCB 16109 and NCB 16455 and 0.231 acres out of NCB 16455, from "Suburban Tier" to "General Urban Tier". All portions of land mentioned are depicted in **Attachments "I"** attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect {Effective Date}.

**PASSED AND APPROVED** on this {Day of Month} day of {Month & Year}.

M A Y O R

| Kon Nirenberg | Ron | Nirenberg |
|---------------|-----|-----------|
|---------------|-----|-----------|

| ATTEST:                      | APPROVED AS TO FORM:         |
|------------------------------|------------------------------|
|                              |                              |
| Leticia M. Vacek, City Clark | Andrew Segovia City Attorney |



## **ATTACHMENT I Proposed Amendment:**

