

LOCATION MAP NOT TO SCALE

LEGEND

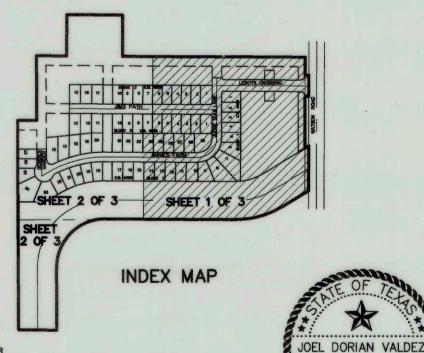
- = FOUND 1/2" IRON ROD (UNLESS NOTED OTHERWISE)
- = SET 1/2" IRON ROD WITH A CAP OR DISK MARKED
- D.P.R. = DEED AND PLAT RECORDS OF
- BEXAR COUNTY, TEXAS = OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF

BEXAR COUNTY, TEXAS

- -680 -- -- = PROPOSED CONTOUR
 - = CENTER LINE
- VOL.
- = PAGE(S)
- ESM'T. = EASEMENT
- R.O.W. = PIGHT-OF-WAY
- = DEED RECORDS OF BEXAR COUNTY, TEXAS N.C.B. = NEW CITY BLOCK
- E.G.T.TV.E. = ELECTRIC, GAS TELEPHONE &
- CABLE T.V. EASEMENT
- S.W.D. = SPECIAL WARRANTY DEED OF BEXAR COUNTY, TEXAS W.D.
- = WARRANTY DEED OF BEXAR COUNTY, TEXAS G.W.D. = GENERAL WARRANTY DEED OF BEXAR COUNTY, TEXAS
 - = COUNTY BLOCK

SURVEYOR'S NOTES:

- 1. PROPERTY CORNERS ARE MONUMENTED WITH A CAP OR DISK MARKED "GD" UNLESS NOTED OTHERWISE.
- 2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES.
- 3. DIMENSIONS SHOWN ARE GRID VALUES.
- 4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.



STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN TPLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTON CHANDING COMMERCIAL

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY GONZALEZ DE LA GARZA.



CPS/SAWS/COSA/UTILITY:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEM—CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) — IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS—OF—WAY FOR UTILITY, TRANSMISSION, AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "THANSFORMER EASEMENT", "WATER EASEMENT", "SANITARY SEWER EASEMENT", "THANSFORMER EASEMENT", "WATER EASEMENT", "SANITARY SEWER EASEMENT", AND/OR "RECYCLED WATER EASEMENT", FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. OPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT—OF—WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROCHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAW INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

R. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES. F OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE FACILITIES ARE PROPOSED OR EXISTING WITHIN

FIVE (5) FOOT WIDE EASEMENTS. SAWS WASTEWATER EDU:

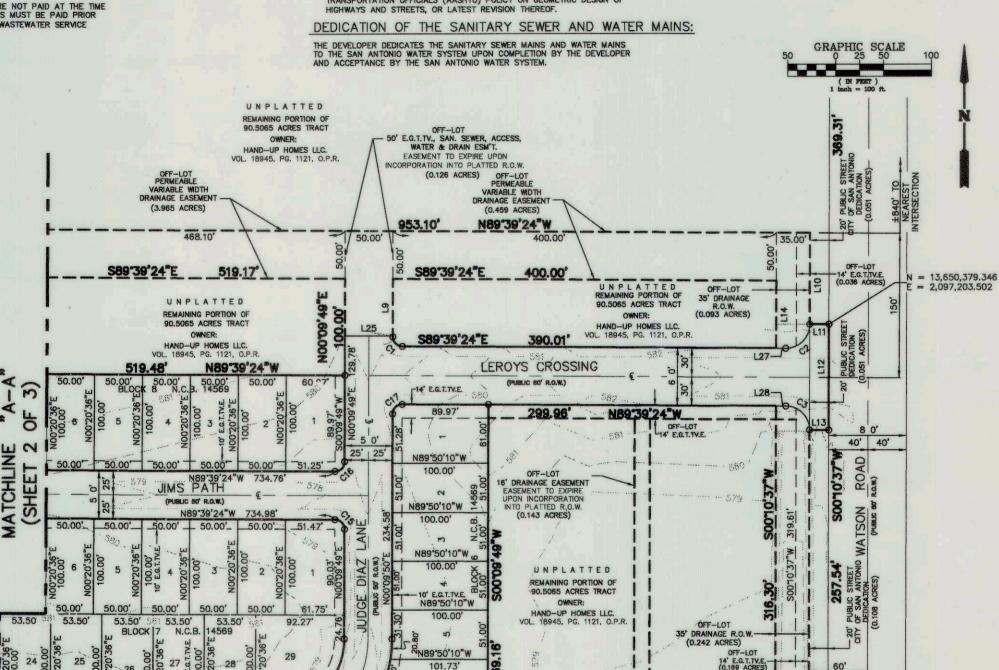
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU's) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

SAWS EDU IMPACT FEE:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE

NOTES

- RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.
- CONTOURS SHOWN HERE ARE FOR GRAPHICAL USE ONLY. GUTTER ELEVATIONS AND CENTERLINE PAVEMENT ARE NOT REFLECTED DUE TO THE SCALE OF SUBDIVISION PLAT.
- 3.) IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,350 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES DEPARTMENT AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.
- 4.) ALL STREETS WITHIN THE SUBDIVISION WILL BE PUBLIC AND DEDICATED TO THE CITY OF SAN ANTONIO.
- 5.) ALL DRAINAGE RIGHT OF WAY WILL BE PUBLIC AND IS DEDICATED TO THE CITY OF SAN ANTONIO.
- 6.) "NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE FASSMENTS." WITHIN SAID DRAINAGE EASEMENTS."
- 7.) NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0565F, EFFECTIVE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.
- 8.) CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF.



(PUBLIC 50' R.O.W.) N89'39'24"W 481.93' 52.00' 52.00' 52.00' 152.00' L65.65' 15.69' 50.86 N89"38"00"W 167.51'172.00' 571 . 572 . 573 . 574 . 575 ... OFF-LOT NE 200' DRAINAGE R.O.W. (9.382 ACRES) N = 13,649,777.172N89'39'24"W 687.15' E = 2.097,201,621

687.15 N89"39'24"W

N89'39'24"W 481.93' ANNIES FARM 2

101306 ECISTERED.

RAY D. WEGER 4711

SURV

UNPLATTED REMAINING PORTION OF 90.5065 ACRES TRACT HAND-UP HOMES LLC.

SAWS HIGH PRESSURE NOTE:

L29-1

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 605 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

TREE NOTE:

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP #2497290) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE—FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(h).

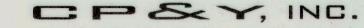
67 RESIDENTIAL LOTS

SUBDIVISION PLAT ESTABLISHING

PLAT NO. 19-11800142

RANCHO CARLOTA SUBDIVISION

PLAT OF 67 LOTS CONTAINING 22,232 ACRES OF LAND INCLUSIVE OF A 13.761 ACRE RIGHT OF WAY DEDICATION SITUATED IN THE CRUZ LANDIN SURVEY NO. 46 ABSTRACT NO. 421, NEW COUNTY BLOCK 14569, BEXAR COUNTY TEXAS, AND BEING PART OF A TRACK OF LAND CALLED TO CONTAIN 90.56065 ACRES OF LAND DESCRIBED IN A DEED TO HAND-UP HOMES, LLC, FOUND IN VOLUME 18945, PAGE 1121 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.



SAN ANTONIO, TX 78216 TBPE FIRM REG. NO. F-1741

12500 SAN PEDRO AVE. STE. 450 (210) 494 8004 (210) 494 8286 fax



STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREONSHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: HABITAT FOR HUMANITY
OF SAN ANTONIO, INC.
ATTN: NATALIE GRIFFITH
311 PROBANDT STREET
SAN ANTONIO, TEXAS 78204 TELEPHONE: (210) 223-5203 FAX: (210) 223-5536

OWNER: HABITAT FOR HUMANITY OF SAN ANTONIO, INC. NATALIE GRIFFITH, PRESIDENT & C.E.O.

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED NATALIE GRIFFITH KNOWN TO ME TO BE THE PERSON WHOSE NAME IS IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE

THIS Of DAY OF PERUAN, A.D. 20 20



STATE OF TEXAS

COUNTY OF BEXAR THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREONSHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

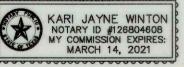
HAND-UP HOMES, LLC.
OF SAN ANTONIO, INC.
ATTN: NATALIE GRIFFITH
311 PROBANDT STREET
SAN ANTONIO, TEXAS 78204 TELEPHONE: (210) 223-5203 FAX: (210) 223-5536

OWNER: HAND-UP HOMES, LLC. NATALIE GRIFFITH, MANAGER

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED NATALIE GRIFFITH KNOWN TO ME TO BE THE PERSON WHOSE NAME IS IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE

THIS OL DAY OF ______, A.D. 20 26 NOTARY PUBLIC, BEXAR COUNTY, TEXAS



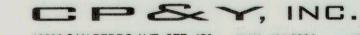
THIS PLAT OF RANCHO CARLOTA SUBDIVISION HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	_ DAY OF	A.D., 20
	E	Y:CHAIRMAN
	E	Y:SECRETARY

SHEET 1 OF 3 P-01

ESTABLISHING RANCHO CARLOTA SUBDIVISION

PLAT OF 67 LOTS CONTAINING 22.232 ACRES OF LAND INCLUSIVE OF A 13,761 ACRE RIGHT OF WAY DEDICATION SITUATED IN THE CRUZ LANDIN SURVEY NO. 46 ABSTRACT NO. 421, NEW COUNTY BLOCK 14569, BEXAR COUNTY TEXAS, AND BEING PART OF A TRACK OF LAND CALLED TO CONTAIN 90.56065 ACRES OF LAND DESCRIBED IN A DEED TO HAND-UP HOMES, LLC, FOUND IN VOLUME 18945, PAGE 1121 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.



12500 SAN PEDRO AVE. STE. 450 (210) 494 8004 SAN ANTONIO, TX 78216 TBPE FIRM REG. NO. F-1741

(210) 494 8004 (210) 494 8286 fax **CPLY**

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OWNER/DEVELOPER: HABITAT FOR HUMANITY OF SAN ANTONIO, INC. ATTN: NATALIE GRIFFITH 311 PROBANDT STREET SAN ANTONIO, TEXAS 78204 TELEPHONE: (210) 223-5203 FAX: (210) 223-5536

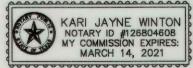
OWNER: HABITAT FOR HUMANITY OF SAN ANTONIO, INC. NATALIE GRIFFITH, PRESIDENT & C.E.O.

STATE OF TEXAS COUNTY OF BEXAR

COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED NATALIE GRIFFITH KNOWN TO ME TO BE THE PERSON WHOSE NAME IS IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE

THIS THE DAY OF FORMANT, A.D. 2020.



Milayse When NOTARY PUBLIC, BEXAR COUNTY, TEXAS

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREONSHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

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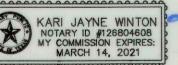
OWNER: HAND-UP HOMES, LLC.

STATE OF TEXAS COUNTY OF BEXAR

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NATALIE GRIFFITH, MANAGER

THIS DAY OF PERSON, A.D. 2020.



THIS PLAT OF RANCHO CARLOTA SUBDIVISION HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S)

AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS _____ DAY OF ____ ____ A.D., 20___

CHAIRMAN SECRETARY

CPS/SAWS/COSA/UTILITY: 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEM—CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) — IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS—OF—WAY FOR UTILITY, TRANSMISSION, AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAIT AS "ELECTRIC EASEMENT", "ANCHOR EASEMENT", "WATER EASEMENT", "OVERHANG EASEMENT", "AND/OR "RECYCLED WATER EASEMENT", "TRANSFORMER EASEMENT", "WATER EASEMENT", "SANITARY SEWER EASEMENT", AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PARTOLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT—OF—WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND ECRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS AND FOREST THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. NORTH 2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS. 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES. 5. ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE FACILITIES ARE PROPOSED OR EXISTING WITHIN

SAWS WASTEWATER EDU:

SAWS EDU IMPACT FEE:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU's) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE

THE DEVELOPER DEDICATES THE SANITARY SEWER MAINS AND WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

DEDICATION OF THE SANITARY SEWER AND WATER MAINS:

UNPLATTED

OWNER:

LOCATION MAP NOT TO SCALE

LEGEND

= FOUND 1/2" IRON ROD (UNLESS NOTED OTHERWISE)

> = SET 1/2" IRON ROD WITH A CAP OR DISK MARKED

D.P.R. = DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS = OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF

BEXAR COUNTY, TEXAS --- -- 680 -- -- = PROPOSED CONTOUR

> = CENTER LINE VOL. = VOLUME PG. = PAGE(S)

ESM'T. = EASEMENT R.O.W. = RIGHT-OF-WAY

D.R. = DEED RECORDS OF BEXAR COUNTY, TEXAS N.C.B. = NEW CITY BLOCK

E.G.T.TV.E. = ELECTRIC, GAS TELEPHONE & CABLE T.V. EASEMENT

S.W.D. = SPECIAL WARRANTY DEED OF BEXAR COUNTY, TEXAS W.D. = WARRANTY DEED OF BEXAR COUNTY, TEXAS = GENERAL WARRANTY DEED OF BEXAR COUNTY, TEXAS

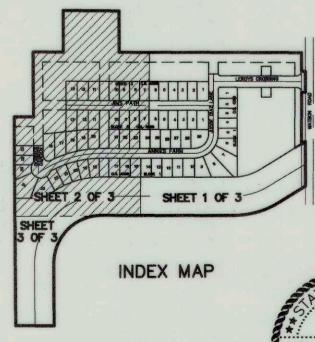
G.W.D. = COUNTY BLOCK

SURVEYOR'S NOTES:

1. PROPERTY CORNERS ARE MONUMENTED WITH A CAP OR DISK

2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES.

4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH



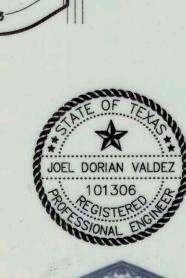
STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY GONZALEZ DE LA GARZA.

REGISTERED PROFESSIONAL LAND SURVEYOR



4P11

LOT 6 BLOCK 2

MATCHLINE "B-B" (SHEET 3 OF 3)

KARI JAYNE WINTON
NOTARY ID #126804608
MY COMMISSION EXPIRES:
MARCH 14, 2021 CONTRACTOR OF THE PARTY OF THE

GRAPHIC SCALE

N89'39'24"W 734.76'

N89'39'24"W 734.98'

9,50,000 10,000 BLOCK 7 N.C.B. 14569 52,92° 52,80° 50,00° 000 5

N89'39'24"W 481.93'

(SHE

53.50

53.50

100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00

36.59' 52.00' 52.00' 52.00'

120.00 1720.36 100.00 100.00

N89°39'24"W 687 15'

N89'39'24"W

N89'39'24"W 687.15'

(9.382 ACRES)

687.15

VOL. 18945, PG. 1121, O.P.R.

53.50

901

-13.41

13.42

TREE NOTE:

7.) NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100—YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 4802900565F, EFFECTIVE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

CLEAR VISION AREAS MOST BE PREED OF VISION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 605 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP #2497290) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE—FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35—477(h).

8.) CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN

HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF.

SAWS HIGH PRESSURE NOTE:

6.) "NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS—SECTIONS OF THE DRAINAGE EASEMENT. AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF

1.) RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

JUL 10 THE SCALE OF SUBDIVISION PLAT.

3.) IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,350 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES DEPARTMENT AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

4.) ALL STREETS WITHIN THE SUBDIVISION WILL BE PUBLIC AND DEDICATED TO THE CITY OF SAN ANTONIO.

ALL DRAINAGE RIGHT OF WAY WILL BE PUBLIC AND IS DEDICATED TO THE CITY OF SAN ANTONIO.

CONTOURS SHOWN HERE ARE FOR GRAPHICAL USE ONLY. GUTTER ELEVATIONS AND CENTERLINE PAVEMENT ARE NOT REFLECTED DUE TO THE SCALE OF SUBDIVISION PLAT.

NOTES

APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE BIRLETON OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTON'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS." UNPLATTED

REMAINING PORTION OF 90.5065 ACRES TRACT OWNER: HAND-UP HOMES LLC. VOL. 18945, PG. 1121, O.P.R. N89°39'24"W 157.50

N89"39"24"W N89'39'24"W 953.10° 291.98" S89°39'24°E 519.17' OFF-LOT PERMEABLE VARIABLE WIDTH NINAGE EASEMENT UNPLATTED UNPLATTED REMAINING PORTION OF 90.5065 ACRES TRACT REMAINING PORTION OF 90.5065 ACRES TRACT OWNER: HAND-UP HOMES LLC. VOL. 18945, PG. 1121, O.P.R. VOL. 18945, PG. 1121, O.P.R. 175.00' N89'39'24"W L24 N89"39'24"W 52.92' 52.80' 52.80' 58.50 30°20°36″E

13

5 % EG.T.W.E. 100.00' OFF-LOT
25' E.G.T.TV., SAN. SEWER, ACCESS,
WATER & DRAIN ESM'T.
EASEMENT TO EXPIRE UPON
INCORPORATION INTO PLATTED R.O.W.
(0.016 ACRES) 10.00 ACRES VOL. 8498, PG. 0563, O.P.R. JIMS PATH OFF-LOT

50' E.G.T.TV., SAN. SEWER, ACCESS,
WATER & DRAIN ESM'T.
EASEMENT TO EXPIRE UPON
INCORPORATION INTO PLATTED R.O.W (PUBLIC 50' R.O.W.) L30 58.00' 58.50' 58.50' 58.50' A 52.92' 52.80' 52.80' 50.00' UNPLATTED L31-(0.410 ACRES) 06.48°

HAND-UP HOMES LLC. VOL. 18945, PG. 1121 O.P.R. BLOCK 7 N84'01'23"E 58.50 UNPLATTED 119.65 REMAINING PORTION OF 90.5065 ACRES TRACT OWNER: HAND-UP HOMES LLC. VOL. 18945, PG. 1121 O.P.R. N.C.B. 61.30 OFF-LOT

25' E.G.T.TV., SAN. SEWER, ACCESS,
WATER & DRAIN ESM'T.
EASEMENT TO EXPIRE UPON
INCORPORATION INTO PLATTED R.O.W.
(0.016 ACRES) 18 5' E.G.T.TV.E. -16

OWNER:

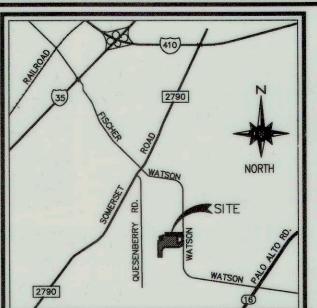
27 CIB ANNIES FARM 25' 25' N89'43'15"E (PUBLIC SO' R.O.W.) 99.52 UNPLATTED 10.10 ACRES 26 C19 OWNER: N89'46'37"E TORRES MICHAEL & YADIRA ARREDONDO VOL. 17916, PG. 2030, O.P.R. 89.08

00.001 20 20 22

17" PRIVATE J LOT 5 BLOCK 2

MAGNOLIA RANCH SUBDIVISION UNPLATTED VOL. 9666, PG. 208, D.P.R. REMAINING PORTION OF 90.5065 ACRES TRACT OWNER: HAND-UP HOMES LLC.

SHEET 2 OF 3 P-02



LOCATION MAP NOT TO SCALE

LEGEND

= FOUND 1/2" IRON ROD (UNLESS NOTED OTHERWISE)

> = SET 1/2" IRON ROD WITH A CAP OR DISK MARKED

D.P.R. = DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

= OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS

--- -- 680 -- -- = PROPOSED CONTOUR

= CENTER LINE VOL. = VOLUME PG. = PAGE(S) ESM'T. = EASEMENT

R.O.W. = RIGHT-OF-WAY D.R. = DEED RECORDS OF BEXAR COUNTY, TEXAS

N.C.B. = NEW CITY BLOCK E.G.T.TV.E. = ELECTRIC, GAS TELEPHONE &

CABLE T.V. EASEMENT

= SPECIAL WARRANTY DEED OF BEXAR COUNTY, TEXAS S.W.D. W.D. = WARRANTY DEED OF BEXAR COUNTY, TEXAS

G.W.D. = GENERAL WARRANTY DEED OF BEXAR COUNTY, TEXAS

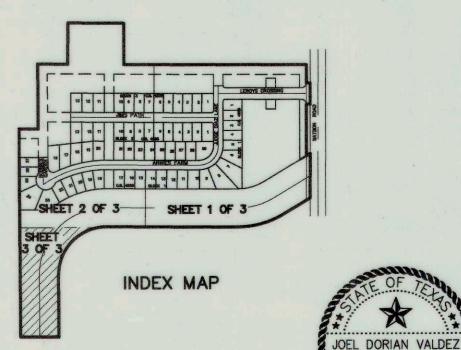
C.B. = COUNTY BLOCK

SURVEYOR'S NOTES:

1. PROPERTY CORNERS ARE MONUMENTED WITH A CAP OR DISK

2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES.

4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.



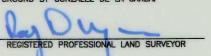
STATE OF TEXAS COUNTY OF BEXAR

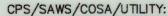
I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN TH PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEGGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONI PLANNING COMMISSION.



STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY GONZALEZ DE LA GARZA.





1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEM—CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) — IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS—OF—WAY FOR UTILITY, TRANSMISSION, AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "ANCHOR EASEMENT", "GENCE EASEMENT", "GAS EASEMENT", "RANSFORMER EASEMENT", "WATER EASEMENT", "SANITARY SEWER EASEMENT", "AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT—OF—WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES WITH LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES OR MAY INTERFERE WITH THE RIGHT OF WAY AREAS, TOGETHER WITH THE RIGHT OF OBSTRUCTIONS WHICH ENGLATED ON MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCOACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND LEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES. . ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS HEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE FACILITIES ARE PROPOSED OR EXISTING WITHIN HOSE FIVE (5) FOOT WIDE EASEMENTS.

SAWS WASTEWATER EDU:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU's) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

SAWS EDU IMPACT FEE:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE

101306

4P11

NOTES

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

CONTOURS SHOWN HERE ARE FOR GRAPHICAL USE ONLY. GUTTER ELEVATIONS AND CENTERLINE PAVEMENT ARE NOT REFLECTED DUE TO THE SCALE OF SUBDIVISION PLAT.

DUE TO THE SCALE OF SUBJIVISION PLAT.

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4.) ALL STREETS WITHIN THE SUBDIVISION WILL BE PUBLIC AND DEDICATED TO THE CITY OF SAN ANTONIO.

5.) ALL DRAINAGE RIGHT OF WAY WILL BE PUBLIC AND IS DEDICATED TO THE CITY OF SAN ANTONIO.

6.) "NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS—SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERT TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS."

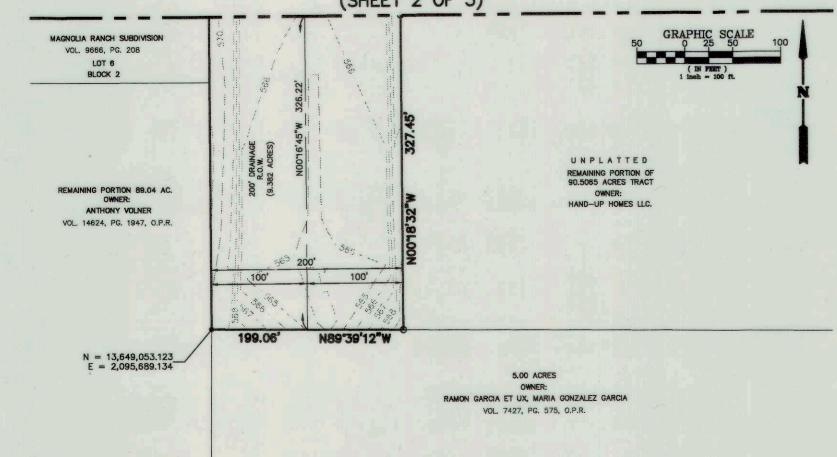
7.) NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100—YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 480290C565F, EFFECTIVE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

8.) CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF

DEDICATION OF THE SANITARY SEWER AND WATER MAINS:

THE DEVELOPER DEDICATES THE SANITARY SEWER MAINS AND WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

MATCHLINE "B-B" (SHEET 2 OF 3)



			Curve Table		
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C1	15.68'	10.00'	089'49'13"	14.12'	S44*44'47"E
C2	39.35'	25.00'	09010'52"	35.41	N4575'12"E
C3	39.19'	25.00'	089°49'13"	35.30	N44°44'47"W
C4	117.78	250.00	026°59'39"	116.70'	N72°08'51"E
C5	248.92	450.00	031'41'35"	245.76	N74"29'49"E
C6	395.21'	248.70	091"02"59"	354.92	S44*56'38"W
C7	553.37	348.69	090°55′39"	497.10'	S44*58'09"W
C8	325.45	450.00'	041"26'15"	318.40'	S69*37'29"W
C9	264.87	440.00	034°29'27"	260.89	S73°05'53"W
C10	193.60'	350.00'	031°41'35"	191.14'	N74"29'49"E
C11	147.14	266.00'	031°41'35"	145.27	N74"29'49"E
C12	152.67	276.00	031°41'35"	150.73	N74°29'49"E
C13	196.74	125.00	090"10'47"	177.05	N45"15'13"E
C14	118.04	75.00	090"10'47"	106.23	N4575'13"E
C15	15.68'	10.00'	089*49'13"	14.12"	N44*44'47"W
C16	15.74	10.00	090"10'47"	14.16'	N45"15"13"E
C17	15.74'	10.00'	090°10'47"	14.16'	S4575'13"W
C18	279.88'	600.00	026°43'35"	277.35	S76"58'49"W
C19	269.74	550.00'	028'06'00"	267.05	S76"17'36"W
C20	18.75	29.00	037*03'09"	18.43'	S43'43'02"W
C21	167.74	51.00'	188*26'52"	101.72	S60*35'06"E
			-		·

C22 17.17' 29.00' 033'55'05" 16.92' N16'40'48"E

C23 50.66' 25.00' 116'06'14" 42.43' S58'19'52"E

Curve Table

	milito.	- COLO	The second secon			
LINE	LENGTH	BEARING	LIN	E	LENGTH	BEARING
L1	99.54'	N89'43'15"E	L18	3	25.00'	N00"16'45"W
L2	100.00'	S00°16'45"E	L1!	9	28.00'	N90°00'00"E
L3	99.60'	N89'43'15"E	L2	0	24.86	N00"00"E
L4	50.00'	S00"18'32"E	L2	1	23.46	S58'39'01"W
L5	99.62'	N89°43'15"E	L2	2	50.00'	N89'43'15"E
L6	126.08'	S00°16'45"E	L2	3	50.00	S00'20'36"W
L7	120.24	N89'39'21"W	L2	4	50.00	N89"39'24"W
L8	120.84	N89'39'24"W	L2	5	50.00°	N89'50'11"W
L9	60.03'	S00°09'49"W	L2	6	50.00'	N89'39'24"W
10	94.92	S0010'37"W	L2	7	9.93'	S89'39'23"E
L11	20.00'	S89'50'11"E	L2	8	10.07	N89°39'21"W
L12	110.00'	S0010'38"W	L2	9	41.06'	S58'39'02"W
L13	20.00	S89"50'11"E	L3	0	10.06	S00'20'32"W
L14	70.00'	S00"10'37"W	L3	1	10.00'	S89*38'41"W
L15	25.00'	N89'39'24"W	L3	2	9.95'	N90°00'00"E
L16	28.00'	S00°20'36"W	L3	3	10.00'	S00'00'00"E
L17	25.00'	N89'39'24"W		-211		У

Line Table

Line Table

SAWS HIGH PRESSURE NOTE:

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 605 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

TREE NOTE:

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP #2497290) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE—FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35—477(h).

PLAT NO. 19-11800142

67 RESIDENTIAL LOTS

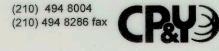
SUBDIVISION PLAT ESTABLISHING

RANCHO CARLOTA SUBDIVISION

PLAT OF 67 LOTS CONTAINING 22.232 ACRES OF LAND INCLUSIVE OF A 13.761 ACRE RIGHT OF WAY DEDICATION SITUATED IN THE CRUZ LANDIN SURVEY NO. 46 ABSTRACT NO. 421, NEW COUNTY BLOCK 14569, BEXAR COUNTY TEXAS, AND BEING PART OF A TRACK OF LAND CALLED TO CONTAIN 90.56065 ACRES OF LAND DESCRIBED IN A DEED TO HAND-UP HOMES, LLC, FOUND IN VOLUME 18945. PAGE 1121 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.

CPSY, INC.

12500 SAN PEDRO AVE. STE. 450 (210) 494 8004 SAN ANTONIO, TX 78216 TBPE FIRM REG. NO. F-1741



COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREONSHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

HABITAT FOR HUMANITY OF SAN ANTONIO, INC. ATTN: NATALIE GRIFFITH 311 PROBANDT STREET SAN ANTONIO, TEXAS 78204 TELEPHONE: (210) 223-5203 \ FAX: (210) 223-5536 OWNER: HABITAT FOR HUMANITY OF SAN ANTONIO, INC. NATALIE GRIFFITH, PRESIDENT & C.E.O.

COUNTY OF BEXAR BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED NATALIE GRIFFITH KNOWN TO ME TO BE THE PERSON WHOSE NAME IS IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE



KARI JAYNE WINTON ! NOTARY ID #126804608 MY COMMISSION EXPIRES: MARCH 14, 2021

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

STATE OF TEXAS COUNTY OF BEXAR

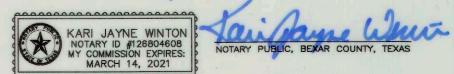
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREONSHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER:
HAND-UP HOMES, LLC.
OF SAN ANTONIO, INC.
ATTN: NATALIE GRIFFITH
311 PROBANDT STREET
SAN ANTONIO, TEXAS 78204 TELEPHONE: (210) 223-5203 FAX: (210) 223-5536

OWNER: HAND-UP HOMES, LLC. NATALIE GRIFFITH, MANAGER

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED NATALIE GRIFFITH KNOWN TO ME TO BE THE PERSON WHOSE NAME IS IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF THE DAY, A.D. 2024



THIS PLAT OF RANCHO CARLOTA SUBDIVISION HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____ DAY OF _____ ___ A.D., 20____.