

PS ENERGY NOTES:
THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS – CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER, AND WAS LEWATER STSTEMS -DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION

INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS. TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN

EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE

ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

C4

SEE SHEET 3 OF 3 FOR LINE AND CURVE TABLES

SAWS NOTES: 1. IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF

PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION. WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S)

PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

ANTONIO WATER SYSTEM. THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 1750 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 985 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 2347433) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. PRIOR TO THE COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE APPLICANT SHALL REQUEST A PRE-CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES 35-477(b)(5)C.

MAINTENANCE NOTE THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 901, BLOCK 258 & LOTS 902 & 907, BLOCK 250, CB OR NCB 4450, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF

49

BLOCK 258

RSI STILLWATER LLC

3 S 53

54

C1 (OVERALL)

55 %

(PLAT #19-11800049)

SURVEYOR'S NOTES: I. THE BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE (A204), NAD83 (93).

ALL PROPERTY CORNERS SHOWN HEREON ARE 1/2" IRON RODS WITH RED PLASTIC CAP STAMPED MISCELLANEOUS NOTES:

ALL RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8 INCHES ABOVE FINISHED ADJACENT GRADE.

THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR

COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.
LOT 901, BLOCK 258 & LOTS 902 & 907, BLOCK 250, CB 4450, IS DESIGNATED AS OPEN SPACE AND AS A COMMON AREA AND A DRAINAGE, SEWER, WATER, ELECTRIC, GAS, TELEPHONE AND CABLE

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 901, BLOCK 258 & LOTS 902 & 907, BLOCK 250, CB OR NCB 4450, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNT

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

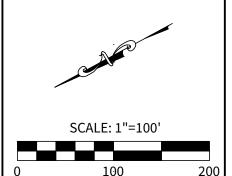
ATCHLINE

FEBRUARY 2020 SHEET 1 OF 3

### LAND-PLAT-19-11800159

#### SUBDIVISION PLAT **ESTABLISHING** PRESCOTT OAKS, UNIT 3

BEING A TOTAL OF 28.35 ACRES OF LAND LOCATED IN THE M.M.Y MASQUEZ SURVEY NO. 80, ABSTRACT NO, 467, COUNTY BLOCK 4450, BEXAR COUNTY, TEXAS, ALSO BEING A PORTION OF THAT CERTAIN CALLED 78.797 ACRE TRACT OF LAND CONVEYED TO MERITAGE HOMES OF TEXAS, L.L.C., AS DESCRIBED IN VOLUME 18923, PAGES 1314-1320, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.





4122 POND HILL RD. • S-101 SAN ANTONIO, TEXAS 78231 T:210.681.2951 • F:210.523.7112 WWW.CUDEENGINEERS.COM TBPE FIRM #455 TBPLS FIRM #10048500

#### STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZE AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND

CONSIDERATION THEREIN EXPRESSED.	
OWNER/ DEVELOPER	BY:
MERITAGE HOMES OF TEXAS, L.L.C.	
2722 W. BITTERS RD., SUITE 200	
SAN ANTONIO, TEXAS 78231	NAME:
PHONE: (210) 402-6045	•
CONTACT PERSON: BRIAN OTTO	
	TITLE:

#### STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF

#### NOTARY PUBLIC, BEXAR COUNTY, TEXAS

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS, ON AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	DAY OF	, A.D.	
	-	COUNTY JUDGE, BEXAR COUNTY, TEXAS	
	/ <u>/</u>	COUNTY CLERK, BEXAR COUNTY, TEXAS	

THIS PLAT OF PRESCOTT OAKS, UNIT 3 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY HAS BEEN SUBMITTED TO AND AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

TED THIS	DAY OF		, A.D.	
		BY:	CHAIRMAN	

SECRETARY

## B.S.L.

VOL. WAT.

—ELEV—

-- ELEV. --

**LEGEND** 

= BUILDING SETBACK LINE = CURVE NUMBER = LINE NUMBER = COUNTY BLOCK

= DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS D.P.R. = ELECTRIC, GAS, TELEPHONE AND CABLE TELEVISION = EASEMENT ESM'T. = NORTH AMERICAN DATUM

NAD MIN. N.T.S. = NOT TO SCALE = OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS

PG. PGS. R.O.W. = PAGES = RIGHT-OF-WAY SAN. SEW. VAR. V.N..E. = SANITARY SEWER = VARIABLE = VEHICULAR NON ACCESS EASEMENT

> = WATER =PLAT RECORDS OF BEXAR COUNTY, TEXAS

> > 6 1' V.N.A.E.

= PROPOSED CONTOUR = STREET CENTERLINE = BUILDING SETBACK LINE = EXISTING GROUND MAJOR CONTOUR = EXISTING GROUND MINOR CONTOUR

= EXISTING PROPERTY LINE = EXTRATERRITORIAL JURISDICTION LIMITS 

### **KEYNOTES**

1 10' E.G.T.CA. ESM'T.

2 15' B.S.L.

3 10' B.S.L. & E.G.T.CA. ESM'T. 4 PUBLIC VAR. WID. DRAINAGE ESM'T.

5 5' E.G.T.CA. ESM'T.

10' E.G.T.CA. ESM'T. (VOL. 20001, PG. 1503)

2 15' B.S.L. (VOL. 20001, PG. 1503)

3 10' B.S.L. ESM'T. & 10' E.G.T.CA (VOL. 20001, PG. 1503)

4 VAR. WID. DRAINAGE ESM' (VOL. 20001, PG. 1503)

5 10' E.G.T.CA. ESM'T. (VOL. 20001, PG. 1503)

6 15' B.S.L. (VOL. 20001, PG. 1503)

7 10' B.S.L. & 10' E.G.T.CA. ESM' (VOL. 20001, PG. 1503) 8 10 X 10' E.G.T.CA. ESM'T. (VOL. 20001, PG. 1503)

EMERGENCY SECONDARY ACCESS ESM'T (VOL. 20001, PG. 1503)

SHEET 1 OF 3 MATCHLINE "A"

INDEX MAP

## STATE OF TEXAS

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE ARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

M.W. CUDE ENGINEERS, L.L.C. DAVID D. CUPIT II, P.E.

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS

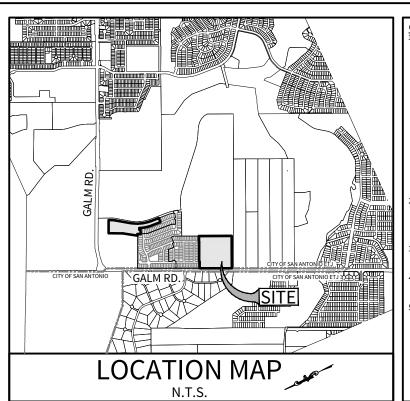
HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH B HE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE O HE GROUND BY:

M.W. CUDE ENGINEERS, L.L.C. JAMES W. RUSSELL, R.P.L.S.

REGISTERED PROFESSIONAL LAND SURVEYOR

P:\03165\007\2-Drawings\03\_PLAT.dwg 2020/02/19 6:10pm hsalinas

C32 (50' R.O.W.) WITTEN DR (50' R.O.W.) VOL. 20001, PG. 150 ≅ 35 ੈਂ ∤ੂੰ 34 ਂ 37 36 30 BLOCK 258 C.B. 4450 27 28 26 🐰 23 29 25 🛱 👸 24 N 13742223.46 E 2049664.54 N24°41'12"E 300.14' -13.03' N24°41'12"E 408.20' N33°03'58"E 421.14' /C3-BLOCK 259 PERMEABLE C.B. 4450 901 OPEN SPACE REMAINING PORTION OF 212.63 Ac. TRACT OFF-LOT VAR. WID. PRIVATE DRN. ESM'T. J2G PROPERTIES, LTD. (VOL. 20001, PG. 1503 O.P.R.) (VOL. 18478, PG. 1037 O.P.R.) (0.601 Ac.) PRESCOTT OAKS, UNIT (VOL. 20001, PGS. 722-728, P.R.) 62 b



PS ENERGY NOTES:
THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS – CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS. TOGETHER WITH THE RIGHT

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CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND

SEE SHEET 3 OF 3 FOR LINE AND CURVE TABLES

ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

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WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

ANTONIO WATER SYSTEM. THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO

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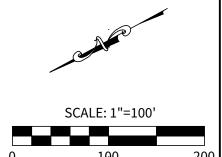
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- SURVEYOR'S NOTES: I. THE BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE (A204), NAD83 (93).
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- ALL RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8 INCHES ABOVE THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR
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### LAND-PLAT-19-11800159

#### SUBDIVISION PLAT **ESTABLISHING** PRESCOTT OAKS, UNIT 3

BEING A TOTAL OF 28.35 ACRES OF LAND LOCATED IN THE M.M.Y MASQUEZ SURVEY NO. 80, ABSTRACT NO, 467, COUNTY BLOCK 4450, BEXAR COUNTY, TEXAS, ALSO BEING A PORTION OF THAT CERTAIN CALLED 78.797 ACRE TRACT OF LAND CONVEYED TO MERITAGE HOMES OF TEXAS, L.L.C., AS DESCRIBED IN VOLUME 18923, PAGES 1314-1320, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.





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#### STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZE AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND

NER/ DEVELOPER	BY:
RITAGE HOMES OF TEXAS, L.L.C.	
2 W. BITTERS RD., SUITE 200	
I ANTONIO, TEXAS 78231	NAME:
ONE: (210) 402-6045	
NTACT PERSON: BRIAN OTTO	
	TITLE:

#### COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_\_DAY OF

#### NOTARY PUBLIC, BEXAR COUNTY, TEXAS

### CERTIFICATE OF APPROVA

FEBRUARY 2020 SHEET 2 OF 3

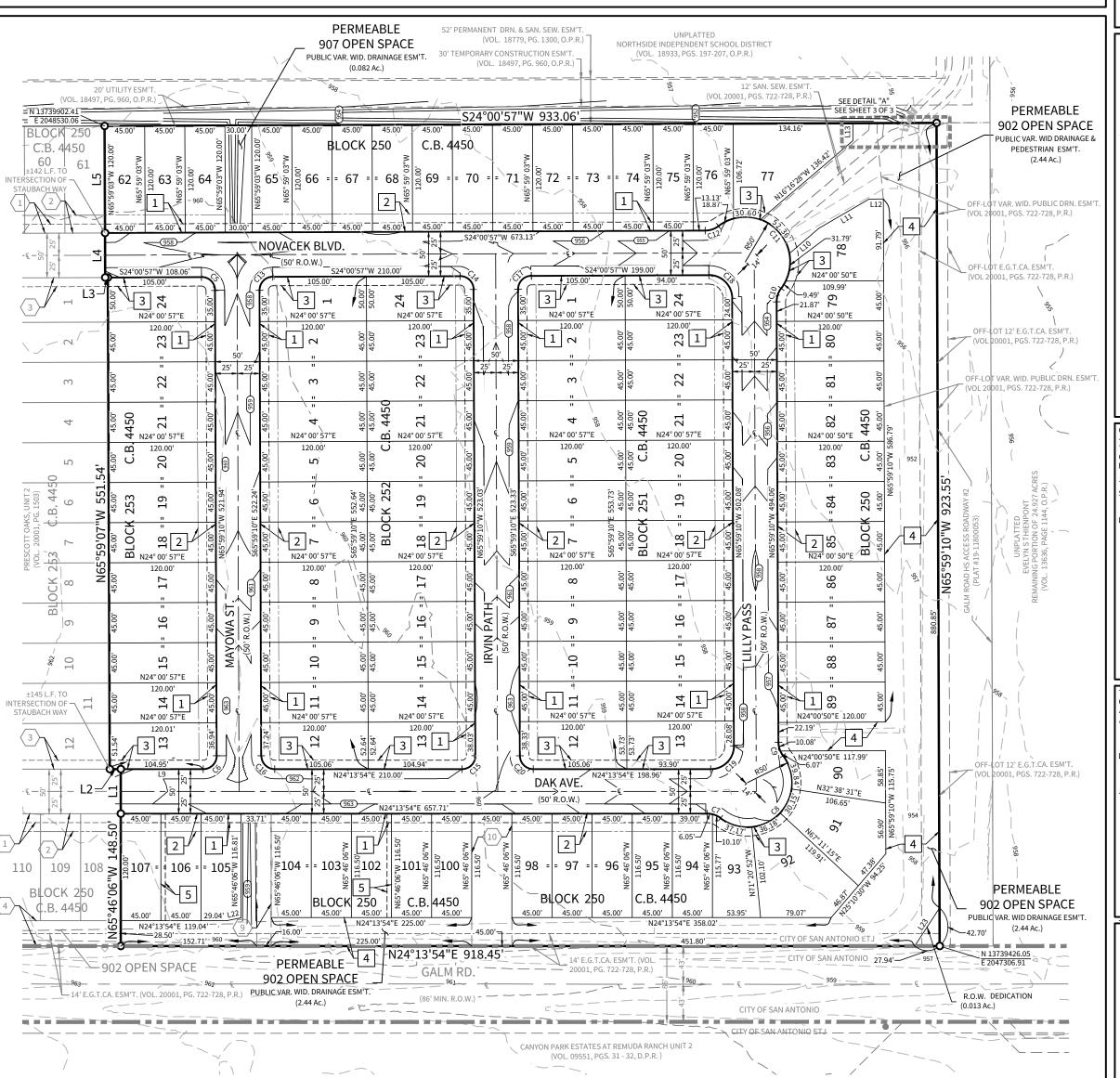
THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS, ON AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

ATED THIS	DAY OF	,A.D
		COUNTY JUDGE, BEXAR COUNTY, TEXAS
		COUNTY CLERK, BEXAR COUNTY, TEXAS

HAS BEEN SUBMITTED TO AND THIS PLAT OF PRESCOTT OAKS, UNIT 3 HAS BEEN SUBMITTED TO AN CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREB APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

THIS	DAY OF		, A.D	
		BY:		
			CHAIRMAN	

SECRETARY



# **LEGEND**

= BUILDING SETBACK LINE B.S.L. = CURVE NUMBER = LINE NUMBER = COUNTY BLOCK = DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS D.P.R. = ELECTRIC, GAS, TELEPHONE AND CABLE TELEVISION = EASEMENT ESM'T. NAD = NORTH AMERICAN DATUM

MIN. N.T.S. = NOT TO SCALE

= OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS PG. PGS. R.O.W. = PAGES = RIGHT-OF-WAY

SAN. SEW. VAR. V.N..E. = SANITARY SEWER = VARIABLE = VEHICULAR NON ACCESS EASEMENT VOL. WAT. = WATER

=PLAT RECORDS OF BEXAR COUNTY, TEXAS = PROPOSED CONTOUR —ELEV—

6 1' V.N.A.E.

= BUILDING SETBACK LINE = EXISTING GROUND MAJOR CONTOUR = EXISTING GROUND MINOR CONTOUR -- ELEV. --= EXISTING PROPERTY LINE = EXTRATERRITORIAL JURISDICTION LIMITS 

### **KEYNOTES**

1 10' E.G.T.CA. ESM'T.

2 15' B.S.L. 3 10' B.S.L. & E.G.T.CA. ESM'T.

4 PUBLIC VAR. WID. DRAINAGE ESM'T

5 5' E.G.T.CA. ESM'T.

10' E.G.T.CA. ESM'T. (VOL. 20001, PG. 1503)

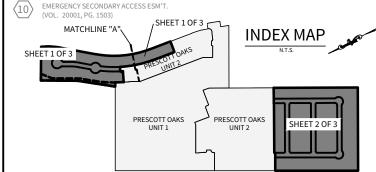
2 15' B.S.L. (VOL. 20001, PG. 1503)

3 10' B.S.L. ESM'T. & 10' E.G.T.CA (VOL. 20001, PG. 1503) 4 VAR. WID. DRAINAGE ESM (VOL. 20001, PG. 1503)

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8 10 X 10' E.G.T.CA. ESM'T. (VOL. 20001, PG. 1503)



### STATE OF TEXAS

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE ARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

M.W. CUDE ENGINEERS, L.L.C. DAVID D. CUPIT II, P.E.

LICENSED PROFESSIONAL ENGINEER

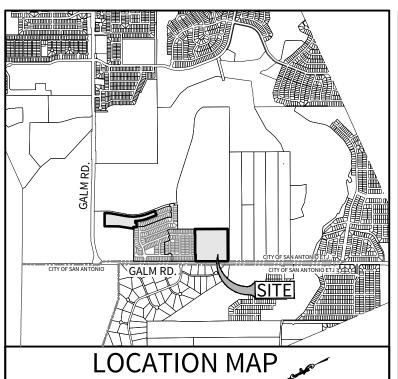
STATE OF TEXAS

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY HE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON HE GROUND BY:

M.W. CUDE ENGINEERS, L.L.C. JAMES W. RUSSELL, R.P.L.S.

REGISTERED PROFESSIONAL LAND SURVEYOR

P:\03165\007\2-Drawings\03\_PLAT.dwg 2020/02/19 5:24pm hsalinas



LINE TABLE

L1 N65°46'06"W 50.00'

L2 S24°13'54"W 12.32'

L3 S24°00'57"W 3.06'

L4 N65°59'03"W 50.00'

L5 N65°59'03"W 120.00'

L6 N86°37'04"W 125.00'

L7 N66°20'08"W 44.71'

L8 S23°14'11"W 54.31'

L9 N24°13'54"E 92.63'

L10 N16°16'28"W 43.67'

.1 S05°59'13"E 65.17'

L12 N24°00'57"E 15.90'

L13 N65°59'03"W 19.67'

L14 S24°12'12"W 77.84'

L15 S34°45'18"W 124.27'

L16 N34°45'18"E 124.18'

L17 N24°12'12"E 93.63'

L18 S63°03'57"E 19.98'

L19 N24°41'12"E 58.84'

L20 N68°53'51"W 50.00'

L21 N70°11'42"W 120.00'

L22 S12°55'19"W 16.27'

L23 S32°43'25"E 50.94'

BEARING LENGTH

PS ENERGY NOTES:
THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS – CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS. TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN

EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE

ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR

EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

CURVE TABLE

C4 790.00' 11°36'33" 80.31' 160.07' 159.80' N28°54'43"E

C5 15.00' 89°59'53" 15.00' 23.56' 21.21' N69°00'54"E

C6 15.00' 90°13'04" 15.06' 23.62' 21.25' S20°52'38"E

C9 25.00' 37°01'18" 8.37' 16.15' 15.87' N84°29'49"W

C10 25.00' 37°03'18" 8.38' 16.17' 15.89' \$47°27'31"E

C11 50.00' 163°59'35" 355.61' 143.11' 99.03' S69°04'20"W

C12 25.00' 36°56'25" 8.35' 16.12' 15.84' \$05°32'45"W

C15 15.00' 90°13'04" 15.06' 23.62' 21.25' S20°52'38"E

C17 | 15.00' | 90°00'07" | 15.00' | 23.56' | 21.21' | N20°59'06"W

C21 58.00' 284°50'23" 44.63' 288.34' 70.75' N56°49'30"W

C22 25.00' 61°23'30" 14.84' 26.79' 25.52' S54°53'57"W

C23 525.00' 10°33'06" 48.48' 96.68' 96.55' N29°28'45"E

C26 25.00' 41°44'26" 9.53' 18.21' 17.81' \$64°44'37"W C27 1235.00' 9°41'14" 104.65' 208.81' 208.56' S25°56'47"W

C28 | 1285.00' | 9°50'26" | 110.62' | 220.70' | 220.43' | \$26°01'23"W

C29 25.00' 35°59'48" 8.12' 15.71' 15.45' N03°44'14"W

C32 475.00' 10°33'06" 43.86' 87.48' 87.35' N29°28'45"E

C33 25.00' 43°26'52" 9.96' 18.96' 18.51' N02°28'45"E C34 1405.00' 6°08'47" 75.43' 150.72' 150.65' \$26°44'15"W

C35 1235.00' 17°40'11" 191.96' 380.87' 379.36' N12°16'04"E

C1 | 1109.94' | 31°23'07" | 311.84' | 608.00' | 600.43'

C2 1285.00' 1°17'51" 14.55' 29.10' 29.10'

C3 1405.00' 3°51'33" 47.34' 94.64' 94.62'

C7 25.00' 37°01'18" 8.37' 16.15' 15.87'

C8 50.00' 164°15'40" 361.74' 143.34' 99.06'

C13 15.00' 90°00'07" 15.00' 23.56' 21.21'

C14 15.00' 89°59'53" 15.00' 23.56' 21.21'

C16 15.00' 89°46'56" 14.94' 23.50' 21.17'

C18 26.00' 89°59'53" 26.00' 40.84' 36.77'

C19 26.00' 90°13'04" 26.10' 40.94' 36.84'

C20 15.00' 89°46'56" 14.94' 23.50' 21.17'

C24 25.00' 29°38'42" 6.62' 12.94' 12.79'

C25 58.00' 109°58'55" 82.80' 111.33' 95.01'

C30 58.00' 109°37'52" 82.27' 110.98' 94.81'

C31 25.00' 42°08'04" 9.63' 18.38' 17.97'

TANGENT LENGTH CHORD CHORD BEARIN

S19°05'37"W

S20°27'14"W

S21°44'05"W

N42°44'33"E

S20°52'38"E

N20°59'06"W

S69°07'22"W

N69°00'54"E

S20°52'38"E

S69°07'22"W

S11°40'52"W

S33°04'48"W

N66°49'42"E

250

12' SAN. SEW. ESM'T. -

(VOL 20001, PGS, 722-728, P.R.)

- WS NOTES:

  IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.
- WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN
- ANTONIO WATER SYSTEM. THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO
- A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 1750 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 985 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYP PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P# 2347433) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. PRIOR TO THE COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE APPLICANT SHALL REQUEST A PRE-CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES 35-477(b)(5)C. MAINTENANCE NOTE

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 901, BLOCK 258 & LOTS 902 & 907, BLOCK 250, CB OR NCB 4450, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF

(TIE)

93.89

16' WAT. ESM'T

(DOC. No. 20190203686) (2.56 Ac.)

DETAIL "A" محمر

PERMEABLE

902 OPEN SPACE

PUBLIC VAR. WID.

RAINAGE ESM'T.

(TIE)

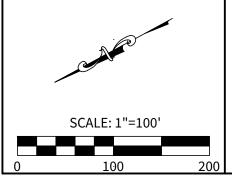
- SURVEYOR'S NOTES: I. THE BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE (A204), NAD83 (93).
- ALL PROPERTY CORNERS SHOWN HEREON ARE 1/2" IRON RODS WITH RED PLASTIC CAP STAMPED MISCELLANEOUS NOTES:
- ALL RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8 INCHES ABOVE FINISHED ADJACENT GRADE.

  THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR
  - COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.
    LOT 901, BLOCK 258 & LOTS 902 & 907, BLOCK 250, CB 4450, IS DESIGNATED AS OPEN SPACE AND
  - AS A COMMON AREA AND A DRAINAGE, SEWER, WATER, ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT.
  - THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 901, BLOCK 258 & LOTS 902 & 907, BLOCK 250, CB OR NCB 4450, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNT
- NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAF COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

# LAND-PLAT-19-11800159

#### SUBDIVISION PLAT **ESTABLISHING** PRESCOTT OAKS, UNIT 3

BEING A TOTAL OF 28.35 ACRES OF LAND LOCATED IN THE M.M.Y MASQUEZ SURVEY NO. 80, ABSTRACT NO, 467, COUNTY BLOCK 4450, BEXAR COUNTY, TEXAS, ALSO BEING A PORTION OF THAT CERTAIN CALLED 78.797 ACRE TRACT OF LAND CONVEYED TO MERITAGE HOMES OF TEXAS, L.L.C., AS DESCRIBED IN VOLUME 18923, PAGES 1314-1320, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.





4122 POND HILL RD. • S-101 SAN ANTONIO, TEXAS 78231 「:210.681.2951 • F:210.523.7112 WWW.CUDEENGINEERS.COM TBPE FIRM #455 TBPLS FIRM #10048500

#### STATE OF TEXAS COUNTY OF BEXAR

- GALM ROAD HS ACCESS ROADW

FF-LOT E.G.T.CA. ESM'T

(VOL 20001, PGS, 722-728, P.R.)

OFF-LOT 12' E.G.T.CA. ESM'T

(VOL 20001, PGS. 722-728, P.R

(PLAT #19-11800053)

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZE AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARK
WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AN ONSIDERATION THEREIN EXPRESSED

OWNER/ DEVELOPER MERITAGE HOMES OF TEXAS, L.L.C. 2722 W. BITTERS RD., SUITE 200 PHONE: (210) 402-6045

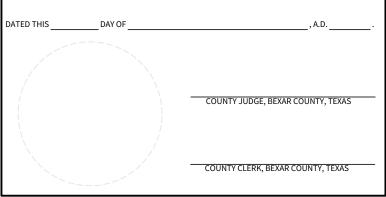
#### STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_\_DAY OF

# NOTARY PUBLIC, BEXAR COUNTY, TEXAS

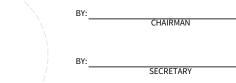
### CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS, ON AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.



THIS PLAT OF PRESCOTT OAKS, UNIT 3 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREB' HAS BEEN SUBMITTED TO AND  ${\tt AND/OR~WHERE~ADMINISTRATIVE~EXCEPTION(S)~AND/OR~VARIANCE(S)~HAVE~BEEN~GRANTED}.$ 

DATED THIS DAY OF



# **LEGEND**

D.P.R.

ESM'T.

E.G.T.CA

= BUILDING SETBACK LINE B.S.L. = CURVE NUMBER = LINE NUMBER = COUNTY BLOCK

= CLEAR VISION EASEMENT = DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS = ELECTRIC, GAS, TELEPHONE AND CABLE TELEVISION = EASEMENT

N.T.S.

NAD = NORTH AMERICAN DATUM MIN. N.T.S. = NOT TO SCALE

= RIGHT-OF-WAY

= OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS PG. PGS. R.O.W. = PAGES

SAN. SEW. VAR. V.N..E. = SANITARY SEWER = VARIABLE = VEHICULAR NON ACCESS EASEMENT VOL. WAT.

= WATER

=PLAT RECORDS OF BEXAR COUNTY, TEXAS —ŒLEV— = PROPOSED CONTOUR = STREET CENTERLINE

= BUILDING SETBACK LINE = EXISTING GROUND MAJOR CONTOUR = EXISTING GROUND MINOR CONTOUR -- ELEV. --= EXISTING PROPERTY LINE = EXTRATERRITORIAL JURISDICTION LIMITS

6 1' V.N.A.E.

## **KEYNOTES**

1 10' E.G.T.CA. ESM'T.

2 15' B.S.L. 3 10' B.S.L. & E.G.T.CA. ESM'T.

4 PUBLIC VAR. WID. DRAINAGE ESM'T.

5 5' E.G.T.CA. ESM'T.

10' E.G.T.CA. ESM'T. (VOL. 20001, PG. 1503)

2 15' B.S.L. (VOL. 20001, PG. 1503)

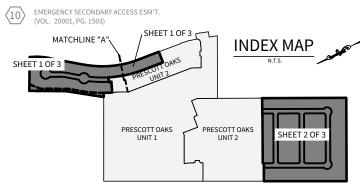
3 10' B.S.L. ESM'T. & 10' E.G.T.CA. (VOL. 20001, PG. 1503)

(VOL. 20001, PG. 1503)

5 10' E.G.T.CA. ESM'T. (VOL. 20001, PG. 1503)

6 15' B.S.L. (VOL. 20001, PG. 1503) 7 10' B.S.L. & 10' E.G.T.CA. ESM'T (VOL. 20001, PG. 1503)

8 10 X 10' E.G.T.CA. ESM'T. (VOL. 20001, PG. 1503)



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LICENSED PROFESSIONAL ENGINEER

### STATE OF TEXAS

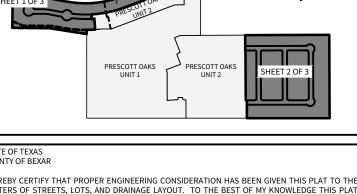
HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH B HE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE O

M.W. CUDE ENGINEERS, L.L.C.

REGISTERED PROFESSIONAL LAND SURVEYOR

NOTE: PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPAGE PLAT.

FEBRUARY 2020 SHEET 3 OF 3



ARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

M.W. CUDE ENGINEERS, L.L.C. DAVID D. CUPIT II, P.E.

HE GROUND BY:

JAMES W. RUSSELL, R.P.L.S.

P:\03165\007\2-Drawings\03\_PLAT.dwg 2020/02/19 6:10pm hsalinas

SEE SHEET 3 OF 3 FOR LINE AND CURVE TABLES