

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**ORDINANCE**

**AUTHORIZING THE ACCEPTANCE OF A DONATION IN AN AMOUNT  
UP TO \$112,316.00 FROM THE SOUTHWEST TEXAS REGIONAL  
ADVISORY COUNCIL FOR TRAUMA FOR USE BY THE MOBILE  
INTEGRATED HEALTHCARE UNIT OF THE EMERGENCY MEDICAL  
SERVICES DIVISION OF THE SAN ANTONIO FIRE DEPARTMENT TO  
HELP IMPROVE THE OUTCOMES OF CITIZENS THAT HAVE  
SUFFERED NARCOTIC OVERDOSE; AND APPROVING A PROGRAM  
BUDGET.**

\* \* \* \* \*

**WHEREAS**, the Southwest Texas Regional Advisory Council for Trauma (STRAC) has informed the San Antonio Fire Department (SAFD) of its intention to donate funds in an amount up to \$112,316.00 to be used during the period May 1, 2020 through September 30, 2020 by the Mobile Integrated Healthcare (MIH) Unit of the Emergency Medical Services (EMS) Division of SAFD to help improve the outcomes of citizens that have suffered narcotic overdose; and

**WHEREAS**, the uses to which the donated funds will be put by the MIH program include salary and benefits, education and training; and

**WHEREAS**, the MIH program utilizes two (2) MIH paramedics to connect with individuals, identified by SAFD personnel while providing EMS services, as being at high risk for overdose with induction and engagement into recovery support services; and

**WHEREAS**, no cash or in-kind matching contributions are required; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The donation to the City in an amount up to \$112,316.00 to be used during the period May 1, 2020 through September 30, 2020 by the Mobile Integrated Healthcare (MIH) Unit of the Emergency Medical Services (EMS) Division of SAFD to help the outcomes of citizens that have suffered narcotic overdose, is hereby accepted.

**SECTION 2.** A copy of a letter from STRAC to SAFD regarding this donation and setting forth certain specifics regarding the use of the donated funds is attached hereto as **Attachment 1** and made a part hereof for all purposes. The City Manager or his designee, or the Chief of the San Antonio Fire Department or his designee, are each hereby authorized to execute any and all additional documents necessary to effectuate and evidence the acceptance of the donation and/or perform the programs for which the funds will be used, without further action by the City Council.

**SECTION 3.** The City Manager or his designee, or the Chief of the San Antonio Fire Department or his designee is hereby authorized to accept funds in an amount up to \$112,316.00 to be used during the period May 1, 2020 through September 30, 2020 by the Mobile Integrated Healthcare (MIH) Unit of the Emergency Medical Services (EMS) Division of SAFD to help the outcomes of citizens that have suffered narcotic overdose.

**SECTION 4.** Fund 29820001 and internal order 820000001055 are hereby designated for use in the accounting for the fiscal transaction in the acceptance of this donation. The sum of \$112,316.00 from STRAC will be appropriated in said fund. A formal final budget will be provided upon acceptance of funds.

**SECTION 5.** The financial allocations in this Ordinance are subject to approval by the Deputy Chief Financial Officer ("DCFO"), City of San Antonio. The DCFO may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 6.** This Ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

**M A Y O R**  
Ron Nirenberg

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Tina Flores, Acting City Clerk

\_\_\_\_\_  
Andrew Segovia, City Attorney

RKN  
\_\_\_\_/\_\_\_\_/20  
Item No.

## **A T T A C H M E N T 1**