4909, NOW IN COUNTY BLOCK 4909, IN BEXAR COUNTY, TEXAS.

STATE OF FLORIDA

SCALE: 1"= 100'

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: ATTN: JOHN BRIAN, VICE PRESIDENT TF CIBOLO MONTEVERDE PH 4, L.P. 6310 CAPYTAL DRIVE, SUITE 130 (941) 388-0707

STATE OF FLORIDA

BEFORE ME. THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JOHN BRIAN KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_\_\_\_, A.D. 20 \_\_\_\_\_\_.

LORI E. JOYCE MY COMMISSION # GG 350514 EXPIRES: September 19, 2023 Bonded Thru Notary Public Underwrite

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT

DATED THIS \_\_\_\_ DAY OF COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF MONTEVERDE UNIT 2, PHASE 4 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO. TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DAY OF ... DATED THIS

CHAIRMA

SECRETARY

SHEET 1 OF 5

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT SAWS IMPACT FEE WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION. SAWS WASTEWATER EDU: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN LEGEND CONT. 20' WATER EASEMENT

(GENERALLY 100')

UTILITY FASEMENT

BEXAR

COUNTY

FOUND 1/2" IRON ROD (UNLESS

SET 1/2" IRON ROD (PD)-ROW

NOTED OTHERWISE) SET 1/2" IRON ROD (PD)

20' BUILDING SETBACK CIBOLO CANYON-UNIT 9B

20' BUILDING SETBACK

10' BUILDING SETBACK

20' BUILDING SETBACK

(VOL 20001, PG 1390-1393, PR)

(VOL 9685, PG 178-184, DPR)

(VOL 9685, PG 178-184, DPR)

(VOL 9685, PG 178-184, DPR)

AND CABLE TV EASEMENT

10' GAS, ELECTRIC, TELEPHONE

MONTEVERDE UNIT 2. PHASE 3

(VOL 20001, PG 1232-1233, PR)

MONTEVERDE UNIT 2. PHASE 3

(VOL 20001, PG 1232-1233, PR)

17' DRAINAGE EASEMENT

10' BUILDING SETBACK

(VOL 9685, PG 178-184, DPR)

MONTEVERDE UNIT 2, PHASE 3

10' GAS, ELECTRIC, TELEPHONE

16' SANITARY SEWER EASEMEN MONTEVERDE UNIT 2, PHASE 3 16' SANITARY SEWER EASEMENT (VOL 9685, PG 165-170, DPR) VARIABLE WIDTH DRAINAGE

(VOL 9685, PG 165-170, DPR) VARIABLE WIDTH LANDSCAPE AND SIGNAGE FASEMENT (VOL 9685, PG 165-170, DPR)

(VOL 20001, PG 1232-1233, PR) 34' PRIVATE DRAINAGE EASEMENT MONTEVERDE UNIT 2, PHASE 3

SEE SHEET 5 OF 5 FOR LINE &

20

57.05

93.11

**BLK 21** 

CB 4909

<del>-</del>62.81 √

76.45' - 90.90'

- 65.00'/-

65.001/

N66'30'20"E ~ 166.78'

16 /

561°38'27"W

17

561°38'27"W

18, BLK17

CB 4909

157.30

561'38'27

21

//N66'30'20"E ~ 311.00'////

7\'S66'30'20"W ~ 317.81'/~\/

UNPLATTED

TE CIBOLO CANYON, LP

CONVEYED (VOL 18994, PG 685, OPR)

DESCRIBED (VOL 12138, PG 77, OPR

(VOL 5792, PG 1701, OPR)

N61'38'27"E ~ 124.66

25

26

116.60'

140.00

SEE DETAIL "E" SHEET 3 OF 5

\2

S61'38'27"W ~ 170.00'

84.19

SEE DETAILS "D" SHEET 2 OF 5

역901, BLK 22, CB 4909 역

(OPEN SPACE-PERMEABLE)

(TREE SAVE)

(0.456 AC.)

39 BLK 18 CB 4909

561'38'27"W ~ 122.50

£17.03′ **23** 

PORTION OF A 1394.189 ACRE TRACT

SHEET 2 OF 5

INDEX MAP

ROMPEL KOCH & VOGES

SURVEY NO. 1

**ABSTRACT 1020** 

CB 4901

0

S

Ш

Ш

ATCHL

**BLK 18** 

CB 4909

OPEN SPACE-

PERMEABLE)

(7.053 AC

(TREE SAVE)

N64'52'02"E ~ 313.70'

~N66'30'20"E ~ 274.81' ~

1 S66'30'20"W ~ 281.39"

78.65'-

L43

CUALQUIERA

ELIBERIS

780.69,

**CURVE TABLE** 

PRIVATE VARIABLE WIDTH INGRESS/EGRESS ACCESS AND (VOL 13030, PG 906-955, OPR)

13793915.14 E: 2153029.40 MONTEVERDE UNIT-2 PHASE 2 (ENCLAVE) 9718, PGS 199-203 DPR)

(OFFICIAL PUBLIC RECORDS — 1140 — EXISTING CONTOURS OF REAL PROPERTY) OF PROPOSED CONTOURS BEXAR COUNTY, TEXAS CENTERLINE

PG PAGE(S)

LOCATION MAP

**LEGEND** 

ORIGINAL SURVEY/COUNTY LINE REPETITIVE BEARING AND/OR DISTANCE 14' GAS, ELECTRIC, TELEPHONE 6

AC ACRE(S)

CB COUNTY BLOCK

BLK BLOCK

AND CABLE TV EASEMENT 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT VARIABLE WIDTH CLEAR

VISION EASEMENT VARIABLE WIDTH STORM DRAIN AND SANITARY SEWER EASEMENT

DPR DEED AND PLAT RECORDS (SURVEYOR)

OF BEXAR COUNTY, TEXAS

OPR OFFICIAL PUBLIC RECORDS

20' BUILDING SETBACK LINE 10' BUILDING SETBACK LINE 5' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT MONTEVERDE UNIT-2, PHASE 2 (ENCLAVE) (VOL 9718, PGS 199-203) 12 20' BUILDING SETBACK LINE 20' BUILDING SETBACK LINE
MONTEVERDE UNIT-2, PHASE 2

(ENCLAVE) (VOL 9718, PGS 199-203) VARIABLE WIDTH DRAINAGE EASEMENT (VOL 14952, PG 827-843, OPR) 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

CIBOLO CANYON-UNIT 9B

(VOL 20001, PG 1390-1393, PR)

(VOL 20001, PG 1232-1233, PR) 41' DRAINAGE EASEMENT MONTEVERDE UNIT 2, PHASE 3 (VOL 20001, PG 1232-1233, PR) 16' SANITARY SEWER EASEMENT (VOL 20001, PG 1232, OPR) 16' SANITARY SEWER EASEMENT (16) (VOL 9685, PG 165-170, DPR)

CPS/SAWS/COSA UTILITY: THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANIT EASEMENT" AND/OR " RECYCLED WATER FASEMENT" FOR THE PURPOSE OF INSTALLING CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR! S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR

ITILITIES UNI ESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND 5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS

EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS COUNTY OF BEXAR I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

ANTONIO PLANNING COMMISSION.

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

REGISTERED PROFESSIONAL LAND SURVEYOR JON W. COOPER REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6716 PAPE-DAWSON ENGINEERS, INC. TBPE, FIRM REGISTRATION NO. 470 TBPLS, FIRM REGISTRATION NO. 10194390

5810 TEENYSON PARKWAY, SUITE 425,

PLANO, TEXAS, 75024

SHAUNA L. WEAVER 89512







6716

YESSION.

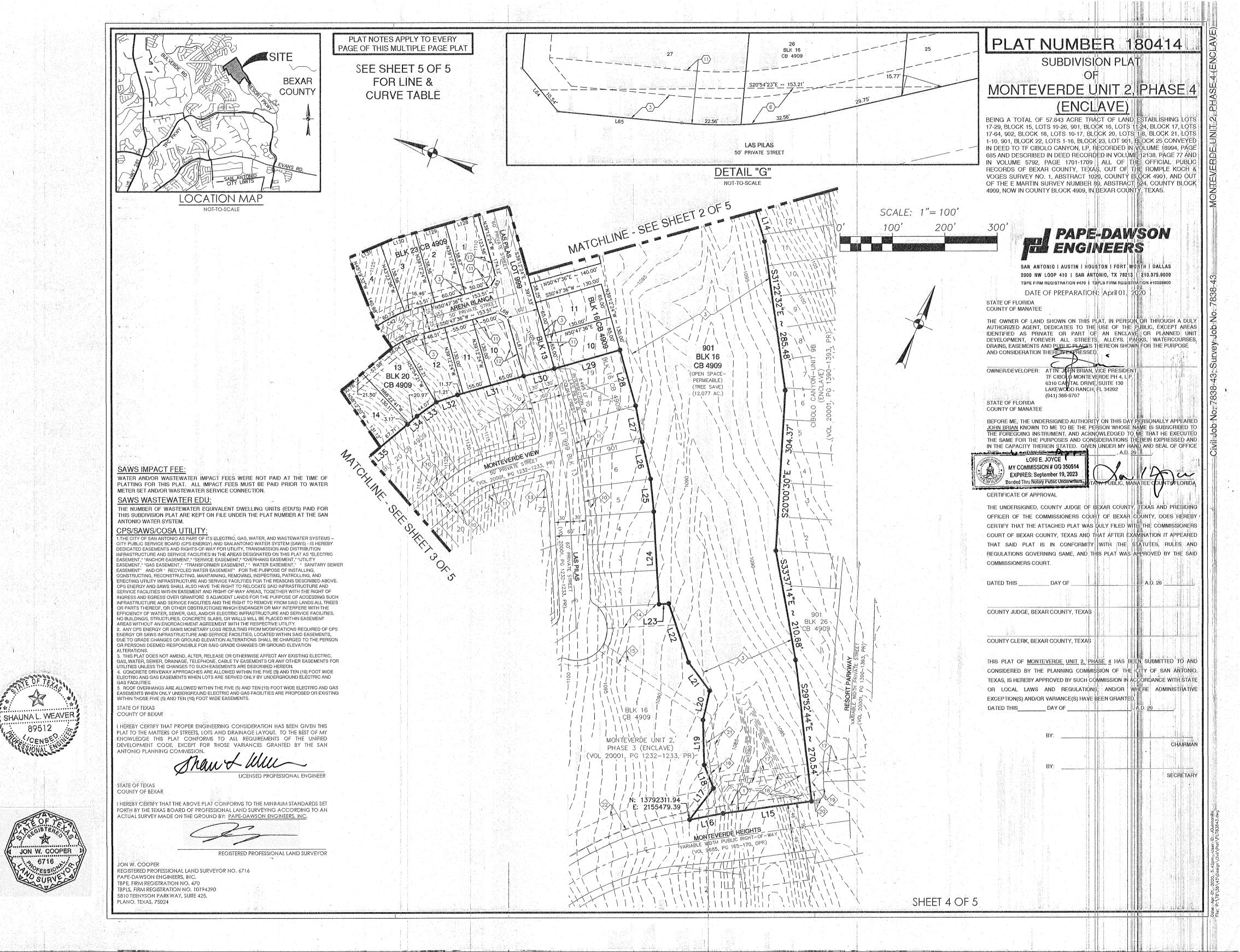












NOT-TO-SCAL

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983

NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83

(NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF

PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR

THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS

CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION

INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY.

ASEMENT" AND/OR " RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND

EASEMENT," "GAS FASEMENT," "TRANSFORMER FASEMENT," " WATER FASEMENT," " SANITARY SEM

SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTORIL S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH

INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE

EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES O BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT

### SAWS AQUIFER

THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE. THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DEMAND OF 1750 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE AND WATERSHED PROTECTION," OR THE LATEST REVISIONS THEREOF, ANY FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES REGULATIONS RELATING TO DEVELOPMENT WITHIN THE EDWARDS AQUIFER SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES. LOTS ADJACENT TO ALL NON-ATTACHED ZERO LOT LINES. SUCH EASEMENTS

# **COMMON AREA MAINTENANCE**

S26'45'34"W

S56'24'50"W

S51:49'44"W

15.00

51.00

376.00'

825.00

775.00

15.00

15.00'

15.00'

15.00'

51.00'

15.00

275.00

15.00'

51.00'

15.00

325.00

725.00'

275.00

325.00'

00.088

175.00

225.00'

175.00

225.00

**CURVE TABLE** 

N68'29'39"W

N39'41'23"W

N63'54'01"E

S23'48'21"E

S19'26'10"E

N21'30'20"E

N68'29'40"W

N21'30'20"E

N40'09'30"E

S70'55'36"E

S2'00'42"E

S84°37'58"E

S82'07'07"E

S10'46'16"E

S60'34'34"W

S45°33'47"W

S42'48'33"E

N33'17'55"E

N41'14'55"E

N23'13'19"W

N24'53'36"W

N24'12'57"W

N60'48'26"E

S60'48'26"W

21.21

28.51

221.02

105.09

19.37

21.21

21.21

21.21

13.31

101.57

13.31

265.48

13.31

101.08

127.75

163.56'

70.98

172.23'

204.52

50.79

70.57

84.67

108.86

85.52

109.95

SURVE # RADIUS | DELTA | CHORD BEARING CHORD LE

90'00'02

32'27'45"

34'11'06"

7'18'12"

1'25'55"

90'00'00"

90'00'00"

90,00,00,

52'41'41"

190:31'30"

52'41'41

57'43'24"

52'41'41'

195'23'23

52'41'41"

22'40'07'

12'57'13"

14'49'51

30'43'50"

13'20'46"

16'41'21

18'02'40"

27'59'55"

27'59'55

L38 S69'50'52"W

C3...

C5

C6

C7

C8

C9

C11

C12

C13

C14

C15

C16

C17

C18

C19

C20

C21

C22

C23

C24

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOTS 901, BLOCK 16, 902, BLOCK 18, 901, BLOCK 22, & 901, BLOCK 25 CB 4909, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY

## DRAINAGE EASEMENT ENCROACHMENTS

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE C APPROVED SHALL BE A TOLOR DIRECTOR OF COUNTY SHALL HAVE TH ADJACENT PROPERTY T THE LIMITS OF SAID DR **IMPROVEMENTS WITHIN** 

ALLO PUB IE R O RI AIN	OWED WITH LIC WORKS IGHT OF INC EMOVE ANY	OU 3. T 3RE IM EN	T THE API THE CITY ESS AND E PEDING O T AND TO	PROVAL OF OF SAN ANT GRESS OVER BSTRUCTION MAKE ANY M	EASEMENTS THE DIRECTO ONIO AND B THE GRANTO S PLACED WI TODIFICATION	R C EXA ORE THI	OF AR IS N
BL	E			LINE TAB	LE		
1G	LENGTH		LINE #	BEARING	LENGTH		LI

# LINE TA INE # | BEARIN

L1	N23'29'40"W	50.00'		L39	S71'16'47"W	166.52	L77	S66'30'20"W	109.79	L115	S88'37'16"W	98.05
L2	N23'29'38"W	59.94'		L40	N17'39'59"W	95.37	L78	N56'53'50"E	79.08'	L116	S79'47'48"W	116.9
L3	N33'15'09"E	32.19		L41	N44*57'54"W	94.32'	L79	S75'43'51"E	22.07'	L117	S80'59'34"W	64.49
L4	N80 59'34"E	50.00'		L42	N39°15'51"W	78,69'	L80	S40'42'50"W	130.35'	L118	N3911'43"W	55.00
L5	N9*00'26"W	31.30'		L43	S66'30'20"W	190.02	L81	S25'53'00"W	71.87	L119	N36'33'39"W	54.99
L6	N46'48'28"E	75.39		L44	N23'29'40"W	105.00	L82	N83'20'31"W	23,92'	L120	N28'26'32"W	60.33
L7	S18'03'10"E	77.83		L45	S23'29'39"E	50.00'	L83	N5'47'36"E	21.21	L121	N20'23'00"W	60.50
L8	S43'09'57"E	114.54		L46	S70'55'36"E	20.29	L84	N25'53'00"E	79.49	L122	N16'54'32"W	60.07
L9	S46*48'28"W	53.70'		L47	N66'30'20"E	116,60	L85	N51'42'56"E	66.74	L123	N16'32'56"W	60.02
L10 .	\$18'03'10"E	22.96'		L48	S56'53'50"W	78.83	L86	S84'38'57"E	20.70'	L124	S74'48'23"W	9.47
L11	S1'19'50"E	22.54		L49	S10'16'57"W	21.80'	L87	S4917'10"E	108,66'	L125	N15'11'37"W	60.00
- L12	S27'10'06"E	96.07'		L50	N85'42'50"E	21.21	L88	S4'17'10"E	21.21	L126	N37'42'14"W	10.61
L13	S3716'35"E	180.90'		L51	N40'42'50"E	130.35	L89	S15*11'37"E	56.16'	L127	S68'31'47"E	46.51
L14	S40'11'46"E	287.18'		L52	N25'53'00"E	71.87	L90	S21'58'00"E	55.33'	L128	N50°53'36"E	65.00
L15	S58'51'04"W	170.43		L53	N14'03'38"E	23.18'	L91	S32'37'58"E	57.50'	L129	N50°41'05"E	60,00
L16	S56'02'53"W	64.80'		L54	N33'14'17"W	111.22	L92	S33'14'17"E	57.69	L130	N49'59'53"E	70.09
L17	N13'51'04"E	74.80'		L55	S15'11'37"E	113.20	L93	S27'40'20"E	56.23'	L131	N41'28'21"E	65.00
L18	N45'03'28"W	47.68'		L56	S60°11'37"E	21.21	L94	S16'39'35"E	57.46'	L132	N30'40'37"E	72.30
L19	N24'47'10"W	85.62'		L57	N46'48'28"E	89.58'	L95	S16'32'56"E	55.00	L133	N26'19'32"E	77.92
L20	N10'54'42"W	56.69'	i.	L58	S46'48'28"W	35.86	L96	S16'40'49"E	55.00	L134	N39'42'13"E	71.93
L21	N59'39'15"W	- 67.54'		L59	S74'48'23"W	102.38'	L97	S19'19'31"E	55.06′	L135	N41°28'47"E	80.00
L22	N42'15'15"W	117.79		L60	S28'12'23"E	10.26	L98	\$56'36'49"W	141,98'	L136	S73'27'04"W	152.8
L23	S63*30'18"W	18.38′		L61	S74'48'23"W	24.62	L99	S49*47'18"W	78.05'	L137	S46'23'28"E	27.44
L24	N26'37'21"W	175.67'		L62	N15'11'37"W	10.00	L100	S43'10'26"W	70.28'	L138	S33'23'11"E	22.91
L25	N28'43'21"W	62.47		ુL63	S74'48'23"W	91.90'	L101	S33'20'36"W	55.47'	L139	S56'36'49"W	3.00
L26	N3610'58"W	71.95'		L64	S29'48'23"W	21.21	L102	S26'49'15"W	56.66	L140	S49'47'18"W	3.02
L27	N33'53'15"W	69.75		L65	S15'11'37"E	47.50	L103	S28'19'09"W	56,32	L141	N33'23'11"W	20.18
L28	N3912'24"W	110.00		L66	S33'14'17"E	111.22'	L104	S37'14'03"W	55.00′	L142	N46'23'28"W	37.02
L29	S50'47'36"W	130.00'		L67	N3912'24"W	115.00'	L105	N43'05'32"E	64,97'	L143	N16°36'52"W	93.28
L30	S52'56'25"W	60.04'		, L68	N84'12'24"W	21.21'	L106	N52'27'22"E	89.12	L144	S28'21'33"E	1.19
L31	S50*47'36"W	131.37'		L69	S25'53'00"W	79.49'	L107	N41"16'29"E	93.00'	L145	S70'55'36"E	0.21
L32	S47'53'05"W	42.49'	100	L70	S51'42'56"W	66.74	L108	N3419'50"E	68.19	L146	N34'21'16"W	1.35
L33	S30*44'45"W	45.28'	Å	L71	S8'04'49"W	20.70'	L109	N38'03'57"E	109.64	L147	N19'04'24"E	0.57
L34 '	S26'03'13"W	24.15		L72	S40'42'50"W	135.00'	L110	N73'45'09"W	129.05	L148	S24'40'00"E	6.49

- 4	AREAS WITHOUT AN ENCHOACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.
1	2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CP
	ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS,
1	DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSOI
	OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION
1	ALTERATIONS.
ě	3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING FLECTRIC

GAS, WATER, SEWER, DRAINAGÉ, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR LITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON. I. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE LECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE FASEMENTS.

STATE OF TEXAS

SURVEYOR'S NOTES

"PAPE-DAWSON" UNLESS NOTED OTHERWISE.

DIMENSIONS SHOWN ARE SURFACE.

FOR THE SOUTH CENTRAL ZONE.

SAWS WASTEWATER EDU

CPS/SAWS/COSA UTILITY:

SAWS IMPACT FEE

ANTONIO WATER SYSTEM.

DERIVED FROM THE NGS COOPERATIVE CORS NETWORK.

METER SET AND/OR WASTEWATER SERVICE CONNECTION

COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

ANTONIO PLANNING COMMISSION

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

REGISTERED PROFESSIONAL LAND SURVEYOR

JON W. COOPER REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6716 PAPE-DAWSON ENGINEERS, INC. TBPE, FIRM REGISTRATION NO. 470 TBPLS, FIRM REGISTRATION NO. 10194390 5810 TEENYSON PARKWAY, SUITE 425, PLANO, TEXAS, 75024



AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

#### OPEN SPACE

LOTS 901, BLOCK 16, 902, BLOCK 18, 901, BLOCK 22, & 901, BLOCK 25 CB 4909, IS TREE NOTE: DESIGNATED AS OPEN SPACE AND AS A COMMON AREA AND A DRAINAGE, PUBLIC THIS SUBDIVISION IS SUBJECT TO A MASTER THEE PLAN (AP # 1372247) WHICH SEWER, PUBLIC WATER, ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT.

#### SAWS HIGH PRESSURE

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 1215 FEET RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER. AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO. SETBACK

THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN

		INE TABL	E. B.			INE TABL			LINE TABL	E
LENGTH	LINE #	BEARING	LENGTH		LINE #	BEARING	LENGTH	LINE #	BEARING	LENGTH
50.00	L39	S71'16'47"W	166.52		L77	S66'30'20"W	109.79	L115	S88'37'16"W	98.05'
59.94'	L40	N17'39'59"W	95.37		L78	N56'53'50"E	79.08'	L116	S79*47'48"W	116.97'
32.19'	L41	N44*57'54"W	94.32'		L79	S75'43'51"E	22.07	L117	S80'59'34"W	64.49
50.00'	L42	N39°15'51"W	78.69'		L80	S40'42'50"W	130.35'	L118	N3911'43"W	55.00'
31.30'	L43	S66'30'20"W	190.02		L81	S25*53'00"W	71.87	L119	N36'33'39"W	54.99'
75.39	L44	N23'29'40"W	105.00		L82	N83'20'31"W	23.92	L120	N28'26'32"W	60.33
77.83	L45	S23'29'39"E	50.00		L83	N5'47'36"E	21.21	L121	N20'23'00"W	60.50'
114.54	L46	S70'55'36"E	20.29		L84	N25'53'00"E	79.49	L122	N16'54'32"W	60.07
53.70	L47	N66'30'20"E	116,60'		L85	N51 42'56"E	66.74	L123	N16'32'56"W	60.02
22.96	L48	S56'53'50"W	78.83		L86	S84*38'57"E	20.70'	L124	S74'48'23"W	9.47
22.54	L49	S10°16'57"W	21.80'		Ľ87	S4917'10"E	108.66'	L125	N1511137"W	60.00'
96.07	L50	N85'42'50"E	21.21		L88	S41710"E	21.21	L126	N37'42'14"W	10.61
180.90'	L51	N40'42'50"E	130.35		L89	S15°11'37"E	56.16'	L127	S68'31'47"E	46.51
287.18'	L52	N25'53'00"E	71.87		L90	S21'58'00"E	55.33'	L128	N50'53'36"E	65.00'
170.43'	L53	N14'03'38"E	23.18'		L91	S32'37'58"E	57.50'	L129	N50'41'05"E	60.00
64.80'	, L54	N33'14'17"W	111.22		L92	S33'14'17"E	57.69	L130	N49'59'53"E	Ż0. <b>09'</b>
74.80'	L55	S15'11'37"E	113.20		L93	S27'40'20"E	56.23'	L131	N41'28'21"E	65.00
47.68'	L56	S60'11'37"E	. 21.21		L94	S16'39'35"E	57.46	L132	N30'40'37"E	72.30'
85.62'	L57	N46'48'28"E	89.58'		L95	S16'32'56"E	55.00	L133	N26'19'32"E	77.92'
56.69'	L58	S46'48'28"W	35.86'		L96	S16'40'49"E	55.00	L134	N39'42'13"E	71.93
67.54	L59	\$74'48'23"W	102.38'		L97	S19119'31"E	55.06′	L135	N41*28'47"E	80.00'
117.79'	L60	S28'12'23"E	10.26	5 2	L98	S56'36'49"W	141.98'	L136	S73'27'04"W	152.83
18.38′	L61	S74'48'23"W	24.62'		L99	S49°47'18"W	78.05′	L137	S46'23'28"E	27,44
175.67'	L62	N15'11'37"W	10.00'	4	L100	S43'10'26"W	70.28'	L138	S33'23'11"E	22.91'
62.47'	\$L63	S74'48'23"W	91.90'		L101	S33'20'36"W	55.47'	L139	S56*36'49"W	3.00'
71.95'	L64	S29'48'23"W	21.21	11 O.	L102	S26'49'15"W	56.66	L140	S49'47'18"W	3.02'
69.75'	L65	S15"11"37"E	47.50		L103	S28'19'09"W	56,32	L141	N33'23'11"W	20.18 <b>'</b>
110.00'	L66	S33'14'17"E	111.22'	gi S	L104	S37'14'03"W	55.00'	L142	N46'23'28"W	37.02
130.00'	L67	N39112'24"W	115.00'	T de la constante de la consta	L105	N43'05'32"E	64.97	L143	N16°36'52"W	93.28'
60.04	, L68	N8412'24"W	21.21'		L106	N52 <b>'</b> 27'22"E	89.12'	L144	S28'21'33"E	1.19'
131.37'	L69	S25'53'00"W	79.49'		L107	N41°16'29"E	93.00'	L145	S70'55'36"E	0.21
42.49'	L70	S51'42'56"W	66.74		L108	N3419'50"E	68.19'	L146	N34'21'16"W	1.35'
45.28'	L71	S8'04'49"W	20.70'		L109	N38'03'57"E	109.64'	L147	N19'04'24"E	0.57
24.15	L72	S40'42'50"W	135.00'		L110	N73'45'09"W	129.05	L148	S24'40'00"E	6.49'
150.04	L73	N40'42'50"E	135.03'		L111	N80'23'22"E	116.08	L149	N28'21'33"W	6.09'
90.83	L74	N70'55'36"Ŵ	20.29'		L112	N16 <b>'</b> 40'22"W	98.38'	L150	N28°21'33"W	14.23
88.30'	L75	N19'04'24"E	22.09'		L113	N64'01'04"W	98.09'	L151	S34'47'26"E	15.98'
50.00'	L76	S19'04'24"W	22.09'	Lä,	L114	N77'35'32"W	98.09'	L152	N75 <sup>-</sup> 43′51″W	2.43

	and the state of				CUF	RVE TABLE		
	LENGTH		CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGT
•	23.56		C25	175.00	18'02'40"	S2412'57"E	54.89'	55.11
_	28.90'		C26	225.00	16*41'21"	S24'53'36"E	65.31	65.54
	224.34		C27	820.00'	22'39'29"	S27°52'40"E	322.17	324.27
	105.16	:	C28	175.00'	24'54'36"	S38'20'18"W	75.49'	76.08'
	19.37		C29	325.00	25'49'56"	\$38'47'58"W	145.29	146.53
	23.56'	Ŋ.	C30	825.00	8'05'59"	S31'30'19"E	116.53	116.63
	23.56'	1.2	C31	775.00'	29'08'02"	N34'43'09"W	389.84°	394.07'
	23.56	4	C32	15.00	90,00,00,	S85'42'50"W	21.21	23.56'
	13.80'		C33	15.00'	90'31'03"	N4'32'41"W	21.31	23.70
	169.59		C34	775.00'	21'26'40"	N39'04'53"W	288.38'	290.07
	13.80'		C35	25.00'	85'08'07"	N70'55'36"W	33.82	37.15
	277.05		C36	225.00	57'43'29"	N84*37'58"W	217.21	226.68
	13.80'		C37	25.00'	90,00,00,	N10'46'16"W	35.36	39.27
	173.92'		C38	275.00'	22'40'07"	N45*33*47"E	08.09	108.80
	13.80'		C39	325.00'	14'49'51"	S33'17'55"W	83.89'	84,12'
	128.58'		C40	275.00'	30'43'50"	S4114'55"W	45.73'	147.50'
	163.91		C41	880.00'	4'01'53"	N37*11'28"W	61.90'	61.92'
	71.18'	Ą.	C42	225.00'	24'54'36"	N38'20'18"E	97.05	97.82
	174.31		C43	275.00'	25'49'56"	N38'47'58"E	22.94'	123,99
	204.98'		C44	825.00'	8'16'20"	S45*09'00"E	119.01	119.11
	50.97							
	70.86							ar Sacrificações

RESIDENTIAL FINISHED FLOOR

INCHES ABOVE FINAL ADJACENT GRADE. ZERO LOT LINE

FIVE (5) FOOT WIDE MAINTENANCE EASEMENTS ARE ESTABLISHED WITHIN THE

SHALL EXTEND FOR THE DEPTH OF THE LOT AND ARE INCLUDED IN THE DEED RESTRICTIONS FOR ALL AFFECTED PROPERTIES.

REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

### CLEAR VISION:

CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF

## PRIVATE STREET DESIGNATION

LOT 999, BLOCK 13, CB 4909, IS A PRIVATE STREET AND IS DESIGNATED AS AN UNDERGROUND AND AT-GRADE INFRASTRUCTURE AND SERVICE FACILITIES EASEMENT FOR GAS, ELECTRIC, STREET LIGHT, TELEPHONE CABLE TELEVISION. DRAINAGE, PEDESTRIAN, PUBLIC WATER, AND PUBLIC WASTEWATER MAINS.

#### LEGAL INSTRUMENT:

A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS THIS PLAT.

# TREE SAVE:

LOTS 901, BLOCK 16, 902, BLOCK 18, 901, BLOCK 22, & 901, BLOCK 25 CB 4909, (20.776 AC.) IS DESIGNATED AS TREE SAVE AREA.

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

# PLAT NUMBER 180414

SUBDIVISION PLAT

# MONTEVERDE UNIT 2, PHASE (ENCLAVE)

BEING A TOTAL OF 57.843 ACRE TRACT OF LAND ESTABLISHING LOTS 17-29, BLOCK 15, LOTS 10-26, 901, BLOCK 16, LOTS 11-24, BLOCK 17, LOTS 17-64, 902, BLOCK 18, LOTS 10-17, BLOCK 20, LOTS 1-8, BLOCK 21, LOTS 1-10, 901, BLOCK 22, LOTS 1-16, BLOCK 23, LOT 901, BLOCK 25 CONVEYED IN DEED TO TF CIBOLO CANYON, LP, RECORDED IN VOLUME 18994, PAGE 685 AND DESCRIBED IN DEED RECORDED IN VOLUME 12138, PAGE 77 AND IN VOLUME 5792, PAGE 1701-1709 ALL OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE ROMPLE KOCH & VOGES SURVEY NO. 1, ABSTRACT 1020, COUNTY BLOCK 4901, AND OUT OF THE E MARTIN SURVEY NUMBER 89, ABSTRACT 524, COUNTY BLOCK 4909, NOW IN COUNTY BLOCK 4909, IN BEXAR COUNTY, TEXAS.

SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: April 01, 2020

STATE OF FLORIDA **COUNTY OF MANATEE** 

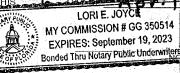
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DUL AUTHORIZED AGENT, DEDICATES TO THE USE OF THE RUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAYE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

OWNER/DEVELOPER: AT

JOHN BRIAN, VICE PRESIDEN BOLO MONTEVERDE PH 4, U.F 3 CAPITAL DRIVE, SUITE 130 LAKEWOOD RANCH, FL 34202 (941) 388-0707

STATE OF FLORIDA **COUNTY OF MANATEE** 

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JOHN BRIAN KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE



COUNTY CLERK, BEXAR COUNTY, TEXAS

ERTIFICATE OF APPROVAL

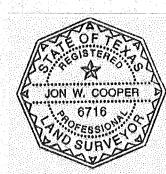
THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, ITEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS	DA	/ OF				A.D	. 20	100	
								And Section 1971	
COUNTY JUD	GE, BEXAR CO	ЈИТҮ, Т	EXAS					Zi, Pagabiri.	

THIS PLAT OF MONTEVERDE UNIT 2, PHASE 4 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED

DATED THIS DAY OF

BY:	:					and the burkwales as the		
		A THE STATE OF THE			2000		2,000	CHAIRM
BY:	· ·		1					SECRETAR



SHAUNA L. WEAVER

89512