S.

SAN ANTONIO 2015, LLC 4058 N COLLEGE AVE, STE 300, BOX 9 FAYETTEVILLE, AHKANSAS 72703 (479) 455-9090

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED DAVID C. FRYE KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF APAI., A.D. 20 20.

Oale Bashington Count

THIS PLAT OF HERITAGE OAKS UNIT 4 MPCD HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE

DATED THIS \_\_\_\_

SECRETAR'

TINSLEY SURVEY NUMBER 98, ABSTRACT 738, IN NEW CITY BLOCK 10916, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS. SCALE: 1"= 100'

SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: April 01, 2020

STATE OF AFIKANSAS COUNTY OF WASHINGTON

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PHIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: DAVID C. FRYE

STATE OF ARKANSAS COUNTY OF WASHINGTON

ARKANSAS UBLIC ARKANSAS WASHINGTON COUNTY
COMMISSION No. 12387985
COMMISSION EXP. 05/29/2022

EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

	•	•			
:	 		 	<del></del>	CHAIRMAN

OFESSIONAL ENGINEER

THEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN

THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAMAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE

SEE SHEET 2 OF 2 FOR CURVE HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM & LINE TABLE AND ENGINEER, STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYOR & EXTRA NOTES.

OF THIS MULTIPLE PAGE PLAT

RISPECTING, PATROLLING, AND ERECTING OTHER THRANSTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND CITY OF SAN ANTONIO CITY LIMITS LINE BEXAR COUNTY

**LOCATION MAP** NOT-TO-SCALE

LEGEND

AC ACRE(S) PG PAGE(S) BLK BLOCK DPR DEED AND PLAT RECORDS ROW FOUND 1/2" IRON ROD (UNLESS OF BEXAR COUNTY, TEXAS

PR PLAT RECORDS OF BEXAR (SURVEYOR) COUNTY, TEXAS NCB NEW CITY BLOCK OPR OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS

OF REAL PROPERTY) OF BEXAR COUNTY, TEXAS

- - - - EXISTING CONTOURS PROPOSED CONTOURS

EFFECTIVE (EXISTING) FEMA 1% ANNUAL CHANCE (100-YR) FLOODPLAIN PROPOSED FEMA 1% ANNUAL CHANCE (100-YR) FLOODPLAIN --- € ---- CENTERLINE

12' GAS, ELECTHIC, TELEPHONE AND CABLE TV EASEMENT 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

16 GAS, ELECTRIC, TELEPHONE

AND CABLE TV EASEMENT

STATE OF TEXAS

STATE OF TEXAS COUNTY OF BEXAR

PAPE DAWSON ENGINEER

COUNTY OF BEXAR

(0, 143 OF AN ACRE OFF-LOT)

1 VEHICULAR NON-ACCESS EASEMENT (NOT-TO-SCALE) 28 GAS, ELECTRIC, TELEPHONE 3 AND CABLE TV EASEMENT

 $\Diamond$ AND CABLE TV EASEMENT (VOL 20001, PGS 967-969, PH) 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL 20001, PGS 967-969, PR) 14' GAS, ELECTFIC, TELEPHONE AND CABLE TV EASEMENT

28' GAS, ELECTRIC, TELEPHONE

VOLUME

RIGHT-OF-WAY

NOTED OTHERWISE)

SET 1/2" IRON ROD (PD)

SET 1/2" IRON ROD (PD)-ROW

(VOL 9566, PG 216, DPR)

W.R. WOOD 65364 SO YOUAL ENGLY

G. E. BÜCHANAN 4939

SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

16

17

PLAT NOTES APPLY TO EVERY PAGE

SAWS IMPACT FEE

SAWS WASTEWATER EDU:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

30

BLK 15

N. 13662132.06

E: 2148928.31

0.821 AC (0.741 AC

PERMEABLE)

85

~12.75°

29

ENGELMANN OAK

741.86

~40.01°.

60' PUBLIC ROW (5)

N89°21'47"E 154.14'

50' PUBLIC ROW !

45.00' 45.00' 32.06'

110.42

12

N84'49'37"W

-24.25 11 (3) 44 726

S89 21 47 W 162.06"

45.00

HERITAGE OAKS

UNIT 3A MPCD

967-969, PR)

(VOL 20001, PGS

\$89°21'47"W 110.46'

20/

21

726.73' 23

METER SET AND/OR WASTEWATER SERVICE CONNECTION.

HERITAGE DAKS UNIT 2

(VOL 9566, PG 216, DPR)

27

28

26

25

20

589°21'45"W

117,50

\_S89'21'45"W\_\_\_\_\_

· 117.50' \

S89\*21'45"W

116.93'

11.86 17

S89 21 45 W

120.36

16 \

23

23/

117.50 10.18 24

118.47

N89'21'45"E

26

(3) 28

.29

30

31

32

33

34'

35

36

≥ // 10

24

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM

STSTEMS - CIT FORCE SERVICE DORNO (OF SERVICE TARROWS) AND ANTONIO WATER OF THE CRAWS AND ANTONIO PROPERTY AND REPORT OF THE AREAS DESIGNATED ON AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON

THIS PLAT AS "ELECTRIC EASEMENT," "ANOHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT", "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER

EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT," FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES

SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS
THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE
EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE

FACILITIES, NO BUILDING, STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID

EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES

OR GROUND ELEVATION ALTERATIONS.

3. THIS FLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE

DESCRIBED HEREON.
4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE

-109,

-901

39

N89'21'47"E

-109.32

38

34°36′53″E

116.32

37

378'20'50"<u>!</u>

36 18.43'-

\$78°20′50°€

35

119.99

34

33

 $31_{(3)}$ 

30

29

- 28

27

S87'35'47"E 122.27

N: 13661314.82 E: 2147988.70 23 22

> HERITAGE OAKS UNIT 3A MPCD (VOL 20001, PGS

967-969, PR)

189<u>'21</u>'47"E 🕏

BLK 12

PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

OPEN SPACE

C1

SPACE/PAR

0.092 AC

DESCRIBED HEREON.

ELECTRIC AND GAS FACILITIES.

SHEET 1 OF 2

UNPLATIED

5.46 AC.

SAN ANTONIO 2015, INC.

(VOL 17743, PGS

1435-1444, OPR)

±480' TO THE INT OF

SOUTHON RD &

1% A.C. (100-1R)

LOODPLAIN PER CLOMP

CASE NO. 18-06-2150R

1% A.C. (100-YR) FEMA DFIRM FLOODPLAIN

(FIRM PANEL 48029C0585H

UNPLATTED

REMAINING PORTION OF

63.404 AC

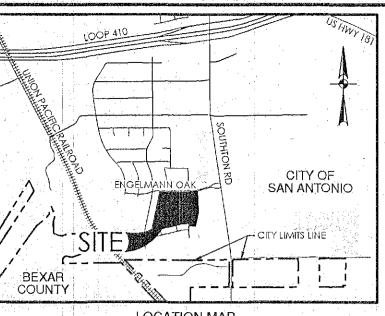
(VOL 17743, PGS

1435-1444, OPR)

ANTONIO 2015, INC

EFFECTIVE SEPT. 29, 2010)

ENGELMANN OAK



LOCATION MAP NOT-TO-SCALE

#### RESIDENTIAL FINISHED FLOOR

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

#### RESIDENTIAL FINISHED FLOOR ELEVATION - CITY ONLY

RESIDENTIAL STRUCTURES ARE NOT ALLOWED WITHIN THE CITY OF SAN ANTONIO ULTIMATE DEVELOPMENT FLOODPLAIN. FINISHED FLOOR ELEVATIONS FOR RESIDENTIAL STRUCTURES SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION OF THE REGULATORY FLOODPLAIN (CITY OF SAN ANTONIO ULTIMATE DEVELOPMENT FLOODPLAIN). THE LOWEST ADJACENT GRADE SHALL BE AT OR ABOVE THE BASE FLOOD ELEVATION, PRE-CONSTRUCTION ELEVATION CERTIFICATES MAY BE REQUIRED PRIOR TO PERMIT APPROVAL, AND POST-CONSTRUCTION ELEVATION CERTIFICATES MAY BE REQUIRED PRIOR TO OCCUPANCY OF RESIDENTIAL BUILDINGS, AS DETERMINED BY THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO.

### **CLOMRS WITH FEMA APPROVAL:**

THE 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN LIMITS SHOWN ON THIS PLAT WERE DELINEATED BASED UPON A CONDITIONAL LETTER OF MAP REVISION (CLOMR) STUDY PREPARED BY PAPE-DAWSON ENGINEERS AND APPROVED BY FEMA ON DECEMBER 10, 2018 (CASE NO. 18-06-2150R). FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

#### FLOODPLAIN VERIFICATION:

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0585H, EFFECTIVE DATE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

#### DRAINAGE EASEMENT:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

### FLOODPLAIN EASEMENT:

**SURVEYOR'S NOTES:** 

"PAPE-DAWSON" UNLESS NOTED OTHERWISE.

DIMENSIONS SHOWN ARE SURFACE.

FOR THE SOUTH CENTRAL ZONE.

SAN ANTONIO PLANNING COMMISSION.

PAPE-DAWSON ENGINEERS, INC.

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS COUNTY OF BEXAR

DERIVED FROM THE NGS COOPERATIVE CORS NETWORK.

THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANELS 48029C0595F AND 48029C0585H, DATED SEPTEMBER 29, 2010; OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION; OR THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE DEVELOPMENT FLOODPLAIN PLUS FREEBOARD, CONSTRUCTION, IMPROVEMENTS. OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

1. PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983

NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM

ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83

(NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN

THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE

BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE

UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

#### CPS/SAWS/COSA UTILITY:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE OPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES, NO BUILDING, STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. 2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHANGED TO THE PERSON OF PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OF GROUND ELEVATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT

WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES. 5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

SAWS IMPACT FEE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 1116780) WHICH METER SET AND/OR WASTEWATER SERVICE CONNECTION.

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE, NO TREES OR

#### SAWS DEDICATION:

THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND LOT 908, BLOCK 16, NCB 13602 IS DESIGNATED AS OPEN SPACE AND AS A COMMON ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

#### SAWS HIGH PRESSURE

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 565 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

#### RESIDENTIAL FIRE FLOW:

THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

#### **COMMON AREA MAINTENANCE:**

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 908, BLOCK 16, NCB 13602, LOT 901, BLOCK 17, NCB 13602, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR

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-		 	_	_		_	***
		 					_

PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

AREA AND A DRAINAGE EASEMENT, LOT 901, BLOCK 17, NCB 13602 IS DESIGNATED AS OPEN SPACE AND AS A COMMON AREA.

## LAND-PLAT-19-11800324

SUBDIVISION PLAT OF

# HERITAGE OAKS UNIT 4

BEING A 13,992 ACRE TRACT OF LAND, ESTABLISHING LOTS 85-97, BLOCK 16, LOTS 24-39, BLOCK 17, LOTS 7-37, BLOCK 20 AND LOTS 5-24, BLOCK 21, OUT OF A 63,404 ACRE TRACT OF LAND RECORDED IN VOLUME 17743, PAGES 1435-1444 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE JAMES W. TINSLEY SURVEY NUMBER 98, ABSTRACT 738, IN NEW CITY BLOCK 10916, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.

## PAPE-DAWSON

SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: April 01, 2020

STATE OF ARKANSAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: DAVID C. FRYE

SAN ANTONIO 2015, LLC 4058 N COLLEGE AVE, STE 300, BOX 9 FAYETTEVILLE, ARKANSAS 72703

STATE OF ARKANSAS COUNTY OF WASHINGTON

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT. HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF Apr. 2020, A.D. 20

alu Bur

JULIE BIAS ARKANSASPUBLIC . ARKANSAS WASHINGTON COUNTY COMMISSION No. 12387985 COMMISSION EXP. 05/29/2022

THIS PLAT OF HERITAGE OAKS UNIT 4 MPCD HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS. IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS: AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATE	D THIS		_DAY OF	=	1 1	A.D. 2	20
	1			•			
Β̈Υ:		<u> </u>					
					 	CHAIR	MAN.
	•					* *	

SECRE TAR

W.R. WOOD 65364 ONAL SERENSE SERVE

\*\*\*\*\*\*\*\*\*\*\*\*



	LINE #	BEARING	LENGTH
` '	LT	. \$6'35'39"E	128.24
	L2	S2'06'40"W	122.74
	L3	S5*35*55"E	62.97
	L4	578-20'50"E	16.75
	L5	\$5'35'55"E	25.14
	L6	S0'04'22"W	94.28
	L7	S2*48'52"W	10.49
·	L8 :	S89*09'21"W	16.03
	L9	S89'09'21"W	110.22
	L10	N2"48'52"E	7.03'
	LII	N80:58`57"W	50.00
	L12	N8711'08"W	105.28'
`. !	L13	S0'38'13"E	89.99
	L14	S7'42'02"E	20.66
	:/ L15	N7"42'02",W	28.25

LINE TABLE

	CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
	C1	570.00'	0'20'48"	N89 21'42"E	3,45	3.45
٠.	C2 '	317.50	5'03'16"	N86'50'07"E	28.00	28.01
	C3	275.00	612'11"	N5°54'57″E	29.76	29.77
. :	C4	15.00	89'59'58"	S44'21'46"W	21.21	23.56
	C5	625.00'	12*17*24"	S5 30'28"W	133.81	134.06
	C6	275.00	15'30'08"	\$3.54,06,M	74,18'	74.41
	C7	325.00	17'09'05"	N3'04'38"E	96.93	97.29
	C8	575.00	12*17'24"	N5'30'28"E	123.10	123.34
	C9	15.00	90'00'01"	N45*38'14"W	21.21	23.56
	C10	15.00	89'59'57"	S44 21 46 W	21.21	23.56
	C11	15.00'	90.00,00,	S45'38'13"E	21.21	23.56'
	C12	15.00	40'05'32"	N69°19'00"E	10.28	10.50'
	C13	51.00	163 07 16"	\$49°10'08"E	100.90	145.20
	C14	15.00'	40'05'32"	S12*20'44"W	10.28	10.50′
	C15	825.00	19°21'12"	S1'58'34"W	277.35	278.67
	C16	275.00'	2'38'07"	S10°20'07"W	12.65	12.65'
	C17	325.00	2*38'07"	N10'20'07"E	14.95'	14.95
	C18 : "	775.00	19"21"12"	N1°58'34"E	260.54	261.78
	C19 -	25.00',	82'56'12"	N4910'08"W	33.11	36.19
	C20	15.00'	88'09'10"	\$45'17'12"W	20.87	23.08
÷	C21	625.00	10'26'34"	S6"25'53"W	113.76	113.91
	C22	275.00	23'35'16"	S0'08'28"E	112.42	113.21
	C23	325.00	23'58'43"	NO 20'11"W	135.02	136.01
	C24	575.00	1217'24"	N5'30'28"E	123.10	123.34
	C25	15.00'	90'00'01"	N45*38'14"W	21.21	23.56'

**CURVE TABLE** 

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