RESOLUTION NO.

RECOMMENDING APPROVAL OF AN AMENDMENT TO THE LAND USE PLAN CONTAINED IN THE BROOKS AREA REGIONAL CENTER, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, CHANGING THE FUTURE LAND USE DESIGNATION FROM "AGRICULTURAL" TO "URBAN MIXED USE" FOR 119.3 ACRES OF LAND LOCATED AT 4226 SOUTHEAST MILITARY DRIVE LEGALLY DESCRIBED AS 119.3 ACRES OUT OF NCB 10847 AND NCB 10879.

WHEREAS, the Brooks Area Regional Center was adopted on May 2, 2019 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the May 3, 2001 Unified Development Code requires consistency between zoning and the Comprehensive Master Plan as specified in Sections 35-105, 35-420 (h), and 35-421 (d) (3); and

WHEREAS, Chapter 213.003 of the Texas Local Government Code provides that the Comprehensive Master Plan may be amended by ordinance following a public hearing and review by the Planning Commission; and

WHEREAS, the San Antonio Planning Commission held a public hearing on June 24, 2020 and recommended **Approval** of the proposed amendment on June 24, 2020; and

WHEREAS, the San Antonio Planning Commission has considered the effect of this amendment to the Comprehensive Master Plan as it pertains to land use intensity, compatibility, community facilities, and the transportation network and found the amended plan to be Consistent with City policies, plans and regulations and in conformance with the Unified Development Code, Section 35-420, therefore meeting all requirements; and

NOW, THEREFORE, BE IT RESOLVED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO:

SECTION 1. The amendment to the Brooks Area Regional Center, attached hereto and incorporated herein by reference is recommended to the City Council with this Commission's recommendation for **Approval** as an amendment to the City's Comprehensive Master Plan.

PASSED AND APPROVED ON THIS 10 DAY OF JUNE 2020.

Attest:

Approved:

Executive Secretary San Antonio Planning Commission Christopher Garcia, Chair San Antonio Planning Commission