C14-

INSET DETAIL

THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED ON PLAT OF HUNTERS RANCH UNIT 6A, PLAT NO. 180139, WHICH IS RECORDED IN DOCUMENT 2019001875 IN MEDINA COUNTY PLAT AND DEED RECORDS. THE

SAN ANTONIO PLANNING COMMISSION AT ITS MEETING OF HELD A PUBLIC HEARING WHICH INVOLVED NOTIFICATION ON THE PROPOSED

VINTAGE OAKS, LLC 15720 BANDERA ROAD. SUITE 103

SWORN AND SUBSCRIBED BEFORE ME THIS THE 15t DAY OF June

PERLA CHAPA

Notary ID #124149760

My Commission Expires

October 8, 2023

HELOTES, TEXAS 78023

_A.D., 20**20**

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES: October 8, 2023

(210) 695-5490

I (WE), THE OWNER(S) OF THE LAND SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT DOES NOT AMEND OR REMOVE ANY COVENANTS OR

BLOCK 12

STATE OF TEXAS

RESTRICTIONS.

STATE OF TEXAS

COUNTY OF BEXAR

COUNTY OF BEXAR

REPLATTING OF THIS PROPERTY.

OWNER /DEVELOPER: HARRY HAUSMAN

Pul Cls

NOTES:

- THE GRAPHIC LOCATION OF THE SUBJECT TRACT ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 48325C400G, EFFECTIVE DATE APRIL 3, 2012, INDICATES THAT THE SUBJECT TRACT IS LOCATED WITHIN ZONE (UNSHADED) WHICH IS DETERMINED BY FEMA AS "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN."
-) 1/2" IRON PINS WITH AN ORANGE PLASTIC CAP STAMPED "MTR ENG" SET AT ALL PROPERTY
- THE BEARINGS SHOWN HEREON ARE BASED UPON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, AS ESTABLISHED BY THE NORTH AMERICAN DATUM OF 1983.
- NO STRUCTURES, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS—SECTION OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND MEDINA COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS.
- ALL EASEMENTS SUCH AS DRAINAGE, CONSERVATION, GREENBELT, LANDSCAPE, AND OPEN SPACE SHOWN ARE PERMEABLE AREAS UNLESS NOTED OTHERWISE.
- 41 RESIDENTIAL LOTS ESTABLISHED
- RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE.

ANTLER BEND

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN HUNTERS RANCH SUBDIVISION, UNIT 6B SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION AND THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR MEDINA COUNTY TO INCLUDE BUT NOT LIMITED TO: LOTS 25, 48–59, BLOCK 12; LOTS 13–24, BLOCK 13; LOTS 1–16, BLOCK 14.

HUNTERS RANCH

SUBDIVISION, UNIT 6B

HIGH FENCE RD

24

905

AREA BEING REPLATTED THROUGH PUBLIC

HEARING WITH WRITTEN NOTIFICATION

THE AREA BEING REPLATTED (0.122 Ac.) WAS PREVIOUSLY PLATTED AS OPEN SPACE

PERMEABLE LOT ~ LOT 905 AND A 10' E.G.T.CA. ESM'T. & 10' BUILDING SETBACK

RECORDED IN DOCUMENT 2019001875 (YOL. 11, PG. 52), OF THE OFFICIAL PUBLIC

LINE (0.011 Ac.), C.B. 4348, OF THE HUNTERS RANCH SUBDIVISION, UNIT 6A,

BLOCK 12 -

C.B. 4348

HUNTERS RANCH

SUBDIVISION, UNIT 6A VOL.11, PG. 52 DOC. DOC. 2019001875,

0.P.R.M.C.T.

23 22

CPS NOTES:

- 1. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHT-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT" AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS, NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS AND THE RIGHT TO REMOVE FROM SAID LANDS, ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN
- 2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.
- 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE T.V. EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.
- 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.
- 5. ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

WASTEWATER EDU NOTE:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

EDU IMPACT FEE PAYMENT NOTE WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO THE WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

FIRE FLOW DEMAND NOTE (FOR RESIDENTIAL PLATS): IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

INGRESS & EGRESS (SEWER):
"THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT"

OWNER SHALL COMPLY WITH THE STREETSCAPE REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE (SECTION 35-512) DURING ANY CONSTRUCTION PHASE.

CLEAR VISION AREA NOTE: ALL ACCESS DRIVEWAYS SHALL BE PROVIDED WITH CLEAR VISION AREA IN ACCORDANCE WITH UDC SECTION 35-506(d)(5).

LINE TABLE

LINE LENGTH BEARING

L2 50.00' S03"15'12"E

L3 50.01' N88°46'13"E

L4 | 110.02' | N89°32'24"E

L6 50.00' S00°21'36"E

L7 53.62' N89°38'24"E

L9 53.62' S89°35'09"W

L10 | 111.96' | N00°21'36"W

L11 79.31' S89'38'24"W L12 | 14.41' | S87"19'10"W

L13 20.77' S69°20'06"W

L14 50.00' N20°39'54"W

L15 20.77' N69°19'53"E

L16 | 112.45' | N00°21'36"W

L17 86.41' S76°50'53"W

L18 77.32' N27°53'20"W

L20 50.00' S79°22'27"W

L21 74.42' N05°23'03"W

L22 11.20' S84°37'13"W

L23 97.59' S84°37'13"W L24 25.73' N05°23'03"W

L25 | 112.21' | N14°50'05"W

L27 | 50.00' | S11°05'14"E

L28 203.35' N82°33'28"E

L29 89.38' S05°23'03"E

L30 50.00' S83°28'01"W

L31 35.49' S46°52'07"E

L32 | 10.39' | S84°37'13"W

56.10' S89°38'24"W

S71°59'46"W

L19 109.98'

L5 56.90'

L8 111.91'

94.87' S00°21'36"E

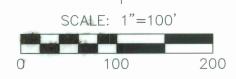
S89°38'24"W

S00°21'36"E

L1

SETBACK NOTE
SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF
THE DEVELOPER OR MEDINA COUNTY AND ARE NOT SUBJECT TO
ENFORCEMENT BY THE CITY OF SAN ANTONIO.

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (A/P# 2345585) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORIST'S MASTER TREE PLAN IS ON FILE AT THE CITY OF SAIN ANTONIO ARBORISTS OFFICE. PRIOR TO THE COMMENCEMENT OF ANY ACTIVITIES REQUIRING A TREE PERMIT, THE APPLICANT SHALL REQUEST A PRE—CONSTRUCTION MEETING WITH THE CITY ARBORIST TO REVIEW THE APPROVED TREE PRESERVATION PLAN AND PROCEDURES FOR PROTECTION AND MANAGEMENT OF PROTECTED SIGNIFICANT, HERITAGE OR MITIGATION TREES 35-477(b)(5)C.



| | CURVE TABLE | | | | | | | | | | |
|----|-------------|---------------------|------------|---------|--------|---------|-------------|--|--|--|--|
| | CURVE | RADIUS | DELTA | TANGENT | LENGTH | CHORD | CHORD BEAR | | | | |
| | C1 | 15.00' | 92°54'20" | 15.78' | 24.32' | 21.74' | S46°48'47"E | | | | |
| | C2 | 10.00' | 87°06'24" | 9.51 | 15.20' | 13.78 | S43°11'36"W | | | | |
| 10 | C3 | 789.00' | 0°28'34" | 3.28' | 6.56' | 6.56' | N86°59'05"E | | | | |
| | C4 | 10.00' | 92°25'00" | 10.43 | 16.13 | 14.44' | S46°34'07"E | | | | |
| | C5 | 10.00' | 89°54'00" | 9.98' | 15.69' | 14.13 | N44°35'22"E | | | | |
| | C6 | 175.00 | 6°01'52" | 9.22' | 18.42' | 18.41 | S81°56'42"W | | | | |
| | C7 | 175.00' | 9°35'40" | 14.69' | 29.30' | 29.27 | S74°07'56"W | | | | |
| | C8 | 225.00' | 9°35′40″ | 18.88' | 37.68' | 37.63' | N74°07'56"E | | | | |
| | C9 | 10.00' | 79°17'31" | 8.29' | 13.84' | 12.76' | N39°17'05"E | | | | |
| | C10 | 675.00' | 4°05'33" | 24.12' | 48.21' | 48.20' | S08°34'46"E | | | | |
| | C11 | 725.00' | 4°05'33" | 25.90' | 51.79' | 51.77' | N08°34'46"W | | | | |
| | C12 | 725.00° | 1°08'56" | 7.27 | 14.54 | 14.54' | N05°57'31"W | | | | |
| | C13 | 29.00' | 34°46'47" | 9.08' | 17.60' | 17.33 | N22°46'26"W | | | | |
| | C14 | 51.00' | 5°22'03" | 2.39' | 4.78 | 4.78' | N37°28'48"W | | | | |
| | C15 | 61.00' | 9°57'45" | 5.32' | 10.61 | 10.59 | N24°38'36"W | | | | |
| | C16 | 959.00' | 14°44'17" | 124.03' | 246.68 | 246.00' | N79°21'55"E | | | | |
| | C17. | ₄ 51.00' | 146°56'23" | 171.84 | 130.79 | 97.78' | N33"18'22"E | | | | |
| | | | 1 | 1 | 1 | 1 | | | | | |

| C1 | 15.00' | 92°54'20" | 15.78' | 24.32' | 21.74' | S46°48'47"E |
|-----|---------------------|------------|---------|---------|---------|-------------|
| C2 | C2 10.00' 87' | | 9.51 | 15.20' | 13.78 | S43°11'36"W |
| C3 | 789.00' | 0°28'34" | 3.28' | 6.56' | 6.56' | N86°59'05"E |
| C4 | 10.00' | 92°25'00" | 10.43 | 16.13 | 14.44' | S46°34'07"E |
| C5 | 10.00' | 89°54'00" | 9.98' | 15.69' | 14.13 | N44°35'22"E |
| C6 | 175.00 | 6°01'52" | 9.22' | 18.42' | 18.41 | S81°56'42"W |
| C7 | 175.00' | 9°35'40" | 14.69' | 29.30' | 29.27' | S74°07'56"W |
| C8 | C8 225.00' 9 | | 18.88' | 37.68' | 37.63' | N74°07'56"E |
| C9 | 10.00' | 79°17'31" | 8.29' | 13.84' | 12.76' | N39°17'05"E |
| C10 | 675.00' | 4°05'33" | 24.12' | 48.21' | 48.20' | S08°34'46"E |
| C11 | 725.00' | 4°05'33" | 25.90' | 51.79' | 51.77' | N08°34'46"W |
| C12 | 725.00° | 1°08'56" | 7.27 | 14.54 | 14.54' | N05°57'31"W |
| C13 | 29.00' | 34°46'47" | 9.08' | 17.60' | 17.33 | N22°46'26"W |
| C14 | 51.00' | 5°22'03" | 2.39' | 4.78' | 4.78' | N37°28'48"W |
| C15 | 61.00' | 9°57'45" | 5.32' | 10.61 | 10.59 | N24°38'36"W |
| C16 | 959.00' | 14°44'17" | 124.03' | 246.68 | 246.00' | N79°21'55"E |
| C17 | ₆ 51.00' | 146°56'23" | 171.84 | 130.79 | 97.78' | N33"18'22"E |
| C18 | 29.00' | 34*46'47" | 9.08' | 17.60' | 17.33' | N89°23'09"E |
| C19 | 839.00' | 14°45'02" | 108.60' | 216.00' | 215.40' | N79°22'17"E |
| C20 | 789.00' | 14°45'02" | 102.13 | 203.13' | 202.56 | S79°22'17"W |
| C21 | 25.00' | 77°22'49" | 20.02 | 33.76' | 31.26' | S33"18'22"W |
| C22 | 675.00° | 1°08'56" | 6.77' | 13.54 | 13.54 | S05°57'31"E |
| C23 | 7.00' | 90°00'00" | 7.00' | 11.00' | 9.90' | N45°21'36"W |

| 1 | 10' PERMANENT GAS ESM'T. (VOL.11230, PGS. 755-768) | 0.P.R.B.C.T. | 8c | |
|---|---|--------------|----|--|

(VOL. 568, PG. 390) O.P.R.M.C.T.

- (2) 26' PERMANENT SANITARY SEWER EASEMENT (VOL.11230, PGS. 738-746) O.P.R.B.C.T.
- 3) 150' CPS ELEC. TRANSMISSION LINE EASEMENT (VOL. 17857, PG. 1956)
- REMAINING 268.50 ACRE TRACT AS CONVEYED TO VINTAGE OAKS, LLC AND RECORDED IN DOCUMENT NO. 20190210479 O.P.R.B.C.T.
- MICROSOFT CORPORATION
 158.219 ACRES (VOL.17595, PG.2158) O.P.R.B.C.T. UNPLATTED
- 10' E.G.T.CA. EASEMENT & 10' BUILDING 6 10' E.G.I.CA. L. SETBACK LINE (VOL. 11, PG. 52, DOC 2019001875, O.P.R.M.C.T.)
- OPEN SPACE PERMEABLE LOT VARIABLE WIDTH DRAINAGE ESM'T. & TREE SAVE AREA LOT 901, BLOCK 12 (0.185 Ac.) (VOL. 11, PG. 15) O.P.R.M.C.T.
- A REMAINING PORTION OF THE 88,413 ACRE TRACT AS CONVEYED TO VINTAGE OAKS, LLC AND RECORDED IN DOCUMENT NO. 2017000339
- 2019001875, O.P.R.M.C.T.)

| E | SUBDIVISION PLAT ESTABLISHING | |
|---|----------------------------------|--|
| | HUNTERS RANCH | |

REPLAT AND

BEING A TOTAL OF 7.913 ACRES OF LAND OUT OF THE E. DAVIS SURVEY NUMBER 6, ABSTRACT NO. 1447, MEDINA COUNTY, TEXAS; BEING A PORTION OF THAT 88.413 ACRE TRACT AS CONVEYED TO VINTAGE OAKS, LLC AS RECORDED IN DOCUMENT NO. 2017000339, AND BEING ALL OF LOT 905, COUNTY BLOCK 4348, AS RECORDED ON PLAT OF HUNTERS RANCH SUBDIVISION, UNIT 6A, AS RECORDED IN DOCUMENT NUMBER 2019001875 BOTH OF THE OFFICIAL PUBLIC RECORDS OF MEDINA COUNTY, TEXAS.



 Engineers Surveyors Planners

Moy Tarin Ramirez Engineers, LLC TBPELS: ENGINEERING F-5297/SURVEYING 10131500 12770 CIMARRON PATH, SUITE 100 TEL: (210) 698-5051 SAN ANTONIO, TEXAS 78249 FAX: (210) 698-5085

STATE OF TEXAS COUNTY OF BEXAR

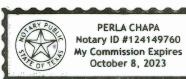
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, PATE WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.



STATE OF TEXAS COUNTY OF BEXAR

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 1st DAY OF June

NOTARY PUBLIC, BEXAR COUNTY, TEXAS



A.D. 20

THIS PLAT OF HUNTERS RANCH SUBDIVISION, UNIT 6B HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

| | BY: | CHAIRMAN |
|--|-----|-----------|
| | | |
| | | |
| | BY: | SECRETARY |

DATED THIS _____ DAY OF ____ A.D., ___

STATE OF TEXAS COUNTY OF MEDINA

DATED THIS _____ DAY OF ____

THIS PLAT OF <u>HUNTERS RANCH SUBDIVISION UNIT 6B</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE COMMISSIONERS COURT OF THE COUNTY OF MEDINA, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.

| BY: | |
|-----|-------------------------|
| | JUDGE |
| | |
| BY: | |
| | COMMISSIONER PRECINCT 2 |

STATE OF TEXAS COUNTY OF MEDINA

| | , COUNTY CLERK OF ME | DINA COUNTY, DO |
|---------------------------------------|-----------------------|-------------------|
| EREBY CERTIFY THAT THIS PLAT WAS FILE | | |
| DAY OF | A.D. 20 A | ΛΤM. |
| ND DULY RECORDED THE | DAY OF | A.D |
| O ATM. IN THE DE | ED AND PLATS RECORDS | OF MEDINA |
| OUNTY, IN BOOK/VOLUME | ON PAGE | IN |
| STIMONY WHEREOF, WITNESS MY HAND A | ND OFFICIAL SEAL OF C | FFICE, THIS |
| AY OF A.D 20 | | |
| | COUNTY CLERK, MED | INA COUNTY, TEXAS |

DEPUTY

SHEET 1 OF 2

5950



STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE

MOY TARIN RAMIREZ ENGINEERS, LLC

TEPMANIE L. JAMES, R.P.L.S.
EGISTERED PROFESSIONAL LAND SURVEYOR NO. 5950 MOY TARIN RAMIREZ ENGINEERS, LLC SAN ANTONIO, TEXAS 78249

STATE OF TEXAS COUNTY OF BEXAR

PH# (210) 698-5051

PHONE: (210)698-5051

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION AS BEEN GIVEN TO THIS PLAT TO THE MATTERS OF STREETS, OTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE, HIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED THE SAN ANTONIO PLANNING COMMISSION.

Raymond Jarik ICENSED PROFESSIONAL ENGINEER NO. 87060 MOY TARIN RAMIREZ ENGINEERS, LLC 2770 CIMARRON PATH, STE. 100 SAN ANTONIO, TEXAS 78249

RECORDS, MEDINA COUNTY, TEXAS.

EXISTING CONTOUR 1005 PROPOSED CONTOUR ELECTRIC, GAS, TELEPHONE, & CABLE TELEVISION R.O.W. RIGHT OF WAY RADIUS CENTERLINE

EASEMENT OFFICIAL PUBLIC RECORDS BEXAR COUNTY TEXAS

VOL.

DRAINAGE NON-VEHICULAR ACCESS EASEMENT

COUNTY BLOCK COUNTY LIMITS **ACRES**

LEGEND

C.B.

MEDINA COUNTY TEXAS VOLUME PAGE DRN.

RECORDED IN DOCUMENT NO. 2017000339

STREET RIGHT OF WAY (PERMEABLE) (0.006 Ac.)

1' VEHICULAR NON-ACCESS EASEMENT

VARIABLE WIDTH E.G.T.CA. EASEMENT (OFF-LOT) (0.002 AC)

KEYNOTES

A 10' E.G.T.CA EASEMENT & 10 BUILDING 20' BUILDING SETBACK LINE

18

 $\langle D \rangle$ 20' PUBLIC DRAINAGE EASEMENT OPEN SPACE — LANDSCAPE, MONUMENT & MAINTENANCE EASEMENT, LOT 902, BLOCK 12

C.B. 4348 (PERMEABLE) (0.004 Ac.) VARIABLE WIDTH OFF-LOT E.G.T.CA. ACCESS, WATER, SANITARY SEWER & DRAIN, ESM'T, TO PUBLIC STREET (PERMEABLE) (0.057 Ac.). A PORTION OF VINTAGE OAKS, LLC AND

50'x50' OFF-LOT E.G.T.CA., ACCESS, WATER, SANITARY SEWER & DRAIN ESM'T TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC

VARIABLE WIDTH CLEAR VISION EASEMENT

MAINTENANCE EASEMENT, LOT 903, BLOCK 12 C.B. 4348 (0.004 AC.) (VOL. 11, PG. 52, DOC



of COUNTY ROAD N=13700548.72

E=2029350.

M 83

INSET DETAIL "A" SEE SHEET 1 OF 1-

 $\langle H \rangle$

49

THE GRAPHIC LOCATION OF THE SUBJECT TRACT ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 48325C400G, EFFECTIVE DATE APRIL 3, 2012, INDICATES THAT THE SUBJECT TRACT IS LOCATED WITHIN ZONE "X' (UNSHADED) WHICH IS DETERMINED BY FEMA AS "AREAS DETERMINED TO BE OUTSIDE THE 0.2%

ANNUAL CHANCE FLOODPLAIN. 1/2" IRON PINS WITH AN ORANGE PLASTIC CAP STAMPED "MTR ENG" SET AT ALL PROPERTY ORNERS UNLESS OTHERWISE NOTED.

THE BEARINGS SHOWN HEREON ARE BASED UPON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, AS ESTABLISHED BY THE NORTH AMERICAN DATUM OF 1983.

NO STRUCTURES, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS—SECTION OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND MEDINA COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS.

ALL EASEMENTS SUCH AS DRAINAGE, CONSERVATION, GREENBELT, LANDSCAPE, AND OPEN SPACE SHOWN ARE PERMEABLE AREAS UNLESS NOTED OTHERWISE.

41 RESIDENTIAL LOTS ESTABLISHED

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN HUNTERS RANCH SUBDIVISION. UNIT 6B SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION AND THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR MEDINA COUNTY TO INCLUDE BUT NOT LIMITED TO: LOTS 25, 48-59, BLOCK 12; LOTS 13-24, BLOCK 13; LOTS 1-16, BLOCK 14.

1348

24

4348

56

4348

24.06

53

55 8/8

21.02

2

58

-15.00°

S

10

12

N89°38'24"E

13

15

10.00'-

10.00

59

CPS NOTES:

THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHT-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT" AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS, NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID

FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS AND THE RIGHT

TO REMOVE FROM SAID LANDS, ALL TREES OR PARTS THEREOF, OR OTHER

OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF

SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD

THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

- 2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.
- 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE T.V. EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.
- 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

. ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

HUNTERS RANCH

SUBDIVISION, UNIT 5

DOC. 2018006200, O.P.R.M.C.

44

HUNTERS RANCH

SUBDIVISION, UNIT 2 VOL. 11, PG. 15

DOC. 2018004596

O.P.R.M.C.T.

BLOCK 12

C.B. 4348

3

HUNTERS RANCH

SUBDIVISION, UNIT 6A

DOC. 2019001875, O.P.R.M.C.T

OMICRON DRIVE-

INSET DETAIL "B"

SEE SHEET 1 OF 1

24

N89°38'24"E

23

° 21

20

N89°38'24"E ◀

19

N89°38'24"E

15

.14

N89°38'24"E

13

25

HIGH FENCE 6

m

V

18 m

C.B. 4348

43

WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

SAWS DEDICATION NOTE:
THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

EDU IMPACT FEE PAYMENT NOTE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO THE WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

FIRE FLOW DEMAND NOTE (FOR RESIDENTIAL PLATS): IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL

INGRESS & EGRESS (SEWER):
"THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT"

STREETSCAPE NOTE: OWNER SHALL COMPLY WITH THE STREETSCAPE REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE (SECTION 35-512) DURING ANY CONSTRUCTION PHASE.

CLEAR VISION AREA NOTE:
ALL ACCESS DRIVEWAYS SHALL BE PROVIDED WITH CLEAR VISION AREA IN ACCORDANCE WITH UDC SECTION 35-506(d)(5).

<u>SETBACK NOTE</u> SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF

THE DEVELOPER OR MEDINA COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

STATE OF TEXAS COUNTY OF BEXAR

THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED ON PLAT OF HUNTERS RANCH UNIT 6A, PLAT NO. 180139, WHICH IS RECORDED IN DOCUMENT 2019001875 IN MEDINA COUNTY PLAT AND DEED RECORDS. THE

SAN ANTONIO PLANNING COMMISSION AT ITS MEETING OF HELD A PUBLIC HEARING WHICH INVOLVED NOTIFICATION ON THE PROPOSED REPLATTING OF THIS PROPERTY.

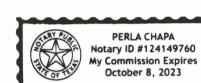
I (WE), THE OWNER(S) OF THE LAND SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT DOES NOT AMEND OR REMOVE ANY COVENANTS OR



STATE OF TEXAS COUNTY OF BEXAR SWORN AND SUBSCRIBED BEFORE ME THIS THE 136 DAY OF JUNE

_A.D., 20**20** Phili Cly.

MY COMMISSION EXPIRES: October 8, 2023



KEYNOTES

10' E.G.T.CA EASEMENT & 10 BUILDING

20' BUILDING SETBACK LINE

SCALE: 1"=100'

100

20' PUBLIC DRAINAGE EASEMENT

OPEN SPACE - LANDSCAPE, MONUMENT & MAINTENANCE EASEMENT, LOT 902, BLOCK 12 C.B. 4348 (PERMEABLE) (0.004 Ac.)

VARIABLE WIDTH OFF-LOT E.G.T.CA. ACCESS, WATER, SANITARY SEWER & DRAIN, ESM'T, TO EXPIRE UPON INCORPORATION INTO PLATTED PUBLIC STREET (PERMEABLE) (0.057 Ac.). A PORTION OF VINTAGE OAKS, LLC AND RECORDED IN DOCUMENT NO. 2017000339

50'x50' OFF-LOT E.G.T.CA., ACCESS, WATER. SANITARY SEWER & DRAIN ESM'T TO EXPIRE JPON INCORPORATION INTO PLATTED PUBLIC STREET RIGHT OF WAY (PERMEABLE) (0.006 Ac.)

1' VEHICULAR NON-ACCESS EASEMENT VARIABLE WIDTH CLEAR VISION EASEMENT

(0.037 AC.) VARIABLE WIDTH E.G.T.CA. EASEMENT (OFF-LOT) (0.002 AC)

C.B. 4348

- 23

HUNTERS RANCH

SUBDIVISION, UNIT 6A

O.P.R.M.C.T.

1) 10' PERMANENT GAS ESM'T. (VOL.11230, PGS. 755-768) O.P.R.B.C.T. & (VOL. 568, PG. 390) O.P.R.M.C.T.

2 26' PERMANENT SANITARY SEWER EASEMENT (VOL.11230, PGS. 738-746) O.P.R.B.C.T.

150' CPS ELEC. TRANSMISSION LINE EASEMENT (VOL. 17857, PG. 1956) O.P.R.B.C.T.

REMAINING 268.50 ACRE TRACT AS CONVEYED TO VINTAGE OAKS, LLC AND RECORDED IN DOCUMENT NO. 20190210479 O.P.R.B.C.T.

(5) MICROSOFT CORPORATION 158.219 ACRES (VOL.17595, PG.2158)

10' E.G.T.CA. EASEMENT & 10' BUILDING SETBACK LINE (VOL. 11, PG. 52, DOC 2019001875, O.P.R.M.C.T.)

7 OPEN SPACE - PERMEABLE LOT VARIABLE WIDTH DRAINAGE ESM'T. & TREE SAVE AREA LOT 901, BLOCK 12 (0.185 Ac.) (VOL. 11, PG. 15) O.P.R.M.C.T.

8 A REMAINING PORTION OF THE 88.413 ACRE TRACT AS CONVEYED TO VINTAGE OAKS, LLC AND RECORDED IN DOCUMENT NO. 2017000339 O.P.R.M.C.T. UNPLATTED

 OPEN SPACE - LANDSCAPE, MONUMENT & MAINTENANCE EASEMENT, LOT 903, BLOCK 12 C.B. 4348 (0.004 AC.) (VOL. 11, PG. 52, DOC 2019001875, O.P.R.M.C.T.)

PLAT NO. 20-11800130

REPLAT AND SUBDIVISION PLAT **ESTABLISHING**

HUNTERS RANCH SUBDIVISION, UNIT 6B

BEING A TOTAL OF 7.913 ACRES OF LAND OUT OF THE E. DAVIS SURVEY NUMBER 6, ABSTRACT NO. 1447, MEDINA COUNTY, TEXAS; BEING A PORTION OF THAT 88.413 ACRE TRACT AS CONVEYED TO VINTAGE OAKS. LLC AS RECORDED IN DOCUMENT NO. 2017000339, AND BEING ALL OF LOT 905, COUNTY BLOCK 4348, AS RECORDED ON PLAT OF HUNTERS RANCH SUBDIVISION, UNIT 6A, AS RECORDED IN DOCUMENT NUMBER 2019001875 BOTH OF THE OFFICIAL PUBLIC RECORDS OF MEDINA COUNTY, TEXAS.



 Engineers Surveyors Planners

Moy Tarin Ramirez Engineers, LLC TBPELS: ENGINEERING F-5297/SURVEYING 10131500 12770 CIMARRON PATH, SUITE 100 TEL: (210) 698-5051 SAN ANTONIO, TEXAS 78249

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

VINTAGE OAKS, LLC 15720 BANDERA ROAD, SUITE 103 HELOTES, TEXAS 78023 TELEPHONE: (21∅) 695-5490

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

HORTY HUSMAN KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 15t DAY OF JUNE

Pulicle .
NOTARY PUBLIC, BELOR COUNTY, TEXAS

PERLA CHAPA Notary ID #124149760 My Commission Expires October 8, 2023

BY: SECRETARY

___ A.D. 20 ____

THIS PLAT OF HUNTERS RANCH SUBDIVISION, UNIT 6B.
SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

| | | | | |
|------|------|------|-----|----------|
| | | | | |
| | | | BY: | CHAIRMAN |
| | | | | |

STATE OF TEXAS COUNTY OF MEDINA

DATED THIS _____ DAY OF _____

THIS PLAT OF <u>HUNTERS RANCH SUBDIVISION UNIT 6B</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE COMMISSIONERS COURT OF THE COUNTY OF MEDINA, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.

| BY: | JUDGE | |
|-----|-------|------|
| | | |
| | | |

COMMISSIONER PRECINCT 2

STATE OF TEXAS COUNTY OF MEDINA

| | | | | | | | , | OLIN! | T/ 01 | EDV | OF 14 | EDINIA | COLIN | ITV DO |
|---------|----------|-------|-------|-----|----|---------|-------|-------|-------|-------|-------|--------|--------|--------|
| | | | | | | | | | | | | | | |
| HEREBY | CERTIFY | THAT | THIS | PL | AT | WAS | FILED | FOR | REC(| ORD I | IN MY | OFFIC | E, ON | THE |
| | DAY | OF | | | | <u></u> | | | A.D. | 20 | | AT | | M |
| | LY RECO | | | | | | | | | | | | | |
| 20 | AT | | | М. | IN | THE | DEED | AND | PLA | TS R | ECOR | S OF | MEDIN | IA |
| COUNTY | , IN BOO | K/VOI | LUME | | | _ | | 0 | N PA | GE | | | | N |
| TESTIMO | NY WHER | REOF, | WITNE | SS | MY | HAN | D AND | OFF | ICIAL | SEA | L OF | OFFICE | , THIS | 3 |
| DAY OF | | | A. | D 2 | 0_ | | | | | | | | | |
| | | | | | | | | | | | | | | |

COUNTY CLERK, MEDINA COUNTY. TEXAS DEPUTY

SHEET 2 OF 2







