

SURVEYOR NOTES:
1. 1/2" DIAMETER REBAR WITH A BLUE PLASTIC CAP STAMPED "KFW SURVEYING" SET AT ALL CORNERS UNLESS NOTED OTHERWISE

- BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE 4204, NORTH AMERICAN DATUM (N.A.D.) OF 1983.
- THE COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED SCALE
- 4. THE ELEVATIONS FOR THIS SURVEY ARE BASED ON NAVD88 (GEOID09).

KEY NOTES

- 10' ELECTRIC, GAS, TELEPHONE, & CABLE T.V.
- 14' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. 2
- 3 VARIABLE WIDTH CLEAR VISION EASEMENT
- 4 16' SANITARY SEWER EASEMENT
- VARIABLE WIDTH WATER EASEMENT
- **(5)** 5' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. 6
- VARIABLE WIDTH TRAIL EASEMENT \Diamond (VOL. 18236, PG. 1698 O.P.R.)
- 10' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT (MISSION DEL LAGO UNIT 12A (T.I.F.) VOL 20001 PGS 1471-1473 D.P.R.)
- 10' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT (MISSION DEL LAGO UNIT 12 B&C (TIF) 3> PLAT # 19-11800196)
- 60' R.O.W (DEL LAGO PARKWAY SOUTH PHASE 2A 4 (T.I.F) (PLAT # 19-11800436)
- 60' R.O.W (DEL LAGO PARKWAY SOUTH PHASE 2B **(5)** (T.I.F) (PLAT # 19-11800437)
- OFF-LOT VARIABLE WIDTH DRAINAGE EASEMENT (DEL LAGO PARKWAY SOUTH PHASE 2B (T.I.F) (PLAT #
- 16' WATER EASEMENT (DEL LAGO PARKWAY SOUTH PHASE 2B (T.I.F) (PLAT # 19-11800437)
- 16' SANITARY SEWER EASEMENT (MISSION DEL LAGO UNIT 12 B&C (TIF) PLAT # 19-11800196) OFF-LOT VARIABLE WIDTH WATER EASEMENT (DEL
- OFF-LOT VARIABLE WIDTH DRAINAGE EASEMENT (DEL
- LAGO PARKWAY SOUTH PHASE 2A (T.I.F) (PLAT # 19-11800436)
- OFF-LOT VARIABLE WIDTH DRAINAGE EASEMENT (MISSION DEL LAGO UNIT 12A (T.I.F.) VOL. 20001, PG. 1474-1473)
- 14' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT (MISSION DEL LAGO UNIT 12A (T.I.F.) VOL 20001 PGS 1471-1473 D.P.R.)

	LINE TA	
LINE	LENGTH	BEARING
L1	12.88'	N83°53'50"E
L2	50.00'	N83°53'50"E
L3	50.00*	S06°06'10"E
L4	49.02'	N83°53′50″E
L5	37.81'	S12°58'00"E
L6	25.79'	S78°40'22"W
L7	20.64'	N87°38'29"E
L8	50.00'	S02°21'31 " E
L9	50.00'	S87°38'29"W
L10	34.97'	S19°08'18"W
L11	2.29*	S67°42'13"W
L12	53.42'	N31°49'29"E
L13	45.01'	N38°59'34"E
L14	45,00'	N46°21'56"E
L15	45.00'	N53°14'35"E
L16	73.29'	N54°43'29"E
L17	14.20'	S67°42'13"W
L18	65.25'	S54°52'47"W
L19	66.33'	N03°00'05"W
L20	33.33'	S69°18'03"W
L21	50.00'	N06°06'10"W
L22	50.00'	N83°53'50"E
L23	10.00	S06°06'10"E
L24	12.47'	S65°04'07"W
L25	7.71'	S24°55'53"E
L26	64,52'	N87°38'29"E
L27	50.00'	N02°21'31"W
L28	29.36'	N87°38'29"E
		N87°38'29"E
L29	67.14'	
L30	58.08'	N66°43'35"E
L31	12.25'	N85°37'16"E
L32	10.00'	S06°06'10"E
L33	12.47'	S65°04'07"W
L34	10.89'	N41°43'13"E
L35	58.08'	N66°43'35"E
L36	12.25'	N85°37'16"E
L37	115.12	N85°37'16"E
L38	40.40'	S01°22'54"E
L39	39.84'	S01°22'54"E
L40	114.55'	N85°37'16"E
L41	47.10'	N88°37'06"E
L42	23.89'	S35°00'48"W
L43	45.00'	S20°06'34"E
L44	0.79'	N35°00'48*E
L45	9.93'	N31°16'40"W
L46	40.00'	N83°40'21"E
L47	10.46'	N83°00'48 " E
L48	16.00'	S54°59'12*E
L49	56.57'	N33°19'23"E
L50	8.74'	N10°52'12"W

L51 10.89' N41°43'13"E

C.P.S./S.A.W.S./C.O.S.A. UTILITY NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND

WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES, NO BUILDINGS, STRUCTURES,

AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES

GRADE CHANGES OR GROUND ELEVATION ALTERATION.

SUCH EASEMENTS ARE DESCRIBED HEREON.

WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN

"UTILITY FASEMENT" "GAS FASEMENT" "TRANSFORMER FASEMENT" "WATER

FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY

ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED THE EASEMENTS AND

RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION, AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT,"

EASEMENT", "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT

INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE.

CPS ENERGY AND SAWS SHALL ALSO HAVE TO THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY

AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING INFRASTRUCTURE AND

SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR

CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT

ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO

CONCRETE DRIVEWAY APPROACHES AND STEPS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS. WHEN LOTS ARE SERVED

ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT

2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS

PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE

CONTE		100000	1711ULIVI	DLLIA	UNUNE	
C1	116.29'	1280.00'	58.19'	5°12'20"	116.25	N01°28'58"E
C2	827.37'	880.00'	447.12'	53°52'09"	797.23'	N28°03'17"W
C3	71.33'	1070.00'	35.68'	3°49'09"	71.31'	N53°04'47"W
C4	238.36'	1130.00'	119.62'	12°05'09"	237.92'	S48°56'47"E
C5	770.96'	820.00'	416.63'	53°52'09"	742.88'	S28°03'17"E
C6	140.79'	1220.00'	70.47'	6°36'43"	140.71'	S02°11'09"W
C7	22.89'	15.00'	14.34'	87°26′18″	20.73'	N85°26'22"E
C8	50.94'	125.00'	25.83'	23°20'54"	50.59*	S53°23'40'W
C9	23,56'	15.00'	15.00'	90°00'00"	21.21'	N20°04'07"E
C10	10.43'	15,00'	5.44'	39°51′13 ″	10.22'	N44°51'30"W
C11	148.10'	50.00'	555.16'	169°42'26"	99.60'	S20°04'07"W
C12	10.43'	15.00'	5.44'	39°51′13"	10.22'	N84°59'43"E
C13	49.29'	150.00'	24.87'	18°49'44"	49.07'	S74°28'59"W
C14	23.56'	15.00'	15.00'	90°00'00"	21.21'	S38°53'50"W
C15	24.65'	75.00'	12.44'	18°49'44"	24.54'	S15°31'01"E
C16	11.21'	15.00'	5.88'	42°48'06"	10.95'	S46°19'56"E
C17	173.62'	50.00'	299.49'	198°57'22"	98.63'	N31°44'42"E
C18	11.21'	15.00'	5.88'	42°48'06"	10,95'	N70°10'41'W
C19	30.57'	75.00'	15.50*	23°21'10"	30.36'	S76°44'42"W
C20	23.56'	15,00'	15.00'	90°00'00"	21.21	S20°04'07"W
C21	29.68'	125.00'	14.91'	13°36'15*	29.61'	N18°07'46"W
- C22	21.21'	15.00'	12.82*	81°01'52"	19.49'	\$51°50'34"E
C23	63,88'	175.00'	32.30'	20°54'54"	63.53'	S77°11'02"W
C24	41.22'	125.00'	20.80'	18°53'41"	41.04'	N76°10'25"E
C25	22.89	15.00'	14,34'	87°26'18"	20.73'	S41°54'06"W
C26	79.25'	475.00'	39.72'	9°33'32"	79.16'	N44°32'55"E
C27	23.04'	15.00'	14.48'	87°59'53"	20.84'	N04°13'48"W
C28	23.04'	15.00'	14,48'	87°59'53"	20.84	S83°46'05"W
C29	87.59'	525.00' 15.00'	43.90'	9°33'32" 92°50'53"	87.49'	N44°32'55"E
C30	24.31'		15,76'	40°12'47"	21.73'	N47°57'18"W
C31	10.53'	15,00'	5.49'		10.31'	S65°30'52"W
C32	151.34'	50.00'	870.24'	173°25'24"	99.84'	\$47°52'49*E
C33	10.53'	15.00'	5.49'	40°12'47"	10.31'	N18°43'29"E
C34	248.67'	375.00'	129.10'	37°59'38"	244.14'	N20°22'43"W
C35	15.53'	15.00'	8.54'	59°18'30"	14.84'	N69°01'47"W
C36	278.50'	55.00'	38.43'	290°07'13"	63.00'	S46°22'34"W
C37	13.51'	15.00'	7.25'	51°35′07*	13.05'	\$14°21'23"E
C38	287.56'	425.00'	149.53'	38°46'02"	282.11'	N20°45'55"W
C39	40.58'	25.00'	26.34'	92°59′50″	36.27'	S47°52'49"E
C40	24.31'	15.00'	15.76'	92°50′53*	21.73'	N39°11'49"E
C41	22.89'	15.00'	14.34'	87°26′18″	20.73	S01°59'56"E
C42	30,56'	75.00'	15.50'	23°20'54"	30,35'	S53°23'40"W
C43	23.56'	15.00'	15.00'	90°00'00"	21.21'	N69°55'53"W
C44	17.81'	75.00'	8.95'	13°36′15″	17.77'	N18°07'46"W
C45	21.05'	15.00'	12.68'	80°24'21"	19.36′	N28°52'32"E
C46	9.24'	225.00'	4.62'	2°21'08"	9.24'	S67°54'09"W
C47	24.73'	75.00'	12.48'	18°53'41"	24.62'	N76°10′25″E
C48	22.89'	15.00'	14.34'	87°26′18*	20.73'	S50°39'35"E
C49	39.27	25.00'	25.00'	90°00'00"	35.36'	S20°04'07"W
C50	32.86'	100.00'	16,58'	18°49'44"	32.71'	S74°28'59"W

CURVE TABLE CURVE LENGTH RADIUS TANGENT DELTA CHORD CHORD BEARING

0	TES:
	NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS THAT IMPEDE
	DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS
	SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH
	ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL
	BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE
	CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS
	AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY
	IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE
	EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID
	DRAINAGE EASEMENTS.

- THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS, TREE SAVE AREAS, INCLUDING LOTS 906, 908 & 909, BLOCK 31, N.C.B. 11166; LOT 902, BLOCK 38, N.C.B. 11166; LOT 903, 904 & 905, BLOCK 40, N.C.B. 11166 ; LOT 901, BLOCK 45, N.C.B. 11166 DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR PROPERTY OWNE ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.
- RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES
- RESIDENTIAL STRUCTURES ARE NOT ALLOWED WITHIN THE CITY OF SAN ANTONIO ULTIMATE DEVELOPMENT FLOODPLAIN. FINISHED FLOOR ELEVATIONS FOR RESIDENTIAL STRUCTURES SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION OF THE REGULATORY FLOODPLAIN (CITY OF SAN ANTONIO ULTIMATE DEVELOPMENT FLOODPLAIN). THE LOWEST ADJACENT GRADE SHALL BE AT OR ABOVE THE BASE FLOOD ELEVATION. PRE-CONSTRUCTION ELEVATION CERTIFICATES MAY BE REQUIRED PRIOR TO PERMIT APPROVAL, AND POST CONSTRUCTION ELEVATION CERTIFICATES MAY BE REQUIRED PRIOR TO OCCUPANCY OF RESIDENTIAL BUILDINGS, AS DETERMINED BY THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO

LEGEND

• S.I.R. = SET 1/2" IRON ROD WITH BLUE CAP STAMPED "KFW SURVEYING"

FOUND 1/2" IRON ROD OR ● F.I.R. AS NOTED

SET 1/2" IRON ROD WITH YELLOW CAP STAMPED "KEW EASEMENT"

R.O.W. = RIGHT - OF - WAY

O.P.R. COUNTY, TEXAS

VOL. = VOLUME PG. = PAGE

N.C.B. = NEW CITY BLOCK

¿ = CENTERLINE

N.T.S. = NOT TO SCALE ESMT = EASEMENT

CURVE | LENGTH | RADIUS | TANGENT |

125.00

15.00'

23.56' 15.00'

49,46' 25.00'

50.95' 125.00'

630.55' 890.00'

24.94' 890.00'

108.56' 1290.00'

78.54' 890.00'

68.98' 1060.00'

144.91' 1210.00'

689.41' 810.00'

41.08

23.56'

C55

C56

C58

C61

AC. = ACRE

SAWS DEDICATION NOTE: THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE

WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO

EDU IMPACT FEE PAYMENT NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO THE WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

FIRE FLOW DEMAND NOTE: IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR IN AN EFFORT TO MEET THE CITY OF SAN ANTONIOS FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT MARSHAL

S.A.W.S. HIGH PRESSURE NOTE: A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF <u>605.2</u> FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT ON THE CUSTOMER'S SIDE OF HE METER, AN APPROVED TYPE OF PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

INGRESS AND EGRESS NOTE (SEWER): THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER

EASEMENT(S) SHOWN ON THIS PLAT. <u>INGRESS AND EGRESS NOTE (WATER):</u> THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND

EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS PLAT.

TREE NOTE:
THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P #2589896) WHICH
THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P #2589896) WHICH REQUIRES STRICT COMPLIANCE BY THE DEVELOPER AND PROPERTY OWNERS. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR CONSULTATION WITH THE CITY ARBORIST OFFICE 35-477(h)

<u>DETENTION POND NOTE:</u> STORM WATER DETENTION IS REQUIRED FOR PROPERTY WITHIN THE BOUNDARY OF THIS PLAT. BUILDING PERMITS SHALL BE ISSUED ONLY IN CONJUNCTION WITH NECESSARY STORM WATER DETENTION APPROVED BY THE CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. THE PROPERTY MAY BE ELIGIBLE TO POST A FEE IN LIEU OF DETENTION (FILO) IF OFFSITE DRAINAGE CONDITIONS ALLOW BUT ONLY WHEN APPROVED BY THE CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. MAINTENANCE OF ON-SITE STORM WATER DETENTION SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS AND/OR THE PROPERTY OWNERS' ASSOCIATION AND ITS SUCCESSORS OR ASSIGNS AND S NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNT

DELTA CHORD CHORD BEARING

N51°06'10"W

S15°31'01"E

N31°44'42"E

S76°44'42"W

S69°55'53"E

N26°19'46"W

N01°55'22"W

N01°17'27"E

N52°27'41"W

S53°07'30*E

N02°18'39"E

21.21

41.78'

50.60'

21.21'

617.45

24.94'

108.53"

78.51'

68.97'

144.82'

<u>FLOODPLAIN NOTE:</u>
THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL NUMBER 48029C0590G, DATED SEPTEMBER 29 2010; OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION: OR THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE DEVELOPMENT FLOODPLAIN PLUS FREEBOARD. CONSTRUCTION, IMPROVEMENTS, OFFICIAL PUBLIC RECORDS OF BEXAR OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY

MINIMUM FINISHED FLOOR NOTE: FINISHED FLOOR ELEVATIONS FOR NON-RESIDENTIAL STRUCTURES SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION OF THE REGULATORY FLOODPLAIN (CITY OF SAN ANTONIO ULTIMATE DEVELOPMENT FLOODPLAIN). THE LOWEST ADJACENT GRADE SHALL BE AT OR ABOVE THE BASE FLOOD ELEVATION. FLOOD-PROOFING MAY BE ALLOWED IF ELEVATING THE STRUCTURE IS NOT FEASIBLE, IF APPROVED BY THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO.

PLAT NUMBER: 20-11800017

SUBDIVISION PLAT ESTABLISHING

MISSION DEL LAGO UNIT 14A PUD(TIF)

A 28.45 AC. TRACT OF LAND, IN THE NEW CITY BLOCK (N.C.B.) 11166 OUT OF THE JOSE ANTONIO DE LA GARZA SURVEY ABSTRACT NO. 3, AND A 382.74 ACRE TRACT

OF LAND CONVEYED TO SOUTHSTAR MISSION DEL LAGO DEVELOPER, LLC OF

RECORD IN VOLUME 17107 PAGE 1426 OF THE OFFICIAL PUBLIC RECORDS OF

Phone #: (210) 979-8444 • Fax #: (210) 979-8441 TBPE Firm #: 9513 • TBPLS Firm #: 10122300

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED



ATTN: THAD RUTHERFORD 1118 VINTAGE WAY NEW BRAUFELS, TX 78132

DULY AUTHORIZED AGENT: SOUTHSTAR MISSION DEL LAGO DEVELOPER, LLC. LENNAR HOMES OF TEXAS LAND & CONSTRUCTION LTD. ATTN: RICHARD MOTT 1922 DRY CREEK WAY, SUITE 101

__ A.D. 20 _____.

SAN ANTONIO, TX 78259

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED <u>RICHARD MOTT</u>, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED

BEXAR COUNTY, TEXAS JOHN ADKINS Notary Public, State of Texas Comm. Expires 06-19-2021 Notary ID 126936805

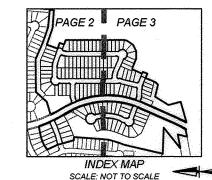
DATED THIS

THIS PLAT OF MISSION DEL LAGO UNIT 14A PUD (TIF) HAS BEEN SUBM. TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED

D).6		
BY:		 ·
	CHAIRMAN	

___ DAY OF ____

SECRETARY



CURVE TABLE

90°00'00"

18°49'44'

113°21′10°

23°21'10"

90°00'00"

40°35'36"

1°36'19"

4°49'18"

5°03'22"

3°43'42"

6°51'43"

367.14' 48°45'56" 668.79'

15.00'

20.73'

38.02"

25.83'

15.00'

329.16'

12.47'

39.29'

34.50'

72.54'

C64 68.95' 1140.00' 34.49' 3°27'56" 68.94'

C65 | 121.41' | 1140.00' | 60.76' | 6°06'07" | 121.35'

54.31'





STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

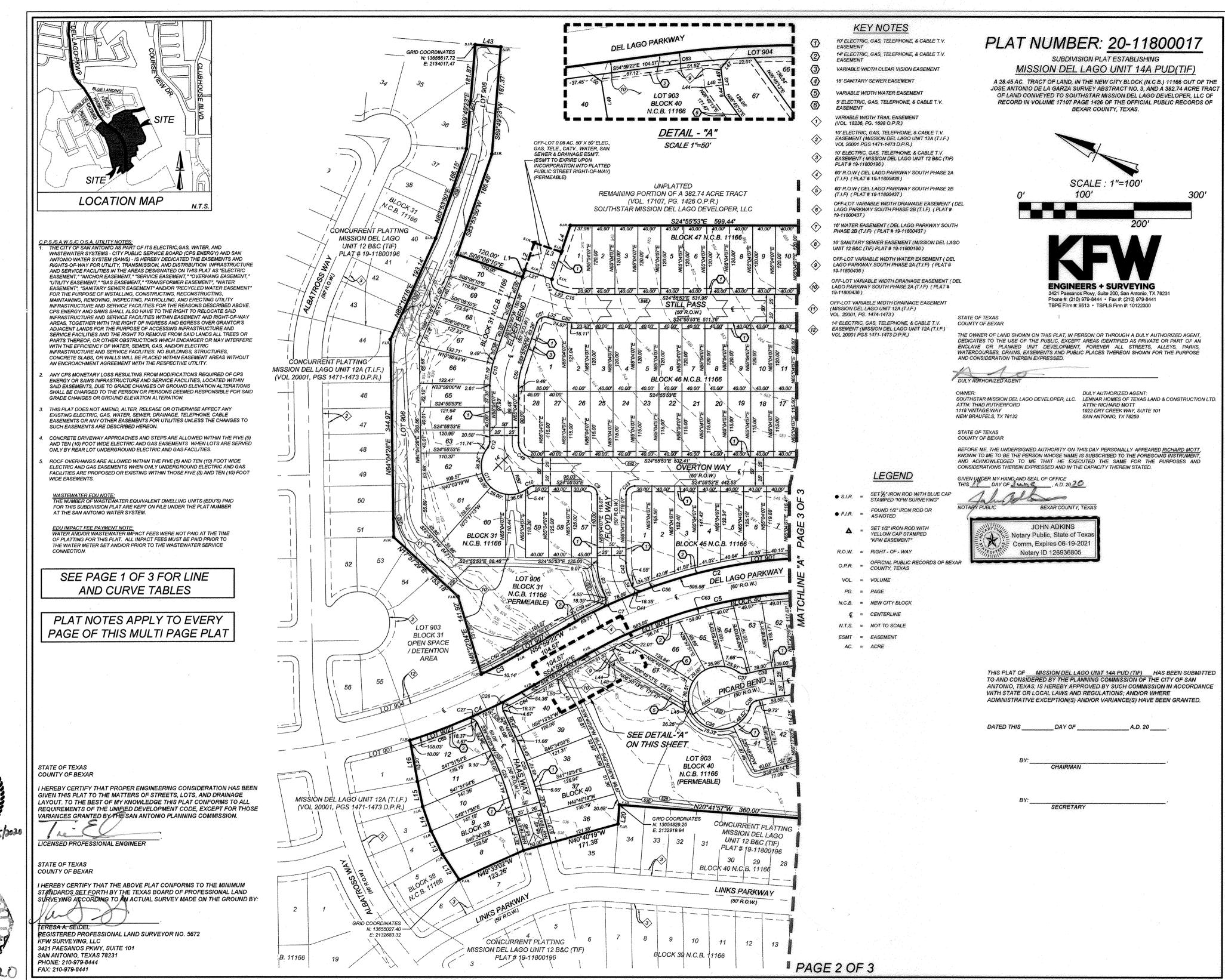
STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

TERESA A. SEIDEL REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5672

KFW SURVEYING, LLC 3421 PAESANOS PKWY, SUITE 101 SAN ANTONIO, TEXAS 78231 PHONE: 210-979-8444 FAX: 210-979-8441

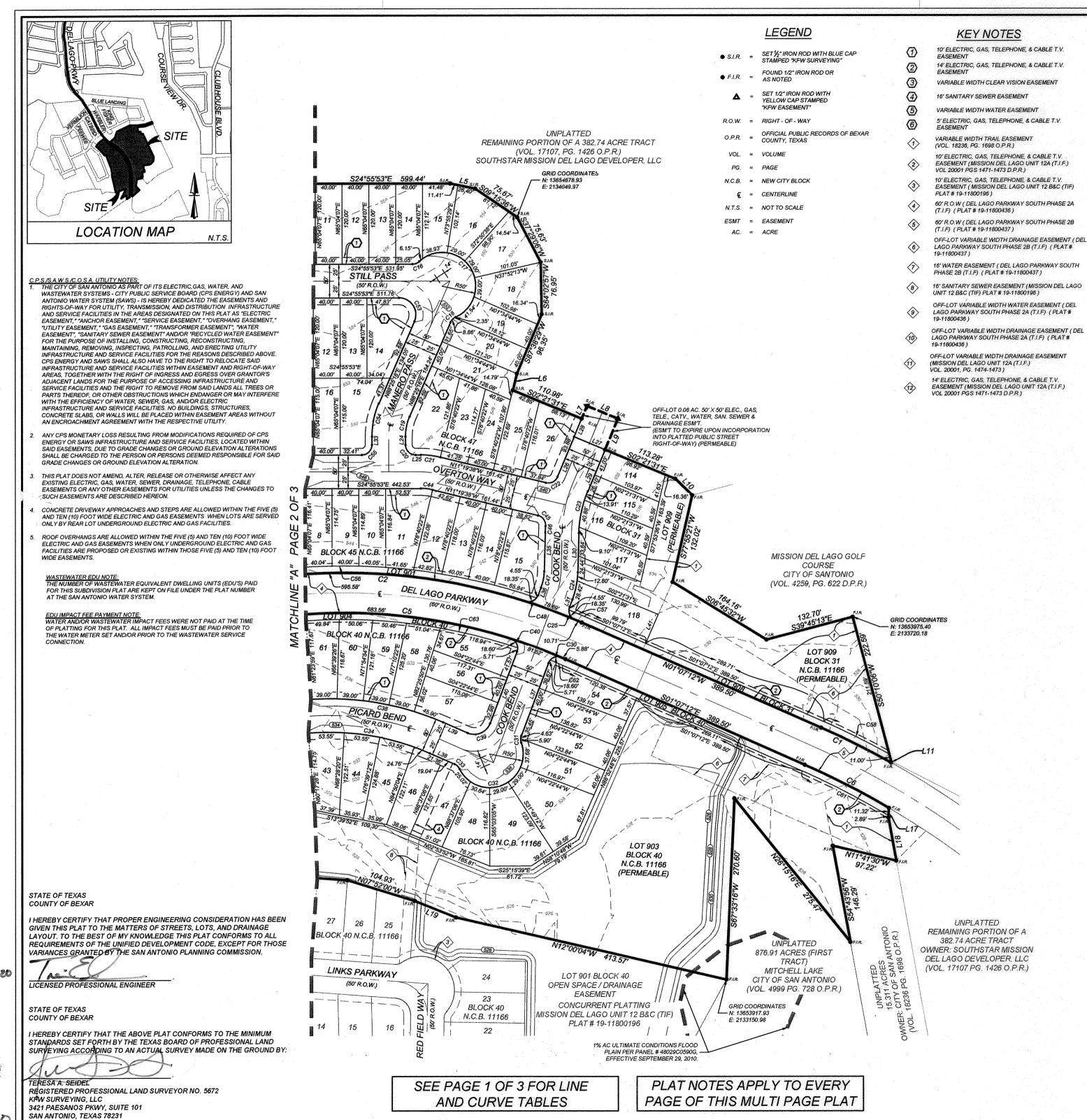
PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTI PAGE PLAT



6 15 2.07

TRAVIS R. ELSETH

99254



TRAVIS R. ELSETH

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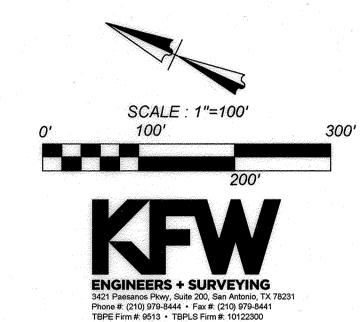
PHONE: 210-979-8444

FAX: 210-979-8441

PLAT NUMBER: 20-11800017

SUBDIVISION PLAT ESTABLISHING MISSION DEL LAGO UNIT 14A PUD(TIF)

A 28.45 AC. TRACT OF LAND, IN THE NEW CITY BLOCK (N.C.B.) 11166 OUT OF THE JOSE ANTONIO DE LA GARZA SURVEY ABSTRACT NO. 3, AND A 382.74 ACRE TRACT OF LAND CONVEYED TO SOUTHSTAR MISSION DEL LAGO DEVELOPER, LLC OF RECORD IN VOLUME 17107 PAGE 1426 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.



STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT. DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE

NEW BRAUFELS, TX 78132

OWNER: DULY AUTHORIZED AGENT:
SOUTHSTAR MISSION DEL LAGO DEVELOPER, LLC.
ATTN: THAD RUTHERFORD ATTN: RICHARD MOTT
1118 VINTAGE WAY 1922 DRY CREEK WAY, SUITE 101 SAN ANTONIO, TX 78259

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED RICHARD MOTT KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

JOHN ADKINS Notary Public, State of Texa: Comm, Expires 06-19-2021 Notary ID 126936805

DATED THIS

THIS PLAT OF MISSION DEL LAGO UNIT 14A PUD (TIF) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE

TED THIS	DAY OF	A.D. 20
BY:	The second of th	
	CHAIRMAN	
BY:	Continue of the continue of th	
	SECRETARY	

PAGE 3 OF 3