

2020 PCTAC Vacancies

Applicant Summary and Profiles

6/1/2020

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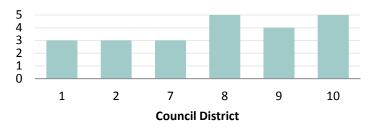
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2020 PCTAC Applicants at a Glance

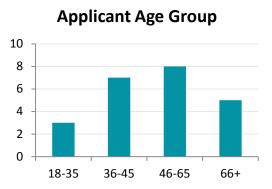
There are a total of 23 applicants for the eight open positions on PCTAC. These applicants represent a wide range of professional and community interest perspectives. Many applicants indicated an interest in more than one of the available positions. In the following pages you will find a breakdown of the applicants by position, Council district, age group, and ethnicity. A summary of all applicants is followed by each application in the order it was received.

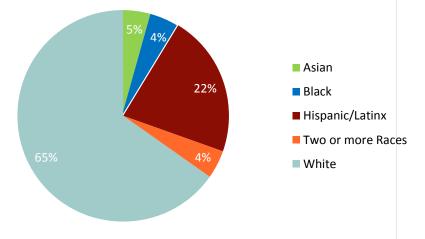
Open Position	Count of Applicants
Community Member	15
Professional Engineer	1
Planning Professional	4
Development/Real Estate Professional	6
Environmental/Historic Preservation Interests	6





Applicant Ethnicity





<u>Community Representative (2 Positions & 1</u> Alternate):

- 1. Lisa Grove**
- 2. Brittney Dale**
- 3. Shirish Gupte**
- 4. Melanie Cawthorn
- 5. Jody Sherrill*
- 6. Deborah Reid* **
- 7. Karen Bishop**
- 8. Jane Paccione
- 9. Jason Rodriguez
- 10. Romeo Alvarado
- 11. Karen Davis
- 12. Charles Arriaga**
- 13. Joseph Bravo
- 14. Colleen Taylor Waguespack
- 15. Amelia Villalvazo-Dick

<u>Development or Real Estate Professional (1</u> Position):

- 1. Lisa Grove**
- 2. Brittney Dale**
- 3. Kimberly Bragman
- 4. Susan Wright
- 5. Charles Arriaga**
- 6. Paul Daniec

Registered Professional Engineer (1 Position):

1. Ryan Plagens

Planning Professional (1 Primary & 1

Alternate):

- 1. Kenneth Brown*
- 2. Jason Rodriguez**
- 3. Jason Winn**
- 4. Michael Taylor*

<u>Environmental / Historic Preservation Interests</u> (1 Alternate):

- 1. Shirish Gupte**
- 2. Deborah Reid* **
- 3. Karen Bishop**
- 4. Romeo Alvarado**
- 5. Charles Arriaga***
- 6. Robert Tapia**

*Current/former member

** Applied for multiple positions

PCTAC Applicants				
Applicant No.	Name	Summary of Qualifications	Membership Categories	
1	Lisa Grove	Lisa Grove is a real estate professional, currently with the Phyllis Browning Company, with more than 20 years of experience. Lisa has a history of community service and is currently serving on a non-profit board. She resides in District 10. Lisa wants to serve on the committee to be more involved in the growth and development of the city.	Community Member Development/Real Estate Professional	
2	Brittney Dale	Brittney Dale is a commercial real estate professional, currently with DH Realty Partners, who has a commitment to racial equity. She resides in District 2. Brittney wants to be on the committee to serve the community.	Community Member Development/Real Estate Professional	
3	Kimberly Bragman	Kimberly Bragman is a realtor with over 15 years of experience and currently serves on several boards including the City's Board of Adjustment. She resides in District 9. Kimberly wants to serve on the committee because of her experience studying unique housing challenges and desire to bring solutions tailored to our community.	Development/Real Estate Professional	
4	Shirish Gupte	Shirish Gupte is a retired transportation professional who is an active advocate of social and economic justice who currently serves on a non-profit board. He resides in District 8. Shirish wants to serve on the committee because of his experience in transit and interest in the economic and social development of the city.	Community Member; Environmental/Historic Preservation Interests	
5	Melanie Cawthon	Melanie Cawthon is the Executive Director of disABILITY SA and has been involved in other committees. She resides in District 7. Melanie is interested in being a voice for those living with disabilities and advocating for them in planning, vision, and strategic conversations.	Community Member	
6	Jody Sherrill	Jody is a site coordinator for VITA and currently serves on PCTAC. He resides in District 8. Jody is interested in continuing to bring his institutional knowledge to the PCTAC.	Community Member	
7	Deborah Reid	Debbie is the Technical Director for the Greater Edwards Aquifer Alliance and is a current PCTAC member. She resides in District 2. Debbie wants to continue serving on PCTAC due to her education, experience, and institutional knowledge in the areas of environment, communities and development.	Community Member; Environmental/Historic Preservation Interests	

8	Karen Bishop	Karen is a Senior Supervisor at the San Antonio River Authority. He resides in District 10. Karen wants to serve on the PCTAC to provide input on the UDC and other policy to ensure the community vision is supported.	Community Member; Environmental/Historic Preservation Interests
9	Jane Paccione	Jane is the Managing Director of Collective Impact for the San Antonio Area Foundation and has served on a commission in the past. She resides in District 8. Jane wants to serve on PCTAC to have diverse representation as she advocates for older adults and persons with disabilities.	Community Member
10	Kenneth Brown	Ken is an Attorney with Brown and Ortiz, PC and currently serves on the PCTAC. He resides in District 10. Ken wishes to serve to share his professional education and experiences.	Planning Professional
11	Susan Wright	Susan is a self-employed consultant with SW Associates and has served on other boards and commissions. She resides in District 10. Susan wants to serve on PCTAC to contribute her in-depth knowledge of the processes and practical understanding of the development code to the process. Susan has a passion for affordable housing and ensuring equity in the services the City provides.	Development/Real Estate Professional
12	Jason Rodriguez	Jason is a Senior Planner with HNTB Corporation and currently serves on a committee. He resides in District 1. Jason want to serve on PCTAC because he feels it's important to have the understanding of the impact of development patterns on transportation outcomes.	Community Member; Planning Professional
13	Romeo Alvarado	Romeo is an intern with Texas A&M Agrilife Extension and has not previously been a member of a board or committee. He resides in District 8. Romeo would like to serve on PCTAC to help the communities he grew up in.	Community Member; Environmental/Historic Preservation Interests
14	Karen Davis	Karen is a retired editor and is currently a board member with a neighborhood group. She resides in District 10. Karen would like to serve on PCTAC because of her interest in city development and how it impacts peoples lives.	Community Member
15	Charles Arriaga	Charles is a realtor and has not served on any boards or commissions. He iresides in District 1. Charles would like to serve on PCTAC because he has been interested in projects involving the city and would like to be part of the progress.	Community Member; Development/Real estate Professional Environmental/Historic Preservation Interests

16	Robert Tapia	Robert is a business consultant who currently serves on the Building Standards Board. He resides in District 9. Robert would like to serve on PCTAC because of his personal interest in public management and opportunity to be a part of the city government.	Environmental/Historic Preservation Interests
17	Ryan Plagens	Ryan is the Vice President at UP Engineering and is a member of several other boards and non-profits. She resides in District 9. Ryan would like to serve on PCTAC because she wants to be directly involved in the changes that impact her industry and city.	Registered Professional Engineer
18	Joseph Bravo	Joseph is a Healthcare Admin and president of his neighborhood association. He resides in District 2. Joseph would like to serve on PCTAC because he believes planning is important.	Community Member
19	Jason Winn	Jason is an Architect/Planner with Alpha Terra. He resides in District 1. He wants to serve on the PCTAC because he found the experience as an alternate in the 2015 UDC Update a fascinating experience.	Registered Architect Planning Professional
20	Michael Taylor	Michael is the Executive Vice President of Habitat for Humanity of SA. He resides in District 7. He wants to continue serving on the PCTAC because he finds it rewarding.	Planning Professional
21	Colleen Taylor Wageuspack	Colleen is a retired CPA and serves on the Board of Directors for Phil Hardberger Park Conservancy. She resides in District 9. Colleen wants to serve on PCTAC because she wants to help set quality development standards.	Community Member
22	Paul Daniec	Paul is the President with Benchmark Utility Contractors. He resides in District 8. Paul wants to serve on PCTAC because he believes a common sense approach to construction and development is key to sustainable growth.	Development/Real Estate Professional
23	Amelia Villalvazo-Dick	Meli is an Administrative Coordinator with Great Hearts. She resides in District 7. Meli wants to serve on PCTAC because she believes her duty as a citizen is to be involved with her community.	Community Member

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

		<u>PROFILE</u>		
Name: Ms.	Grove	Lisa	D	
(Prefix)	(Last Name)	First Name	(Middle Name)	(Suffix)
Preferred Name:	Lisa	Title:		_
Home Address:	707 Robinhood PI Sa	an Antonio, Texas 78209)	
	(Number, Street, and Un	it) (City, State, and	d Zip Code)	-
Mailing Address:	707 Robinhood PI Sa	an Antonio, Texas 78209		
	(Number, Street, and Un	nit) (City, State, and	d Zip Code)	-
Contact Informat	ion: 210-857-7085 lg	rove@phyllisbrowning.c	om	
	(Phone Number)	(Email)		_
Employer: self		Job Title: Realtor		
Occupation: Sa			2	
•		QUESTIONNAIRE		
Are you a residen	t of the City of San Anton	io?	☑ Yes	□ No
n which City Council District do you reside?				
Are you a membe	er and/or officer and/or er	mployee of any boards,		
42.0	porations, non-profit enti			
entities?			☑ Yes	□ No
		on which you have held in suc 7 Fashion For A Cause Co-Chair, 2013-201		rd positions
		7 Fashion For A Cause Co-Chair, 2013-201	g againme lle vertembreden. Turkkerberen kerekarien an der bestelle bestelle bestelle bestelle bestelle bestelle E	
Do you receive an	y compensation for service	ce on this entity(ies)?	☐ Yes	☑ No
Have you ever be	en hired for a position wit	h the City of San Antonio?	☐ Yes	☑ No

Please select the category which best describes the membership category for which you are applying.

You may select more than one.
 ☑ Community Member ☑ Development/Real Estate Professional ☐ Registered Professional Engineer ☐ Planning Professional (AICP required) ☐ Registered Architect ☐ Environmental/Historic Preservation Interests
If you selected the Registered Professional Engineer, Planning Professional, or Registered Architect category, please describe your professional credential (i.e. type, number, and expiration)
Please provide a description of your professional, educational and community/volunteer experience. I have been a reae estate agent for 25+ years in Texas and with Phyllis Browning Co. for 22 of those years. I graduated from University of Incarnate Word in 1991. Served on Junior League of San Antonio 1997-2007, St. Pius Catholic School PTO 2004-2012, Mays Cancer Center (UTHSCSA)
2013-207, Fashion For a Cause 2016-2017, SA Cancer Council 2020 VP Development/Marketing
Please share your interest and commitment to racial and economic justice and other social equity issues. Everyone should have the right to succeed and flourish. I was a single working mom and I know how hard it can be. Education of the issues I feel is a first step to change and conversation to invoke economic justice and social equity for all.
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page. What potential barrier(s) may affect your participation in this committee? Please check all that apply. Child care Meeting times Time commitment Access, location of meetings, and/or transportation Language or translation assistance Other

DEMOGRAPHIC INFORMATION – OPTIONAL

The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.

Race/E	e/Ethnicity (Please select all that apply)	
	☐ Hispanic/Latinx	
V	☑ White (Non Hispanic or Latinx)	
	☐ Black or African American (Non Hispanic or Latinx)	
	☐ Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)	
	☐ Asian (Non Hispanic or Latinx)	
	■ Two or More Races (Non Hispanic or Latinx)	
Gender	der Age: <u>54</u>	
	□ Male	
\overline{Z}	☑ Female Do you identify as a sex	ual minority (such as
	☐ Trans or Non-Binary lesbian, gay, bise	exual, queer, etc.)?
	☐ Other ☐ Yes ☑ No	AQ 190 80 194

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.
 In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

APPLICATION SIGN-OFF

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Lisa D Grove

02.29.2020

Printed Name

Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON March 20, 2020.

To submit via email: UDCAmendments@sanantonio.gov

To submit by mail:

City of San Antonio
Development Services Department
Attn: Monique Mercado, Principal Planner
P O Box 839966
San Antonio, Texas, 78283-3966

To Hand-deliver:

City of San Antonio
Development Services Department
Attn: Monique Mercado, Principal Planner
1901 South Alamo Street
San Antonio, Texas, 78204

SUMMARY

- A team leader who creates consensus and provides the guidance that ensures team members stay focused on organizational objectives.
- Excellent communication, interpersonal, and presentation skills able to work effectively with a broad spectrum of personalities.
- Strong organizational and time management abilities accustomed to handling multiple ongoing activities in a fast-paced and time-sensitive environment.
- Computer proficient in Microsoft Office (Word, Excel, and PowerPoint), E-mail, and database management applications.

EDUCATION

Bachelor of Business Administration, Major in Management, The University of the Incarnate Word, San Antonio, Texas

Professional Development:

- Texas Real Estate Sales License
- Accredited Buyer Agent (ABR)
- Graduate, Real Estate Institute (GRI)
- Credited Real Estate Specialist (CRS)

COMMUNITY SERVICE

FASHION FOR A CAUSE, San Antonio, Texas

2016 - Present

Co-Chair Development of Ideas – Successfully developed and organized fundraising activities based on local fashion shows. Raised over \$33,000 for the Mays Cancer Center (UTHSCSA).

MAYS CANCER CENTER (UTHSCSA), San Antonio, Texas

2013 - 2017

Chair/Co-Chair/Committee Member – Held several positions and developed fundraising programs that included the *Partner Shopping Card*. Raised over \$400,000 over a four-year period.

ST. PIUS CATHOLIC SCHOOL, San Antonio, Texas

2004-2012

PTO Board – Participated in multiple programs and fundraisers and held the position of Chair for the Annual Gala.

JUNIOR LEAGUE OF SAN ANTONIO, Texas

1997 - 2004

Volunteer - Provided support for several programs used for fundraising and community outreach.

EXPERIENCE

PHYLLIS BROWNING COMPANY, San Antonio, Texas

1997 - Present

Real Estate Sales Agent – Maintain an excellent record of performance as one of the company's Top Sales Producers.

- Consistently exceed \$7 million in annual sales through the ability to work with customers and develop relationships that generate repeat and referral business.
- Formally recognized by winning the company's prestigious Platinum Top 50 Award for several years.
- Ranked in the Top 10% of Sales Representatives in the City of San Antonio.

FOSTER COMMERCIAL, Dallas, Texas

1995 - 1997

Commercial Sales Representative – Worked with local businesses and investors and marketed office and retail space.

 Prepared comprehensive presentations to prospective buyers and negotiated terms and process with sellers.

REFERENCES AVAILABLE ON REQUEST

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or <a href="https://doi.org/libraries/2016/01/2075-01-2075-01

	Ms.	Dale	PROFILE Brittney	P	
Name:	(Prefix)	(Last Name)		(Middle Name)	(Suffix)
Preferr	ed Name:	Brittney Dale	Commercial I		_
Home	Address:	4603 Kay Ann, San Anto	onio, Texas 78220		
ijonie /	Addi ess.	(Number, Street, and Unit)	(City, State, and Zip Cod	e)	-
Mailine	Address:	4603 Kay Ann, San Anto	onio, Texas 78220		
.v.diii.ig	, riadi caai	(Number, Street, and Unit)	(City, State, and Zip Cod	e)	
Contac	t Informat	ion: 210-587-9078	brittney.dale@dhrp.us		
	DH F	(Phone Number) Realty Partners, Inc.	(Email) Job Title: Associate		
Employ Occupa	Com	mercial Real Estate Agent	100 Hue:		
		QU	JESTIONNAIRE		
Are vou	ı a resider	nt of the City of San Antonio?		☑ Yes	□ No
5 16		ncil District do you reside?		Distri	ct 2
	ssions, cor	er and/or officer and/or emplor porations, non-profit entities		☐ Yes	☑ No
If yes, g N/A	give the tit	le and dates of any position w	vhich you have held in such organiz	zation:	
N/A					
Do you	receive a	ny compensation for service o	on this entity(ies)?	☐ Yes	☑ No
Have yo	ou ever be	en hired for a position with th	he City of San Antonio?	☐ Yes	☑ No

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 ☑ Community Member ☑ Development/Real Estate Professional ☐ Registered Professional Engineer ☐ Planning Professional (AICP required) ☐ Registered Architect ☐ Environmental/Historic Preservation Interests
If you selected the Registered Professional Engineer, Planning Professional, or Registered Architect category, please describe your professional credential (i.e. type, number, and expiration) N/A
Please provide a description of your professional, educational and community/volunteer experience. I am a Texas Licensed Real Estate Agent brokered under Charlie L. Jeffers at DH Realty Partners, Inc. I attended Prairie View A&M University where I completed a Bachelor of Science in Accounting. Shortly after graduating I worked as a Property Manager, and Accountant. As a very active former gymnast and college cheerleader, I now use those skills to reguarly coach pop warner cheerleading in the community, and high school/college teams.
Please explain why you would like to serve on this committee. When you serve on the board, you have the honor, challenge, and responsibility of understanding how everything needs to work together for an organization to accomplish its goals. It's invigorating. I would like the opportunity to not only serve this committee, but to serve my community. Please share your interest and commitment to racial and economic justice and other social equity issues.
Please see attached.
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.
What potential barrier(s) may affect your participation in this committee? Please check all that apply. Child care Meeting times Time commitment Access, location of meetings, and/or transportation Language or translation assistance Other

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	Hispanic/Latinx	
	White (Non Hispanic or Latinx)	
V	Black or African American (Non Hispani	c or Latinx)
	Native Hawaiian/Other Pacific Islander	(Non Hispanic or Latinx)
	Asian (Non Hispanic or Latinx)	
	Two or More Races (Non Hispanic or La	tinx)
Gende	Age: <u>3</u>	5
	Male	
V	Female	Do you identify as a sexual minority (such as
	Trans or Non-Binary	lesbian, gay, bisexual, queer, etc.)?
	Other	☐ Yes ☑ No

COMMITTEE MEMBER EXPECTATIONS

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 one year period may result in a recommendation of removal from the PCTAC by the Planning
 Commission.
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Brittney Dale

Printed Name

Signature

3/3/2020

Date

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City of San Antonio
Development Services Department
Attn: Monique Mercado, Principal Planner
P O Box 839966
San Antonio, Texas, 78283-3966

To Hand-deliver:

City of San Antonio Development Services Department Attn: Monique Mercado, Principal Planner 1901 South Alamo Street San Antonio, Texas, 78204 Please share your interest and commitment to racial and economic justice and other social equity issues.

Racial equity is about applying justice and a little bit of common sense to a system that's been out of balance. When a system is out of balance, people of color feel the impacts most acutely, but to be clear, an imbalanced system makes all of us pay.

We define racial equity as both an outcome and a process. As an outcome, we achieve racial equity when race no longer determines one's socioeconomic outcomes; when everyone has what they need to thrive, no matter where they live. As a process, we apply racial equity when those most impacted by structural racial inequity are meaningfully involved in the creation and implementation of the institutional policies and practices that impact their lives.

When we achieve racial equity:

- People, including people of color, are owners, planners, and decision-makers in the systems that govern their lives.
- We acknowledge and account for past and current inequities, and provide all people, particularly those most impacted by racial inequities, the infrastructure needed to thrive.
- Everyone benefits from a more just, equitable system.

It is my commitment to successfully accomplish racial equity in the City of San Antonio.

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

		<u>PROFILE</u>		
Name:	KIMBERLY	' BRAGMAN	JAYE	
(Prefix)	(Last Name)	First Name	(Middle Name)	(Suffix)
Preferred Name:	KIM	Title:		
Home Address:	1838 MOUNTYJOY S	T SAN ANTONIO, TX	78232	
	(Number, Street, and Unit	t) (City, State, and	Zip Code)	_
Mailing Address:	P.O. BOX 701983	SAN ANTONIO, TX	78270	
	(Number, Street, and Unit	t) (City, State, and	Zip Code)	_
Contact Informat	ion: 210-535-9741	KIM@KIMBRAGMA	N.COM	
	(Phone Number)	(Email)		=
Employer:	LIS BROWNING CO	Job Title: BROKER	ASSOCIATE	
Occupation: R	EALTOR			
		<u>QUESTIONNAIRE</u>		
Are you a resider	nt of the City of San Antonic	o?	☑ Yes 9	□ No
In which City Cou	incil District do you reside?			
commissions, cor	er and/or officer and/or em porations, non-profit entiti			
entities?			☑ Yes	□ No
Chair-San Antonio E Member-COSA Zoni	Board of Realtors(SABOR) 2020.	n which you have held in suc Director-SABOR-2014-2021, Direc 021, Vice-President KGBB, Inc. 20 s-2018-2020	ctor-Animal Defense League	-2019-2021, ealtors-
Do you receive a	ny compensation for service	e on this entity(ies)?	☑ Yes	□ No
Have you ever be	een hired for a position with	n the City of San Antonio?	☐ Yes	☑ No

	select the category which best describes the membership category for which you are applying. y select more than one.
	Community Member Development/Real Estate Professional Registered Professional Engineer Planning Professional (AICP required) Registered Architect Environmental/Historic Preservation Interests
If you	selected the Registered Professional Engineer, Planning Professional, or Registered Architectry, please describe your professional credential (i.e. type, number, and expiration)
	provide a description of your professional, educational and community/volunteer experience. JSINES ADMINISTRATION-FINACE/MARKETING, REALTOR FOR 15 YEARS, PROPERTY MANGER 3 YRS, RETAIL
MANAGEM	ENT/BUYING 22 YRS, 2020 Chair-San Antonio Board of Realtors(SABOR), Director SABOR-2014-2021, Director Texas Realtors 2018-2020,
Directo	r National Association of Realtors 2018-2020, Director Animal Defense League-2019-2021,
Membe	er COSA Zoning Board of Adjustment-2019-2021
As a Re I have I	explain why you would like to serve on this committee. altor for 15 years, traveling to other large cities around the country for professional real estate conferences, had the opportunity to study unique housing challanges and unique solutions to those challanges. g that experience with me so those solutions may be tailored to our community needs, current and into the future. share your interest and commitment to racial and economic justice and other social equity issues.
	p in Asia and have lived/traveled around the world. When you live/travel in other cultures, you see injustices,
whethe	r they are the norm or the exception and it gives you perspective on your own surroundings.
" Travel	is fatal to prejudice, bigotry, and narrow-mindedness, and many of our people need it sorely on these accounts. Broad,
wholesome	charitable views of men and things cannot be acquired by vegetating in one little corner of the earth all one's lifetime, " Mark Twain
the bot	attach any additional information, such as a current resume, using the Attachments panel at atom of this page. otential barrier(s) may affect your participation in this committee? Please check all that apply. Child care Meeting times Time commitment Access, location of meetings, and/or transportation Language or translation assistance Other

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V	White (Non Hispanic or Latinx)			
	Black or African American (Non Hispanic or Latinx)			
	Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)			
	Asian (Non Hispanic or Latinx)			
	Two or More Races (Non Hispanic or Latinx)			
Gender	Age: 60			
	Male			
V	Female Do you identify as a sexual minority (such as			
	Trans or Non-Binary lesbian, gay, bisexual, queer, etc.)?			
	Other Yes 🗹 No			

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.
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- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan
 Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Kimberly Bragman

Printed Name

Kimberly Bragman

Signature

Alfology

Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON March 20, 2020.

To submit via email: <u>UDCAmendments@sanantonio.gov</u>

To submit by mail:

City of San Antonio Development Services Department Attn: Monique Mercado, Principal Planner P O Box 839966 San Antonio, Texas, 78283-3966 To Hand-deliver:

City of San Antonio
Development Services Department
Attn: Monique Mercado, Principal Planner
1901 South Alamo Street
San Antonio, Texas, 78204

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			PROFILE			
Name:	Mr.	Gupte	Shirish	S		
	(Prefix)	(Last Name)	First Name	(Middl	e Name)	(Suffix)
Preferr	ed Name:	Shirish	Title:			→
Home /	Address:	19372 Talavera Ridge #1	11411 San Antonio TX 78	3257		
		(Number, Street, and Unit)	(City, State, and Zip Co	de)		_
Mailing	Address:	Same as Above				
		(Number, Street, and Unit)	(City, State, and Zip Co	de)		_
Contac	t Informat	ion: 908-578-5047	guptes@aol.com	I		
		(Phone Number)	(Email)			_
Employ	/er:		Job Title:			
Occupa	ntion: Re	etired				
		QUI	<u>ESTIONNAIRE</u>			
Are you	ı a residen	t of the City of San Antonio?			□ Yes	☑ No
In which City Council District do you reside?			8			
Are you	ı a membe	er and/or officer and/or emplo	yee of any boards,			
		porations, non-profit entities,				
entities?				☐ Yes	☑ No	
If yes, give the title and dates of any position which you have held in such organization:						
Danie		u. componentia e formando	Abir analawi anala			
no you	Do you receive any compensation for service on this entity(ies)?		☐ Yes	₩ No		
Have you ever been hired for a position with the City of San Antonio?				□ Yes	☑ No	

Please select the category which best describes the membership category for which you are applying. You may select more than one.
 ☐ Community Member ☐ Development/Real Estate Professional ☐ Registered Professional Engineer ☐ Planning Professional (AICP required) ☐ Registered Architect ☐ Environmental/Historic Preservation Interests
If you selected the Registered Professional Engineer, Planning Professional, or Registered Architect category, please describe your professional credential (i.e. type, number, and expiration)
Please provide a description of your professional, educational and community/volunteer experience. Masters in Physics. Over 40 years of professional Management experience involving systems integration, communications, information
technology, operations and administration, and intelligent transportation systems. See attached CV for details.
Active advocate of "Social and Economic Justice for All." Have been active in this arena for nearly 40 years, with experience ranging from volunteer activities to holding key positions in social, cultural and environmental organizations.
Please explain why you would like to serve on this committee. I have decided to make San Antonio my retirement home. This makes me very interested in both economic and social development of the city. Having spent over 30 years on te east coast I have seen social and racial in justice and want to make sure that this great city does not suffer the same fate.
Please share your interest and commitment to racial and economic justice and other social equity issues. Throughout my Professional and social career I have lived with the motto "Social and Economic Justice for all". My
Professional career was associated with mass transit which served mostly the minority community. In my social
life I worked with a charitable organization that served the needy across the globe in areas such as empowerment of women, education, health, and environment. Please see my CV for details.
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.
What potential barrier(s) may affect your participation in this committee? Please check all that apply.
 □ Child care □ Meeting times □ Time commitment □ Access, location of meetings, and/or transportation □ Language or translation assistance □ Other

DEMOGRAPHIC INFORMATION – OPTIONAL

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Race/E	thnicity (Please select all that apply)			
	Hispanic/Latinx			
	White (Non Hispanic or Latinx)			
	Black or African American (Non Hispanic or Latinx)			
	Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)			
V	Asian (Non Hispanic or Latinx)	and the second s		
	Two or More Races (Non Hispanic or Lat	inx)		
Gender	Age: <u>68</u>			
V	Male			
	Female	Do you identify as a sexual minority (such as		
	Trans or Non-Binary	lesbian, gay, bisexual, queer, etc.)?		
	Other	☐ Yes ☑ No		

COMMITTEE MEMBER EXPECTATIONS

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Shirish Gupte

Printed Name Sign

3/5/2020

Date

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Attn: Monique Mercado, Principal Planner
1901 South Alamo Street
San Antonio, Texas, 78204

SHIRISH S GUPTE

19372 Talavera Ridge #11410 San Antonio TX 78257

(908) 578 5047

guptes@aol.com

SUMMARY

Over 40 years of professional Management experience involving systems integration, communications, information technology, operations and administration, and intelligent transportation systems. Experience implementing and upgrading information systems and resolving labor management issues for transportation agencies across the United States and Canada, with a primary focus on NJ-NY based transit systems.

Active advocate of "Social and Economic Justice for All." Have been active in this arena for nearly 40 years, with experience ranging from volunteer activities to holding key positions in social, cultural and environmental organizations.

PROFESSIONAL CAREER

- PARSONS New York, NY, 2007- 2018, Lead Communications Engineer
- BOOZ ALLEN HAMILTON Newark, NJ, 1999-2007, Associate
- NEW JERSEY TRANSIT (NJT) Newark, NJ, 1982-1999, Director, Operations Systems Development and Analysis – Manager Scheduling Department
- SAGE MANAGEMENT CONSULTANTS Washington, D.C, 1979-1982, Project Manager (Including VIA Transit in San Antonio, TX.)
- METROPOLITAN TRANSIT AUTHORITY Nashville, TN, 1975-1979, Assistant Director of Transportation and Scheduling

PROFESSIONAL AFFILIATIONS

- Intelligent Transportation Society of America (ITSA), Advanced Public Transportation Systems,
 Technology User's Subcommittee, Co-chairman
- Intelligent Transportation Society of America (ITSA), Radio Frequency Spectrum Re-Allocation Committee, Co-chairman
- New Jersey State Commercial Vehicle Information System and Network Committee, Member
- Electronic Payment Committee, Interstate 95 Corridor Coalition, Member
- Transportation Command for NY, NJ, CT (TRANSCOM, Inc.,) Technology and Operations Committee, Member
- TRANSCOM, Inc., Finance and Policy Working Group, Member
- American Public Transportation Association, Bus Operation Committee, Member

AWARDS

- Personal Best: Booz Allen Hamilton, 2001, 2003, 2004
- Professional Excellence: Booz Allen Hamilton, 2002

- Outstanding Performance: New Jersey Transit, 1991, 1995,1997
- Outstanding Social Service: Maharashtra Foundation USA 2018
- Outstanding Community Service: Marathi Vishwa, NJ 1997

EDUCATION

- Bombay University Bombay India 1970 BSc Physics, Mathematics
- Vanderbilt University Nashville Tn 1974 MSc Molecular Spectroscopy/Quantum Mechanics

SOCIAL INVOLVEMENT

Maharashtra Foundation USA

Established as a charitable organization (501 (C) 3) under the laws of the United States, the foundation is committed to basic humanitarian principles enshrined in the U.S. Constitution namely freedom, equality, secularism and human rights. Founded in 1978 in Rochester, New York, Maharashtra Foundation's philosophy is "Social and Economic Justice for All." Maharashtra Foundation believes in the principle "Invest in the future of those with no future, so that they can reinvest...."

The Foundation's focus is to:

- Provide the best viable health care and education to the under privileged community
- Empower women and minorities for their economic improvement
- Reduce poverty through technology, vocational training and entrepreneurship
- Protect the environment by helping communities combat deforestation and promoting environmental consciousness

The Foundation raises funds through individual, corporate and matching donation. Through these donations and our endowment fund, the Foundation is able to disburse between one-two million U.S. dollars annually to global communities in need.

ROLES AND POSITIONS:

- Volunteer 1983-Present
- Advisory Board 2018 Present
- Board of Directors, Member 1990-2000, 2008-2018
- Vice President 1992-1995, 2008-2012
- President 1995-2000, 2012-2018

Cultural Organizations

In addition to my work with Maharashtra Foundation, I served on the Board of Directors and as Office Bearer of several cultural and social organizations in Nashville, TN, Washington, DC, Maryland, Virginia and New Jersey. The purpose of these organization was the preservation and exchange of Indian culture with local residents in the United States. The organizations also served as a conduit to introduce recent immigrants to U.S. cultural norms, best practices and social consciousness, including environmental issues, while living in this great country.

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		<u>PROFILE</u>		
Name:(Prefix)	(Last Name)	First Name (Mido	 lle Name)	 (Suffix)
		·		— —
Home Address:	(Number, Street, and Unit)			_
Mailing Address:				_
		(City, State, and Zip Code)		
Contact Informati	(Phone Number)	(Email)		_
Employer:		Job Title:		_
Occupation:				
	<u>QU</u>	<u>IESTIONNAIRE</u>		
Are you a residen	t of the City of San Antonio?		☐ Yes	□No
In which City Cou	ncil District do you reside?			
•	er and/or officer and/or emplo porations, non-profit entities,		□ Yes	□No
If yes, give the tit	le and dates of any position w	hich you have held in such organization	:	
Do you receive ar	ny compensation for service o	n this entity(ies)?	□ Yes	□ No
Have you ever be	en hired for a position with th	ne City of San Antonio?	□ Yes	□ No

Please select the category which best describes the membership category for which you are applying.

You ma	y select more than one.
	Community Member Development/Real Estate Professional Registered Professional Engineer Planning Professional (AICP required) Registered Architect Environmental/Historic Preservation Interests
-	selected the Registered Professional Engineer, Planning Professional, or Registered Architecty, please describe your professional credential (i.e. type, number, and expiration)
Please p	provide a description of your professional, educational and community/volunteer experience.
Please 6	explain why you would like to serve on this committee.
Please s	share your interest and commitment to racial and economic justice and other social equity issues
what p	attach any additional information, such as a current resume, using the Attachments panel at tom of this page. otential barrier(s) may affect your participation in this committee? Please check all that apply. Child care Meeting times Time commitment
	Access, location of meetings, and/or transportation Language or translation assistance Other

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	White (Non Hispanic or Latinx)			
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	Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)			
	Asian (Non Hispanic or Latinx)			
	Two or More Races (Non Hispanic or La	atinx)		
Gender	r Age: _			
	Male			
	Female	Do you identify as a sexual minority (such as		
	Trans or Non-Binary	lesbian, gay, bisexual, queer, etc.)?		
	Other	□ Yes □ No		

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Printed Name	Signature	Date	
my disqualification for appoi	ntment.		
, , ,	, ,	· · · · · · · · · · · · · · · · · · ·	-
are true, accurate, and comp	olete. I agree that any misrepresenta	tion or omission of facts may resu	ılt in
OATH: I have read and under	rstand the guidelines set out in this a	pplication. The foregoing statem	ents

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Nama	Sherrill	PROFILE Jody R		
Name: (Prefix) (Last Name)		First Name (Mid-	dle Name)	(Suffix)
Preferred Name:	Jody	Title:		_
Home Address:	8318 Blackcastle Dr S	an Antonio, Tx 78254		
000000000000000000000000000000000000000	(Number, Street, and Unit	(City, State, and Zip Code)		
Mailing Address:				_
	(Number, Street, and Unit	(City, State, and Zip Code)		
Contact Informat	ion: 210-325-9309	jjsherrill@sbcglobal.net		
	(Phone Number)	(Email)		
Employer: VIT	Α	Job Title: site coordinator		_
Occupation:				
		QUESTIONNAIRE		
Are you a residen	t of the City of San Antonio	9.	☑ Yes	□ No
In which City Cou	ncil District do you reside?		8	
	er and/or officer and/or em			
	porations, non-profit entiti	es, agencies, or other	No. of the	3
entities?			☑ Yes	□ No
If yes, give the tit All current	le and dates of any position	n which you have held in such organization	ni.	
All current				*
Do you receive ar	ny compensation for service	e on this entity(ies)?	☐ Yes	☑ No
Have you ever be	en hired for a position with	n the City of San Antonio?	☐ Yes	☑ No

	select the category which best describes the membership category for which you are applying. By select more than one.
	Community Member Development/Real Estate Professional Registered Professional Engineer Planning Professional (AICP required) Registered Architect Environmental/Historic Preservation Interests
	selected the Registered Professional Engineer, Planning Professional, or Registered Architect ry, please describe your professional credential (i.e. type, number, and expiration)
I have I	provide a description of your professional, educational and community/volunteer experience. been a member of the Zoning and Planning commissions. I worked on the original UDC and have
	on the TAC for 20+ years in various capacities. Deeply involved in community activities. Currently TAC and police chief citizens advisory board.
Please	explain why you would like to serve on this committee.
I want t	to continue serving the community and bring a lot of institutional knowledge to the table.
	share your interest and commitment to racial and economic justice and other social equity issues. e in equal opportunity.
	attach any additional information, such as a current resume, using the Attachments panel at ttom of this page.
What p	potential barrier(s) may affect your participation in this committee? Please check all that apply.
	Child care Meeting times Time commitment Access, location of meetings, and/or transportation Language or translation assistance Other

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✓	White (Non Hispanic or Latinx)					
	Black or African American (Non Hispanic or Latinx)					
	Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)					
	Asian (Non Hispanic or Latinx)					
	Two or More Races (Non Hispanic or Latinx)					
Gender	Age: <u>70</u>					
\checkmark	Male					
	Female Do you identify as a sexual minority (such as					
	Trans or Non-Binary lesbian, gay, bisexual, queer, etc.)?					
	Other Yes No					

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Jody R. Sherrill		mar 10, 202	
Printed Name	Signature	Date	

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PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

PROFILE

Name: _Ms. Reid, Deborah J	
(Prefix) (Last Name) First Name (Mid	die Name) (Suπix)
Preferred Name: Debbie Reid	Title: Technical Director
Home Address: 702 Sumner, San Antonio, T (Number, Street, and Unit) (
Mailing Address: 1809 Blanco Rd, San Anto (Number, Street, and Unit) (
Contact Information: (210) 300-9681 (Phone Number)	deborah@aquiferalliance.org (Email)
Employer: Greater Edwards Aquifer Alliance	Job Title: Technical Director
Occupation: Consultant	
QUESTIONNAIRE	
Are you a resident of the City of San Antonio	? x Yes □ No
In which City Council District do you reside?	2
Are you a member and/or officer and/or empentities, agencies, or other entities? X Yes	oloyee of any boards, commissions, corporations, non-profit
	which you have held in such organization: _The Greater non-profit. I have worked with GEAA since August 2016.
Do you receive any compensation for service	e on this entity(ies)? x Yes □ No
Have you ever been hired for a position with	the City of San Antonio? x Yes □ No

Please select the category which best describes the membership category for which you are applying
You may select more than one.
X Community Member
□ Development/Real Estate Professional

□ Registered Professional Engineer
 □ Planning Professional (AICP required)
 □ Registered Architect

X Environmental/Historic Preservation Interests

If you selected the Registered Professional Engineer, Planning Professional, or Registered Architect category, please describe your professional credential (i.e. type, number, and expiration)

Please provide a description of your professional, educational and community/volunteer experience.

Professional:

I. Technical Director for Greater Edwards Aquifer Alliance: 2016-present

- 1. Facilitating a partnership with the City and the Natural Resource Conservation Service (NRCS) for securing baseline soil carbon levels to initiate the use of public green spaces as an air quality mitigation strategy.
- 2. Developing stormwater management policies and recommendations promoting GSI with Low Impact Development (LID)strategies and Natural Channel Design that include protecting floodplain functions.
- 3. Managing a water quality retrofit project within the Edwards Recharge Zone (ERZ) for the City of San Antonio.
- 4. Working with communities to install rain gardens over the ERZ on public properties.
- 5. Current member of the Planning Commission's Technical Advisory Committee.

II. Peace Corps Response Volunteer: 2009-2016

- 1. Zacatlán, Mexico; instructor for a rural technical institute to develop and deliver training in Spanish on sustainable soil and crop practices. Secured USAID funding to install irrigation system using harvested rainwater and increase biodiversity and carbon dioxide sequestration on the campus.
- 2. Cunén, Guatemala; provided technical assistance to Save the Children staff.
- 3. Tlaxcala, Mexico; worked within SEMARNAT state office; member of the state Watershed Committee, secured USAID funding to train ejido residents in soil conservation practices and use of native trees and plants for reforestation.

III. Horticulture and Natural Resource Consultant: 2012 – 2017

1. Worked with clients to improve aesthetics and ecological health of their properties by using sustainable practices; LID, permaculture, erosion control, stream bank stabilization, habitat creation, proper arboriculture and horticultural practices.

IV. City Arborist with the City of San Antonio in San Antonio: 1997 – 2009

- 1. Supervised the implementation and revisions of the Tree Preservation, Streetscape, Landscape, and Oak Wilt ordinances while interfacing with engineers, land developers, other city/agency staff and citizens.
- 2. Managed the tree mitigation fund for tree plantings and educational programs. Programs included the contracts for the Tree Canopy Analysis to quantify the monetary benefit from trees for managing stormwater and improving air quality, guidelines for managing floodplain and organizing an EPA Green Infrastructure workshop.
- 3. Participated on a variety of committees; Technical considerations for enabling LID in the Unified Development Code (UDC), 2001 UDC revisions, Linear Creek-way Corridors Plan, Smart Growth codes, Salado Creek Design Charette and the 1997 City of San Antonio Master Plan.

V. Adjunct Professor for Palo Alto Community College: 2005 – 2007 Developed arboriculture course that led to arborist certification with the International Society of Arboriculture.

VI. Nature Preserve Coordinator for City of San Antonio: 1996-1997

- 1. Managed a 250-acre nature preserve including staff, volunteers and its facilities while providing educational programs.
- 2. Secured funding and coordinated efforts to initiate the Master Naturalist volunteer program including the development of the first training manual. This program is currently active in 28 states and several countries.

VII. Horticulture Associate for the Bexar County AgriLife: 1993-1996

- 1. Developed and delivered consumer and volunteer training programs; managed Master Gardener staff and volunteers to implement horticultural programs; tree planting, xericaping and community gardens.
- 2. Assisted with administration duties including organizing seminars and conferences such as International Master Gardener conference.

Educational:

- Master of Science, Horticulture: Texas A&M University in College Station, Texas
- Certification in Heavy Equipment Operation
- Bachelor of Science; Soil and Crop Management: Texas A&M University in College Station, Texas

Community/Volunteer Experience:

I have volunteered extensively with local and international programs including Master Gardeners, Master Naturalists, Native Plant Society, other community organizations and the Peace Corps. Activities include educational programs and training; tree planting; ecological restoration and landscape developments. Volunteer activities also include bird and butterfly surveys and those for my church and neighborhood association.

Please explain why you would like to serve on this committee.

Due to my education, experience and institutional knowledge in the areas of the environment, communities and development, I would bring a wide perspective to the committee. This would provide a valuable link between very diverse stakeholders increasing the committee's overall effectiveness and equity.

Please share your interest and commitment to racial and economic justice and other social equity issues. Much of my career and volunteer work has focused on working with underserved populations to educate, build capacity and facilitate working with a variety of resources including governmental programs. Projects varied from community gardens in the east and west side of San Antonio to working with ejido residents in Mexico to a southeast San Antonio neighborhood that wanted to improve the water quality and fishing in their lake.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

wnat	potential	barrier(s)	may aff	ect your	participati	on in this	s committee?	' Please c	heck all t	that a	pply.
	Child on	ro									

Child care
Meeting times
Time commitment
Access, location of meetings, and/or transportation
Language or translation assistance
Other

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	Black or African American (Non Hispanic or Latinx)
	Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
	Asian (Non Hispanic or Latinx)
	Two or More Races (Non Hispanic or Latinx)
Gende	er Age:
	Male
x	Female Do you identify as a sexual minority (such as
	Trans or Non-Binary lesbian, gay, bisexual, queer, etc.)?
	Other □ Yes □ No

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Signature Date

Deboral J Reid Printed Name

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON March 25, 2020.

To submit via email: UDCAmendments@sanantonio.gov

To submit by mail: To Hand-deliver: City of San Antonio City of San Antonio Development Services Department Development Services Department Attn: Monique Mercado, Principal Planner Attn: Monique Mercado, Principal Planner P O Box 839966 1901 South Alamo Street San Antonio, Texas, 78283-3966 San Antonio, Texas, 78204

Deborah J. Reid

Mobile phone: (210) 300-9681 Email: <u>deborah@aquiferalliance.org</u>

Education

1992 Master of Science, Horticulture: Texas A&M University in College Station, Texas

1977 Certification in Heavy Equipment Operation

1977 Bachelor of Science; Soil and Crop Management: Texas A&M University in College Station, Texas

Skills

- * Bilingual professional with a strong record of academic, community and field work performance.
- * Highly organized and independent; able to effectively coordinate tasks to accomplish projects with timeliness and creativity.
- * Communication skills that develop productive working relationships with professionals, volunteers and the public who have a varied range of educational, cultural and language backgrounds.
- * Strong in bridging cultural gaps among people through educational and interpersonal relations.

Professional and Project Experience

Consultant and Technical Director for Greater Edwards Aquifer Alliance: 2016-present

- 1. Facilitating a partnership with the City and the Natural Resource Conservation Service (NRCS) for securing baseline soil carbon levels.
- 2. Developing stormwater management policies and recommendations for the City of San Antonio (COSA), promoting GSI with Low Impact Development strategies and Natural Channel Design which include protecting floodplain functions.
- 3. Managing a COSA Prop 1 funded grant for improving water quality in the Edwards Recharge Zone by partnering with Tetra Tech to design and construct a water quality bioretention facility for processing stormwater runoff from an approximate 26 ac residential development. Grant includes delivering educational outreach to the public, professionals and students along with interpretive signage.
- 4. Developing air quality comments and recommendations with scientific research support for submitting to TCEQ during their public comment periods.
- 5. Promoting rain gardens over the ERZ on community properties. Project includes an educational component and hands-on implementation by building a rain garden with community volunteers. All the rain gardens were designed and planted with native and non-invasive exotics that provide wildlife habitat.

Peace Corps Response Volunteer: 2009-2016

- 1. Zacatlán, Mexico; instructor for a rural technical institute; developed and delivered classes and trainings in Spanish on sustainable agriculture including organic and permaculture practices. Service included the development and implementation of a USAID grant for increasing biodiversity, carbon dioxide sequestration and wildlife habitat on the campus.
- 2. Cunén, Guatemala; provided instructional support and technical assistance to Save the Children staff while developing school and family organic vegetable gardening programs.
- 3. Tlaxcala, Mexico; worked in the state SEMARNAT office participating as a member of the state Watershed Committee, trained ejido residents in soil conservation practices and secured funding through a USAID grant to construct three rural nurseries for producing native trees for reforestation while developing and delivering tree cultivation trainings in Spanish.

Horticulture and Natural Resource Consultant: 2012-2015

- 1. Worked with clients to improve the ecological health of their properties through the use of permaculture, erosion control, stream bank stabilization, increasing biodiversity, proper horticultural and LID practices while promoting the use of native plants and the removal of invasive exotics.
- 2. Designed and implemented urban landscapes incorporating the above techniques.

City Arborist for City of San Antonio in San Antonio: 1997-2009

- 1. Supervised the implementation of the Tree Preservation, Streetscape, Landscape, and Oak Wilt ordinances while interfacing with engineers, land developers and other city/agency staff.
- 2. Managed the tree mitigation fund for tree plantings and environmental and arboricultural educational programs. Programs included the contract for the Tree Canopy Analysis to quantify the monetary benefit from trees for managing stormwater and improving air quality, the contract to create a manual for assessing and managing floodplain/riparian areas and organizing with GEAA, the EPA Green Infrastructure workshop.
- 3. Participated on a variety of committees including,
 - a. Tree preservation ordinance revisions
 - b. EPA workshop for engineers on managing stormwater with green infrastructure
 - c. Technical considerations for enabling LID in the UDC,
 - d. 2001 Unified Development Code revisions
 - e. Linear Creek Corridors Plan
 - f. Smart Growth codes
 - g. Salado Creek Design Charette.
 - h. 1997 City of San Antonio Master Plan

Adjunct Professor for Palo Alto Community College: 2005-2007

1. Developed and implemented an arboriculture course that lead to arborist certification with the International Society of Arboriculture.

Nature Preserve Coordinator for City of San Antonio: 1996-1999

1. Managed a 250-acre nature preserve including staff, volunteers and its facilities while providing educational programs. Programs included securing funding and coordinating efforts to initiate the Master Naturalist volunteer program. This program is currently active in 28 states.

Horticulture Associate for the Bexar County AgriLife: 1993-1996

- 1. Developed and delivered consumer educational and volunteer training programs and developed and implemented curriculums for school aged youth that assisted students to meet testing goals.
- 2. Assisted with organizing conferences and seminars.
- 3. Managed Master Gardener staff and volunteers to implement horticultural programs including public education, tree planting and community gardens.
- 4. Participated in the Bexar County Horticulture Advisory committee.

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

	Ms	Bishop	<u>PROFILE</u> Karen	1		
Name:	(Prefix)	(Last Name)		<u></u>		
	(Prefix)		First Name	(Middle Name)	(Suffix)	
Preferr	ed Name:	Karen	Title:		_	
Home /	Address:	103 Harmon Drive, San	Antonio, Texas 78209			
		(Number, Street, and Unit)	(City, State, and Zip Co	de)	_	
Mailing	Address:	103 Harmon Drive, San A	Antonio, Texas 78209			
		(Number, Street, and Unit)	(City, State, and Zip Co	de)	-	
Contac	t Informat	ion: (210) 865-3272 2ma	anyklbs@gmail.com			
		(Phone Number)	(Email)		-	
Employ	_{er:} Sar	Antonio Rive	Job Title: Senior Supe	rvisor		
Occupa	tion: Pu	ıblic Servant			_	
		QU	<u>ESTIONNAIRE</u>			
Are you	ı a residen	t of the City of San Antonio?		☑ Yes	□ No	
In whic	In which City Council District do you reside?					
Are you	ı a membe	er and/or officer and/or emplo	vee of any boards.			
		porations, non-profit entities,				
entities	entities? □ Yes □ N					
If yes, g	ive the titl Communit	e and dates of any position wl y Conservation Committee 201	hich you have held in such organ 6 - present, Vice-chair February 2	ization: 2020 - present		
Do you	receive an	ly compensation for service or	this entity(ies)?	☐ Yes	☑ No	
Have yo	Have you ever been hired for a position with the City of San Antonio?					

Please select the category which best describes the membership category for which you are applying. You may select more than one.
 ☑ Community Member ☑ Development/Real Estate Professional
Registered Professional Engineer
Planning Professional (AICP required)
Registered Architect
☑ Environmental/Historic Preservation Interests
If you selected the Registered Professional Engineer, Planning Professional, or Registered Architect category, please describe your professional credential (i.e. type, number, and expiration)
Please provide a description of your professional, educational and community/volunteer experience. Senior Supervisor, Sustainable Infrastructure Unit, San Antonio River Authority; BA English & Political
Science, MA English; Previous board member of US Green Building Council-Central TX, Green Spaces
Alliance and Canoe Trail Goliad (ex officio); Previous Girl Scout leader and Service Unit member,
advisory board member of Brackenridge Park Conservancy and volunteer at Leukemia & Lymphoma Societ
Please explain why you would like to serve on this committee. I have served on several City sector, community, and SA Tomorrow stakeholder committees and, from
a community member perspective, seek to provide input on the UDC and other applicable policy
toward ensuring that the common vision in those documents is supported.
Please share your interest and commitment to racial and economic justice and other social equity issues. Good intentions can have unintended consequences for elderly, minority and underserved communities
if the "histories, challenges, and needs" of those communities are not considered during decision-making
processes (https://www.sanantonio.gov/Equity/About). I am interested in working toward development 4 https://www.sanantonio.gov/Equity/About).
supports growth, prosperity, and accessibility of services for all.
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.
What potential barrier(s) may affect your participation in this committee? Please check all that apply.
 □ Child care □ Meeting times □ Time commitment □ Access, location of meetings, and/or transportation □ Language or translation assistance □ Other

DEMOGRAPHIC INFORMATION – OPTIONAL

The City of San Antonio strives for boards and commissions to be representative of our diverse community. *Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.*

Race/Et	Ethnicity (Please select all that apply)				
	Hispanic/Latinx				
V	White (Non Hispanic or Latinx)				
	Black or African American (Non Hispanic or L	atinx)			
	Native Hawaiian/Other Pacific Islander (Non	Hispanic or Latinx)			
	Asian (Non Hispanic or Latinx)				
	Two or More Races (Non Hispanic or Latinx)				
Gender	Age: <u>56</u>				
	Male				
7	Female Do y	you identify as a sexual minority (such as			
	Trans or Non-Binary	lesbian, gay, bisexual, queer, etc.)?			
	Other \(\square\)	es ☑ No			

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.
 In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Karen L. Bishop

Printed Name

03-17-20

Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON March 20, 2020.

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To submit by mail:

City of San Antonio Development Services Department Attn: Monique Mercado, Principal Planner P O Box 839966 San Antonio, Texas, 78283-3966 To Hand-deliver:

City of San Antonio
Development Services Department
Attn: Monique Mercado, Principal Planner
1901 South Alamo Street
San Antonio, Texas, 78204

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	Paccione	PROFILE Jane	Ann		
Name:			(Middle Name)	(Suffix)	
(Prefix)	(Last Name)	First Name	(ivildate ivanie)	(Summy	
Preferred Name:		Title:		_	
Home Address:	13327 Lost Lake Drive, San Antonio, TX 78249				
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(Number, Street, and Un	it) (City, State, and Zi	p Code)		
Mailing Address:		<u></u>		-	
	(Number, Street, and Un	it) (City, State, and Zi	p Code)		
Contact Informat	ion: 210-725-5263	just.jane@me.co	m		
contact informat	(Phone Number)	(Email)	(Email)		
San A Employer:	ntonio Area Foundation	Job Title: Managing Direct	or of Collective Impac	ct —	
Occupation:					
		QUESTIONNAIRE			
Are you a resider	nt of the City of San Anton	lo?	☑ Yes 8	□ No	
In which City Cou	uncil District do you reside	?	<u> </u>	_	
	er and/or officer and/or e				
commissions, co entities?	rporations, non-profit enti	ities, agencies, or other	□ Yes	☑ No	
If yes, give the ti	tle and dates of any positi	on which you have held in such	organization:		
Do you receive a	any compensation for serv	ice on this entity(ies)?	☐ Yes	i ☑ No	
Have you ever b	een hired for a position w	ith the City of San Antonio?	□ Yes	. ☑ No	

	select the category which best describes the membership category for which you are applying. y select more than one.
-	
	Community Member Development/Real Estate Professional
	Registered Professional Engineer
ŏ	Planning Professional (AICP required)
ō	Registered Architect
ā	Environmental/Historic Preservation Interests
	selected the Registered Professional Engineer, Planning Professional, or Registered Architect y, please describe your professional credential (i.e. type, number, and expiration)
	provide a description of your professional, educational and community/volunteer experience. Served as chair on the COSA Small Business Advisory Commission for a number of years.
	active advocate for the both older adults and people with disabilities.
I believ	explain why you would like to serve on this committee. e it is important to have diverse representation on city boards. As a person with a disability
I naviga	ate San Antonio a little differently and think that my persepective would be useful.
	share your interest and commitment to racial and economic justice and other social equity issues, equity is important in any community, but especially San Antonio with such a rich and diverse
histroy	
	attach any additional information, such as a current resume, using the Attachments panel at tom of this page.
What p	otential barrier(s) may affect your participation in this committee? Please check all that apply.
	Child care
Ø	Meeting times
	Time commitment
	Access, location of meetings, and/or transportation
	Language or translation assistance
	Other

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	White (Non Hispanic or Lati	nx)			
	Black or African American (I	Non Hispanic or Latir	nx)		
П	Native Hawaiian/Other Paci	fic Islander (Non His	panic or Latinx)		
	Asian (Non Hispanic or Latir	nx)			
	Two or More Races (Non Hi	spanic or Latinx)			
Gende	r	Age: 53			
	Male				
V	Female	Do you	identify as a sexual minority (such as		
	Trans or Non-Binary		lesbian, gay, bisexual, queer, etc.)?		
	Other	☑ Yes	□ No		

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Jane Paccione

Printed Name

3/11/2020

Date

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			PROFILE		
Name:	Mr	Brown	Kenneth W		
	(Prefix)	(Last Name)	First Name (Midd	lle Name)	(Suffix)
Preferr	ed Name:	Ken	Title:		_
Home <i>i</i>	Address:	2454 Toftrees, San Anto	onio, TX 78209		
		(Number, Street, and Unit) (City, State, and Zip Code)			-
Mailing	Address:	112 E. Pecan Street, Su	ite 1360, San Antonio, TX 78205		_
		(Number, Street, and Unit)	(City, State, and Zip Code)		•
Contac	t Informati	ion: 210-299-3704	kwb@brownortiz.law		
		(Phone Number)	(Email)		-
Employ	er: Brov	wn & Ortiz, P.C.	Job Title: Shareholder		_
Occupa	ation: At	torney			
		<u>QU</u>	<u>ESTIONNAIRE</u>		
Are yo	u a residen	t of the City of San Antonio?		☑ Yes	□ No
In which City Council District do you reside?				10	
•	ssions, cor	er and/or officer and/or emplo porations, non-profit entities,		□ Yes	☑ No
If yes, g N/A	give the tit	le and dates of any position w	hich you have held in such organization	:	
N/A					
Do you	receive ar	ny compensation for service o	n this entity(ies)?	☐ Yes	☑ No
Have you ever been hired for a position with the City of San Antonio? ☐ Yes ☑ N				☑ No	

	select the category which best describes the membership category for which you are applying. y select more than one.
	Community Member Development/Real Estate Professional Registered Professional Engineer Planning Professional (AICP required) Registered Architect Environmental/Historic Preservation Interests
categor I have be	selected the Registered Professional Engineer, Planning Professional, or Registered Architectry, please describe your professional credential (i.e. type, number, and expiration) en a member of the American Planning Association since 1984 and I've been a member of the American Institute of Certified
America	n Institute of Certified Planners since 1994.
Please See Atta	provide a description of your professional, educational and community/volunteer experience.
	explain why you would like to serve on this committee. of the few, if only chances that I am able to share my professional education and
experie	nces without being compensated.
I was en	share your interest and commitment to racial and economic justice and other social equity issues. couraged to reapply for this position after discussing the importance of the PCTAC Committee with Councilwoman
Ana Sar	ndoval.
the bot	attach any additional information, such as a current resume, using the Attachments panel at tom of this page. otential barrier(s) may affect your participation in this committee? Please check all that apply.
	Child care Meeting times Time commitment Access, location of meetings, and/or transportation Language or translation assistance Other

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7	White (Non Hispanic or Latinx)				
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	Native Hawaiian/Other Pacific Islander (Nor	n Hispanic or Latinx)			
	Asian (Non Hispanic or Latinx)				
	Two or More Races (Non Hispanic or Latinx)				
Gender	r Age: <u>61</u>				
Ø	Male				
	Female Do	you identify as a sexual minority (such as			
	Trans or Non-Binary	lesbian, gay, bisexual, queer, etc.)?			
	Other	Yes 🗹 No			

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Kenneth W. Brown

03/18/2020

Printed Name

Signature

Date

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City of San Antonio
Development Services Department
Attn: Monique Mercado, Principal Planner
1901 South Alamo Street
San Antonio, Texas, 78204

Kenneth W. Brown 112 E. PECAN ST., SUITE 1360 SAN ANTONIO, TEXAS 78205 (210) 299-3704

EDUCATION

LEGAL St. Mary's University, School of Law

J.D. --- Class Rank: Top 15%, 1989 Dean's List, Fall 1987 and 1988

American Jurisprudence Award for Professional

Responsibility and Water Law Teacher's Assistant for Property II

Teacher's Assistant for Legal Methods and Writing

Member of Phi Delta Phi Legal Fraternity

Third Year S.B.A. Senator

GRADUATE University of Texas at Austin, School of Architecture

M.S. in Community and Regional Planning, August 1984

UNDERGRADUATE University of Texas at Austin

B.S. in Education, August 1982

Received Kappa Alpha Kappa Academic Excellence Award.

1980

WORK EXPERIENCE

January 2004 to Brown & Ortiz, P.C., San Antonio, TX

Present Representing clients before the City of San Antonio, City Public Service

Board, San Antonio Water System, and other governmental entities in Municipal Land Use Planning and Zoning area in both San Antonio and

Austin, TX

January 2013 to University of Texas at San Antonio Graduate Program of Public

Augusut 2014 Policy, San Antonio, TX

Adjunct Professor, Planning and Land Use Law Course

June 2000 to Earl & Brown, P.C., San Antonio, Texas

January 2004 Partner with Earl & Brown, P.C., representing clients before the city of san

Antonio, City Public Service Energy Board, San Antonio Water System and other governmental entitles in Municipal Land Use Planning and

zoning areas in both San Antonio and Austin, TX

June 1996 to Kaufman & Associates, Inc., San Antonio, TX

June 2000 Senior Attorney practicing in Municipal Land Use Planning and Zoning

areas in both San Antonio and Austin, TX

February 1991 to May 1996 Minter, Joseph & Thornhill, P.C., Austin, TX

Partner in Real Estate/Planning and Development with emphasis on managing development projects through the City of Austin and Travis

County development processes; Partner in Administrative Law

representing development clients before the Texas Natural Resources

Conservation Commission

September 1989

Cox & Smith, Inc., San Antonio, TX

to January 1991

Associate in Real Estate/Banking Section with emphasis in

Municipal/Land Use Law

May 1985 to August 1986 Clark, Thomas, Winters & Newton, Austin, TX

Legal Assistant, Municipal Law – Real Estate Development Section

September 1984 to May 1985 Lindley Group, Austin, TX

Real Estate Analyst - Conducted feasibility studies for all types of

development commodities

August 1983 to September 1984 City of Austin Planning and Growth Management Department, Austin,

TX – Planning Intern through Gradute CRP Program

PROFESSIONAL

Member, Texas Bar Association

Member, San Antonio Bar Association

Member, American Planning Association ("APA")

Member, American Institute of Certified Planners ("AICP") Speaker, "Land Use Law", American Planning Association

Conference, Texas Chapter, 1996 and 1998

Panelist, "Developer/Neighborhood Agreements:, San Antonio

Neighborhood Conference, 1997

Speaker, Negotiating Economic Development Incentives

"Thinking Out of the Big Box", The University of Texas School of Law 18th Annual Land Use Conference (Planning, Law and

Regulation), 2014

Speaker, "Land Use and Planning"

The University of Texas at San Antonio College of Public Policy,

Smal Business Development Center Network Municipal Training

Workshop, 2013

Member, San Fernando Historic Centre Foundation, 2016

Member, UTSA COPP Advisory Council, 2017

Speaker, "Master Planned and Other Significant Development Projects"

The University of Texas School of Law 22nd Annual Land Use

Conference, 2018

PERSONAL

Date of Birth:

September 26, 1958

Marital Status:

Married, three children

REFERENCES

Available upon request

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or <a href="https://doi.org/libraries/burnet-services-needed-contact-n

Name: Ms	Wright	PROFILE Susan		
(Prefix)	(Last Name)	First Name	(Middle Name)	(Suffix
Preferred Name:	Susan Wright	Title:		
Home Address:	15303 Artesian Oaks St	treet, San Antonio, TX 78232		
	(Number, Street, and Unit)	(City, State, and Zip Cod	e)	_
Mailing Address:	15303 Artesian Oaks St	303 Artesian Oaks Street, San Antonio, TX 78232		
	(Number, Street, and Unit)	(City, State, and Zip Cod	e)	-
Contact Informati	on: 210-827-1133	swassociates@sbcgloba	al.net	
	(Phone Number)	(Email)		
Employer: Sel	f	Job Title: Owner		
Occupation:	tate and Community Association Consulting	JESTIONNAIRE .		
Are you a resident	t of the City of San Antonio?		☑ Yes	□ No
In which City Cour	ncil District do you reside?		10	
	r and/or officer and/or emplo porations, non-profit entities,		El Vos	□ Na
			☑ Yes	□ No
If yes, give the title	e and dates of any position w	hich you have held in such organiz	cation: VP/Sec 2019- current, Board Membor:	since early 2000's
Member of Real Estate Council SA, Assistan	nce League San Antonio, former member (until Feb. 2020 - SAAH/OUF	R SA Commissioner - latin 2016 to Current Texas Assn. of Builders - Senior Officer-V	/P/Sec 2019- current, Board Member:	since early 2000's
Do you receive any	y compensation for service o	n this entity(ies)?	☐ Yes	☑ No
Have you ever bee	n hired for a position with th	e City of San Antonio?	☐ Yes	☑ No

	e select the category which best describes the membership category for which you are applying any select more than one.
	Community Member
	20. 1 - 4 () 27 - 4 ()
	N. 40. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
If you catego	selected the Registered Professional Engineer, Planning Professional, or Registered Architectory, please describe your professional credential (i.e. type, number, and expiration)
	provide a description of your professional, educational and community/volunteer experience. when the description of your professional, educational and communities and property owners associations in the
	areas: Board education, communications, community building, land/site development, builder relations, Amenity design and construction
) chaired the S	SA Tomorrow Growth and City Form Committee, served on the Climate Equity Committee, serve on the Capital Improvements Advisory Committee, served as a member and then chair of both the Planning Commission and
the Zoning	Commission in the early 2000's; was a Board member of Any Baby Can for a number of years in the 90's and then a member of the Assistance League of San A for the last few years
I have Please	ittee requires a clear and practical understanding of the development code and I think that is critical. been through this process and work well and respectfully with those who hold opinions that differ from mine. share your interest and commitment to racial and economic justice and other social equity issues. that has dealt with many communities and residents, differing opinions and biases, I have a passion for instening, learning, bringing people together. I also have a passion for affordable housing and services that
	be provided fairly to all in the San Antonio community.
Please	attach any additional information, such as a current resume, using the Attachments panel at ttom of this page.
What p	potential barrier(s) may affect your participation in this committee? Please check all that apply.
	Child care
	Meeting times
	Time commitment
	Access, location of meetings, and/or transportation
	Language or translation assistance
	Other
Ц	Other

DEMOGRAPHIC INFORMATION – OPTIONAL

The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.

Race/E	thnicity (Please select all that	apply)			
	Hispanic/Latinx	0.11			
	White (Non Hispanic or Latinx)				
	Black or African American (Non Hispanic or Latinx)				
	Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)				
	Asian (Non Hispanic or Latinx				
0	Two or More Races (Non Hisp	panic or Latinx)			
Gender		Age: 64			
	Male				
	Female	Do you	identify as a sexual minority (such as		
	Trans or Non-Binary		lesbian, gay, bisexual, queer, etc.)?		
	Other	☐ Yes	☑ No		

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.
 In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
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APPLICATION SIGN-OFF

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Susan Wright

Printed Name

Signature Wright

3-10-2020

Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON March 25, 2020.

To submit via email: <u>UDCAmendments@sanantonio.gov</u>

To submit by mail:

City of San Antonio Development Services Department Attn: Monique Mercado, Principal Planner P O Box 839966 San Antonio, Texas, 78283-3966

To Hand-deliver:

City of San Antonio
Development Services Department
Attn: Monique Mercado, Principal Planner
1901 South Alamo Street
San Antonio, Texas, 78204

SUSAN WRIGHT & ASSOCIATES

PROFESSIONAL EXPERIENCE

May 2003 – Present SUSAN WRIGHT & ASSOCIATES, LLC

- Community Liaison for Forestar Group Cibolo Canyons (2004 May 2018)
 - Owner Rep/Liaison to builders, engineers, Special Improvement District, community association management, residents, governmental entities, Realtors, greater community at large, i.e. chambers, area businesses
 - o In coordination with legal counsel, create master homeowner association structure and covenants, and all subsequent neighborhood covenants
 - Selected homeowner association management and serve as developer rep to management and provide all coordination with the Board of Directors as needed. Serve as officer of homeowner association corporation for purposes of executing both legal and financial documents.
 - o Responsible for coordination and review of builder and retail contracts
 - o Manage above-ground infrastructure construction and maintenance
 - o In coordination with developer, determine community amenities and liaison with architects, land planners and contractors through construction of same
 - o In coordination with association management company, oversee annual budgets and review monthly financial statements, annual audits and reserve study
 - Supervise Association procurement of all major homeowner association contractors/services, i.e. landscaping, security, management company, maintenance
 - o Architectural Reviewer New Construction & Modifications
 - o Develop and implement marketing plan in conjunction with third party marketing firm and builder marketing reps
 - o Create, implement and oversee all community social programming, charitable outreach and area business partnerships
- Various Developers See Client References Dependent upon client needs, provide(d) development and/or homeowner association consulting services including some or all of the below services:
 - Development Consulting -
 - Serve as Owner Rep as determined w/client
 - Assistance with Site Planning lot layouts, common areas
 - Assistance with developing sustainable community associations: establishing restrictive covenants, architectural control, security, and other operational processes
 - Builder Selection & Coordination
 - Negotiation and procurement of development contract services, i.e. security, landscaping, security, gate maintenance
 - Determine Amenity needs and assist w/Design
 - Create all programming for community events
 - Develop partnerships with community schools, businesses
 - Public Relations/Marketing (liaison with builders, residents, neighbors, public officials and community at large)
 - Architectural Reviewer

- o Association Consulting
 - Board training
 - Serve as Declarant Representative on Board of Directors
 - Selection and supervision of Association management/staff
 - Community Safety/Security Operations
 - Architectural Control
 - Document review, assessment and recommendations
 - Personnel recruitment
 - Determine and implement all community activities/events

1986-May 2003 THE DOMINION HOMEOWNERS ASSOCIATION, INC. President/General Manager Chair of Architectural Control Committee

- Project Management of 1400 acre planned unit development
 - o Single family, multi-family, commercial and raw land acreage
- Negotiation and procurement of contract services, i.e. security, landscaping
- Security team procedures and supervision of operations
- Architectural Control procedures and operations
- Budget preparation
- Communications/Social Functions
- Government Liaison
- Strategic Planning

CLIENT REFERENCES:

Current:

Financial Resources, Ltd. (Original Rudy's BBQ)

Miralomas Development Corporation

The Lookout Group (Esperanza – Boerne)

Previous:

Forestar Group/Cibolo Canyons Resort Community, Inc.

The Dominion

Pioneer Crossing HOA (Austin)

Starwood Group

Medical Center Alliance

McCombs Enterprises/The Broadway Condominiums

Steiner Ranch (Austin)

Cordillera Ranch

D.R. Horton Builders

Toll Brothers Builders

Image Homes – Roberto Kenigstein

SouthStar Development/Mission Del Lago

John Houston Development /North Grove (Waxahachie)

Grandview Condominiums

Chesmar Homes (Water Oak – Austin)

CURRENT CIVIC INVOLVEMENT

CITY OF SAN ANTONIO/BEXAR COUNTY

Capital Improvement Advisory Committee (Impact Fees) – 2005 - Present

SA Tomorrow – City of SA Master Plan, Growth & City Form Comm. Chair – 2016

City of SA Master Plan, Steering/Implementation Comm. - Present

Zoning Commission – Chair, District 9 Commissioner (2007 - 2011)

Planning Commission - Chair (1999-2005)

Land Development Services Committee, Chair 1997-1999

Technical Advisory Committee 1999-Present

Office of Urban Redevelopment (Affordable Housing) – Board of Commissioners – 2018 -

Present (Mayoral Appointment)

San Antonio Airport Strategic Planning Committee for Mexico

Development Services Improvement Committee (City Manager Appointment)

Citizens Bond Committee

Vested Rights Task Force – Chair (Mayoral Appointment) 2004-2005

BUILDERS ASSOCIATIONS

National Association of Home Builders – Board of Directors (2007 – 2018) Current Alternate **Texas Association of Builders**

Executive Leadership – Vice President/Secretary (President in 2022)

Developer of the Year – 2011

Presidential Distinguished Service Award – 2009, 2013

Board of Directors – 2007 – 2018

Property Owners Association Task Force Chair (Legislative) (2015-2017)

Government Relations Committee Chair – 2016-2017

HOMEPAC Chair – 2018

PRIOR CIVIC INVOLVEMENT

TEXAS COMMUNITY ASSOCIATION ADVOCATES

Board of Directors, Chair – 2013

COMMUNITY ASSOCIATIONS INSTITUTE

San Antonio: Board of Directors President, Texas Legislative Action Committee, Course

Facilitator – Association Leadership for Homeowner Board Members

National: Large Scale Community Managers Committee

SAN ANTONIO WATER SYSTEMS

Citizens Advisory Panel – San Antonio Water Systems

Community Conservation Committee

NORTH EAST I.S.D.

Citizens Bond Oversight Committee

ALAMO COMMUNITY COLLEGE DISTRICT

Citizens Bond Committee

ANY BABY CAN OF SAN ANTONIO

Board of Directors

BUILD SAN ANTONIO GREEN

Board of Directors – 2015-2016

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

Name: Mr. Rodriguez		Rodriguez	Jason And	drew	AICP	
ruine.	(Prefix)		(Last Name)	First Name (Midd	le Name)	(Suffix)
Preferr	ed Name:	Ja	son	_{Title:} Senior Planne	r	_
Home :	Address:	140	7 W. Lynwood Ave.	San Antonio, TX 78201		
	14.440	(Nu	mber, Street, and Unit)	(City, State, and Zip Code)		
Mailing	g Address:	sam	ne			
		(Nu	mber, Street, and Unit)	(City, State, and Zip Code)		
Contac	t Informat	ion:	210.289.0869	jasrodriguez@hntb.com		
			(Phone Number)	(Email)		
Employ	er: HN	ГВ	Corporation	Job Title: Senior Planner		
Occupa	Tra	nsp	ortation Planner			
			QU	<u>IESTIONNAIRE</u>		
Are yo	u a residen	t of t	he City of San Antonio?		☑ Yes	□ No
In which City Council District do you reside?						
Are yo	u a membe	er and	d/or officer and/or emplo	oyee of any boards,		
		pora	tions, non-profit entities,	, agencies, or other		
entitie:	s?				✓ Yes	□ No
			d dates of any position w nmittee since 2015 and will	which you have held in such organization roll off in December 2020.		
Ihave	served on t	his c	ommittee since 2015 and	will roll off in December 2020.		*
Do you	receive ar	ту соі	mpensation for service o	n this entity(ies)?	□Yes	☑ No
Have y	ou ever be	en hi	red for a position with th	ne City of San Antonio?	□ Yes	☑ No

	select the category which best describes the membership category for which you are applying. ay select more than one.
	Community Member Development/Real Estate Professional Registered Professional Engineer Planning Professional (AICP required) Registered Architect Environmental/Historic Preservation Interests
catego AICP#3	selected the Registered Professional Engineer, Planning Professional, or Registered Architect ry, please describe your professional credential (i.e. type, number, and expiration) 1947 paid through 6/30/2020. Resets every two years, though this date is a year after I paid my annual dues. Dues for the
followin	ng year will be paid in June 2020 to keep this up to date.
I worke	provide a description of your professional, educational and community/volunteer experience. d in VIA's strategic planning department for 10 years, managing that group for the last 3.5 of that time. I have
	noved to the private sector and been working in Austin, San Antonio, El Paso and Laredo the last 2 years.
	ne lead on VIA's end in the development of TOD Guidance for our municipalities, SA Corridors TOD policy development
and cur	rrently sit on the UDC advisory committee.
this per with this	explain why you would like to serve on this committee. a clear grasp on the impacts of development patterns on transportation outcomes. I think it's important to have respective on this group since all parcels are origins and destinations of trips. I know TOD is a big consideration is iteration of the UDC, and I have been helping lead that discussion in San Antonio for the last 8 years. share your interest and commitment to racial and economic justice and other social equity issues.
	think it is a good thing that we are one of the most socioeconomically segregated communities in the U.S.
57.00	Ily committed to social equity as a lens through which to consider how we make decisions about land use.
- 10 m	so very interested in elevating and celebrating our community's powerful women and making sure their
leaders	ship and voices are heard and represented.
	attach any additional information, such as a current resume, using the Attachments panel at ttom of this page.
What p	potential barrier(s) may affect your participation in this committee? Please check all that apply.

DEMOGRAPHIC INFORMATION – OPTIONAL

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Race/E	Ethnicity (Please select all that apply)	
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	White (Non Hispanic or Latinx)	
	Black or African American (Non Hispanic or Latin	nx)
	Native Hawaiian/Other Pacific Islander (Non His	spanic or Latinx)
	Asian (Non Hispanic or Latinx)	
✓	Two or More Races (Non Hispanic or Latinx)	
Gender	r Age: 39	
\checkmark	Male	
	Female Do you	identify as a sexual minority (such as
	Trans or Non-Binary	lesbian, gay, bisexual, queer, etc.)?
	100-100 P	
	Other	☑ No

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Jason Rodriguez

Jason Rodriguez Digitally signed by Jason Rodriguez Date: 2020.03 19 15:17:11

3/19/20

Printed Name

Signature

Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON April 3, 2020.

To submit via email: <u>UDCAmendments@sanantonio.gov</u>

To submit by mail:

City of San Antonio

Development Services Department

Attn: Monique Mercado, Principal Planner

P O Box 839966

San Antonio, Texas, 78283-3966

To Hand-deliver:

City of San Antonio

Development Services Department

Attn: Monique Mercado, Principal Planner

1901 South Alamo Street San Antonio, Texas, 78204

To Whom It May Concern:

I am sending this email with my attached application for the UDC Amendments Planning TAC and some information below. There was no attach link in the document, so I've provided some relevant work experience in this email below. Please let me know if you have any questions. Thanks!

<u>Transit-Supportive Land Use Guidance</u> for Municipalities (2014)

Project Manager at VIA – We crafted guidance for municipalities within the VIA service area and a <u>Toolkit</u> to use for implementing transit-supportive land use policies in accordance with Federal Transit Administration (FTA) Guidance. This got the COSA Planning Department involved and started their climb toward the current Transit-Supportive Land Use policy development happening at the City.

Affordable Housing near Transit Guidance for Municipalities (2014)

Project Manager at VIA – At the same time we developed the transit-supportive land use document, we worked with what was still Planning back then and SAHA to craft policy language for prioritizing affordable housing investment near good transit services, also available to municipalities in our service area.

Vision 2040 (2015)

Project Director at VIA – Update of Long Range Plan and basis for the current <u>VIA Reimagined</u> plan and what is included in ConnectSA. This laid out VIA's strategy for improving transit in our region through Advanced Rapid Transit, a Better Bus network and Smart Transit options. This also included a <u>Strategic Plan for Transit Station Areas</u>, which was the precursor to SA Corridors.

SA Tomorrow Coordination (2015)

Interagency Coordination Lead for VIA – During the preparation for and development of Vision 2040, VIA and the City of San Antonio formed a tight relationship, continuously supporting the development of each other's plans. Drawing from previous experiences, I assumed a leadership role among staff in both organizations for making sure things were coordinated between both plans. The UDC TAC was not ready for this discussion in 2015 during the last update, so most of these concepts were omitted. This was what the Guidance (above) was for and had in mind for the UDC. Following that, we committed to preparing for the 2020 update through tons of great work since.

Rapid Transit Corridor Studies (2017)

Project Director at VIA – This was how VIA, with the public, took the corridors established in Vision 2040 and identified exactly what roads, which service would be on and how much everything might cost. This work has fed into ConnectSA's plan and informed the SA Corridors Plan.

SA Corridors (2017)

Interagency Coordination Lead for VIA – During the preparation for and development of VIA's Rapid Transit Corridor Studies, VIA and the City of San Antonio continued our tight relationship, working closely to ensure that the City was prepared for the 2020 UDC update as it relates to Transit-Oriented Development in Rapid Transit Stations Areas. I did a joint presentation with City staff at the 2016 NACTO Designing Cities Conference in Seattle.

SA Tomorrow – Downtown and Midtown Plan Committees (2019)

Interagency Coordination Lead for VIA/Private Sector Professional – I served on both these committees representing transportation and transit topics as they related to the land use planning for both the Downtown and Midtown Regional Centers.

UDC Amendment Advisory Committee (2020)

Privat Sector Professional – I currently serve on the UDC Amendment Advisory Committee and am up to date on many of the proposed amendments to the UDC.

Jason Rodriguez, AICP

Senior Planner Transit & Rail Group

HNTB CORPORATION

9601 McAllister Frwy, Suite 1001 | San Antonio, Texas 78216 | www.hntb.com

100+ YEARS OF INFRASTRUCTURE SOLUTIONS



If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

Name:	Alvarado	Romeo		
(Prefix) (Last Name) Preferred Name:		First Name (N	1iddle Name)	(Suffix)
Home Address:	9039 Western View	Helotes, Tx, 78023		7
Mailing Address:	(Number, Street, and Unit) 9039 Western View	(City, State, and Zip Code) Helotes, Tx, 78023		
Contact Informat	(Number, Street, and Unit) ion: (210)790-6620	(City, State, and Zip Code) romeoalvarado01@gmail.com		
Employer: A&I	(Phone Number) VI AgriLife Ext	(Email) Job Title:		
Occupation: St	udent			
	<u>Q</u>	<u>JESTIONNAIRE</u>		
	nt of the City of San Antonio?		☑ Yes 8	□ No
	er and/or officer and/or empl porations, non-profit entities		☐ Yes	☑ No
If yes, give the tit	le and dates of any position v	which you have held in such organizat	ion:	*
Do you receive ar	ny compensation for service o	on this entity(ies)?	□Yes	☑ No
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catego	selected the Registered Professional Engineer, Planning Professional, or Registered Architect ry, please describe your professional credential (i.e. type, number, and expiration) h I do not have an AICP, I am graduating with a Professional Event Management Certificate from A&M.
I've vol	provide a description of your professional, educational and community/volunteer experience. lunteered for a variety of events while I was in College Station. Attached is my portfolio that
	pes more in depth what I was responsible for and what I did.
https://	romeoalvaradoeventplanner.weebly.com/
I feel lil I would serving Please	explain why you would like to serve on this committee. ke I have the mentality, skills and motivation to give quality service to the citizens of San Antonio. d find immense satisfaction helping the communities that I grew up with because I would be greople that I care about. share your interest and commitment to racial and economic justice and other social equity issues. or for us to live in this world, we must accept people for who they are, not what they look like.
As city	officials we must always build our environments so that they foster inclusion and acceptance.
	ist show misrepresented populations that they matter because they are human, not because
of their	race, ethnicity, or culture.
the bo	attach any additional information, such as a current resume, using the Attachments panel at ttom of this page.
What p	Child care Meeting times Time commitment Access, location of meetings, and/or transportation Language or translation assistance Other

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	Two or More Races (Non Hispanic or Latinx)				
Gender	Age : 22				
\checkmark	Male				
	Female Do you identify as a sexual minority (such as				
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	Other				

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Romeo Alvarado

Romeo Alvarado

3/19/2020

Printed Name

Signature

Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON April 3, 2020.

To submit via email: <u>UDCAmendments@sanantonio.gov</u>

To submit by mail:

City of San Antonio Development Services Department Attn: Monique Mercado, Principal Planner P O Box 839966 San Antonio, Texas, 78283-3966 To Hand-deliver:

City of San Antonio Development Services Department Attn: Monique Mercado, Principal Planner 1901 South Alamo Street San Antonio, Texas, 78204

ROMEO ALVARADO

HELOTES, TX 78023

C: (210)-7906620 | romeoalvarado01@gmail.com

EDUCATION

TEXAS A&M UNIVERSITY | 400 Bizzell St, College Station, TX 77843 | 2016 – Present

Bachelor of Science: Recreation, Park and Tourism Sciences

Graduation Date: May 2020

HIGH SCHOOL DIPLOMA | 7611 Marbach Rd, San Antonio, TX 78227 | 2012 - 2016 John Jay Science & Engineering High School

Graduated June 2016

CERTIFICATIONS

- Professional Event Management
- Parks and Conservation
- Tourism Management
- Community Recreation and Park Administration

WORK EXPERIENCE

WALMART

Front End Associate | 2200 Briarcrest Dr, Bryan, TX 77802 | April 2018 - September 2018

- Assisted customers with handicaps in selecting and moving merchandise.
- Supported employees by re-explaining directions given by the supervisors.
- Operated front register and stocked merchandise.

WALGREENS

Service Associate | 7103 Marbach Rd, San Antonio, TX 78227 | July 2015 - July 2016

- Served customers by operating the front register and the photo department
- Awarded 2nd best Sales Rep in the district for Suggestive Sales.
- Unloaded, loaded and stocked merchandise.
- Provided accurate answers and solutions to customer concerns, inquiries and complaints.

QUALITIES & SKILLS

*Well Organized

*Fast Learner

*Highly Dependable

*Intermediate level in Spanish

*Responsible

*Positive and Friendly

*Exceptional Communication skills

*Knowledgeable with Word; Excel; PPT

ROMEO ALVARADO

HELOTES, TX 78023

C: (210)-7906620 | romeoalvarado@tamu.edu

REFERENCES

-Susan Scott, Instructor & Internship Coordinator

sgscott@tamu.edu (979)845-5350 Department of Recreation, Park and Tourism Sciences Texas A&M University College Station TX 77843-2261

-Sam Barrera, Assistant Store Manager

sambarrera_96@yahoo.com (210)307-9099 Walgreens 9080 Marbach Rd, San Antonio, TX 78245

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

PROFILE				
Name: MS, DAVIS KAREN MINIME (Middle (v e Name)	(Suffix)		
Preferred Name: KAREN DAVIS Title:		_		
Home Address: 14511 FANCY SADDLE, SAT 7824 (Number, Street, and Unit) (City, State, and Zip Code)	7			
Mailing Address: SAME AS ABOVE (Number, Street, and Unit) (City, State, and Zip Code)		100		
Contact Information: 210-413-8045 Kdavis 350 Satx. F (Phone Number) (Email)	1,00	m		
Employer: RETIRED Job Title: EDITOR				
Occupation: SEE ATTACHED SHEET				
QUESTIONNAIRE	/			
Are you a resident of the City of San Antonio?	Yes	□ No		
In which City Council District do you reside?				
Are you a member and/or officer and/or employee of any boards,				
commissions, corporations, non-profit entities, agencies, or other entities?	Yes	□ No		
If yes, give the title and dates of any position which you have held in such organization: SEE ATTA CHED SHEET				
Do you receive any compensation for service on this entity(ies)?	□ Yes	ф/No		
Have you ever been hired for a position with the City of San Antonio?	□ Yes	No No		

Please select the category which best describes the membership category for which you are applying You may select more than one.
Community Member
 □ Development/Real Estate Professional □ Registered Professional Engineer
☐ Planning Professional (AICP required)
Registered Architect
☐ Environmental/Historic Preservation Interests
Environmentaly historic reservation interests
If you selected the Registered Professional Engineer, Planning Professional, or Registered Architect category, please describe your professional credential (i.e. type, number, and expiration)
Please provide a description of your professional, educational and community/volunteer experience. SEE ATTACHED SHEET
Please explain why you would like to serve on this committee.
Please share your interest and commitment to racial and economic justice and other social equity issues
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.
What potential barrier(s) may affect your participation in this committee? Please check all that apply.
☐ Child care
☐ Meeting times
☐ Time commitment
Access, location of meetings, and/or transportation
☐ Language or translation assistance
□ Other

DEMOGRAPHIC INFORMATION – OPTIONAL

The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.

Race/E	thnicity (Please select all that apply)						
	Hispanic/Latinx						
12	White (Non Hispanic or Latinx)						
	Black or African American (Non Hispanic of	r Latir	x)				
	Native Hawaiian/Other Pacific Islander (N	on His	panic or Latinx)				
	Asian (Non Hispanic or Latinx)						
	Two or More Races (Non Hispanic or Latin	x)					
Gender	Age: 6	7					
	Male						
Œ	Female D	o you	identify as a sexual minority (such as				
	Trans or Non-Binary		lesbian, gay, bisexual, queer, etc.)?				
	Other [] Yes	₩ No				

- Attend and actively participate in all meetings of the PCTAC.
 In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan
 Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which
 these plans are administered.

APPLICATION SIGN-OFF

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Printed Name

Kaum Davis

Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON April 3, 2020.

To submit via email: UDCAmendments@sanantonio.gov

To submit by mail:

City of San Antonio

Development Services Department

Attn: Monique Mercado, Principal Planner
P O Box 839966

San Antonio, Texas, 78283-3966

To Hand-deliver:

City of San Antonio
Development Services Department
Attn: Monique Mercado, Principal Planner

1901 South Alamo Street San Antonio, Texas, 78204

PLANNING COMMISSION TECH ADVISORY APPLICATION FOR KAREN M. DAVIS

Experience on boards

- I am a current board member of the Northeast Neighborhood Alliance (since 2018).
- From 2007 to 2016, I was a member of the board for my neighborhood, Redland Oaks HOA, and served as president for the last seven of those years.
- Since 2017, I have been a member of the board of Impact San Antonio, a women's charitable organization that gives major grants to local nonprofits each year.

Professional and community experience

- I worked as a reporter and editor at the San Antonio Express-News for 24 years, from 1983 until my retirement in 2007. During that time, I saw our city grow exponentially. The last ten years of my tenure, I was editor of the six zoned community sections called Neighbors. We covered city government in San Antonio and the suburbs, including development issues and the Unified Development Code. I continue to keep up with development issues in the city.
- As a board member of the Northeast Neighborhood Alliance, I help organize public meetings and address a variety of issues of importance to our area of the city, which includes all of council District 10 and parts of Districts 2 and 9.
- As a board member of Impact San Antonio, I have become familiar with the needs in our city that nonprofit social service agencies work to address. Impact San Antonio gives up to five \$100,000 grants each year to help agencies do their vital work. We often visit these agencies to see firsthand what they do and meet some of the people they serve. This has given me a greater understanding of our city.

Why I would like to serve on this committee:

I have had many years of interest in city development and how it impacts the people who live here. I have followed the development and changes to the Unified Development Code and am interested in how it works in a practical sense. I have lived here since 1983, and I love this city and want it to remain a good place to live.

Interest in social justice:

I have been involved in social justice work through Impact San Antonio and my church, including the San Antonio Food Bank, Haven for Hope, SAMMinistries and others. I believe in equal opportunities for all, and the way the city grows and develops is a big factor in this.

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or <a href="https://doi.org/libraries/beat-application-need-assistance-need-a

PROFILE	
Name: Mr. Arriaga Charles	Jr.
(Prefix) (Last Name) U First Name	(Middle Name) (Suffix)
Preferred Name: Charles Title:	
Home Address: 322 Tracolgar Rd (Number, Street, and Unit) (City, State, and Zi	SATO 18216 p Code)
Mailing Address:	
(Number, Street, and Unit) (City, State, and Zi	p Code)
Contact Information: 210-617-6937 Cav (Phone Number) (Email)	riaga of eyahou.com
Employer Charles 9 Co, Real Footitle: Ou	one
Occupation: Real Estate Investor 1 C	oust metion
QUESTIONNAIRE	
Are you a resident of the City of San Antonio?	□ xes □ No
In which City Council District do you reside?	District 1
Are you a member and/or officer and/or employee of any boards,	
commissions, corporations, non-profit entities, agencies, or other entities?	☐ Yes ☐No
If yes, give the title and dates of any position which you have held in such o	rganization:
NA	
Do you receive any compensation for service on this entity(ies)?	Yes 🗗 No
Have you ever been hired for a position with the City of San Antonio?	☐ Yes ☐ No

Please select the category which best describes the membership category for which you are applying. You may select more than one.
Tou may select more than one.
Community Member
Development/Real Estate Professional
Registered Professional Engineer
Planning Professional (AICP required)
Registered Architect
Environmental/Historic Preservation Interests
If you selected the Registered Professional Engineer, Planning Professional, or Registered Architect
category, please describe your professional credential (i.e. type, number, and expiration)
NA
Please provide a description of your professional, educational and community/volunteer experience.
Dool State Aunt 2000-2010
Real Esterte Envestue Developer (Construction 2010. Chi
that British Investore I then the I controlled
Please explain why you would like to serve on this committee. I have always been very interested fascinated with projects involving this stead city. I would like to be apart of the progress. Please share your interest and commitment to racial and economic justice and other social equity issues.
he well to preserve this city's heritage only
at like but with the understandin we held
of the but which the whole stated the city
to tind a way to grow yours grade erej.
the Attachments panel at
Please attach any additional information, such as a current resume, using the Attachments panel at
the bottom of this page.
Vigner and the special Experience of the committee of Please shock all that apply
What potential barrier(s) may affect your participation in this committee? Please check all that apply.
\
☐ Meeting times ☐ Time commitment
Access, location of meetings, and/or transportation
Language or translation assistance
☐ Other

DEMOGRAPHIC INFORMATION - OPTIONAL

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lace/Ęt	thnicity (Please select all that	apply)				
A	Hispanic/Latinx					
Ď	White (Non Hispanic or Latin)	x)				
\Box	Black or African American (No	on Hispanic or Latir	ix)			
Ē	Native Hawaiian/Other Pacifi	c Islander (Non His	panic or Latinx)			
ă	Asian (Non Hispanic or Latinx	()				
	☐ Two or More Races (Non Hispanic or Latinx)					
Gende	r,	Age: 44				
D	Male					
	Female	Do you	identify as a sexual minority (such as			
	Trans or Non-Binary		lesbian, gay, bisexual, queer, etc.)?			
	Other	☐ Yes	□ Mo			

- Attend and actively participate in all meetings of the PCTAC.
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- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

APPLICATION SIGN-OFF

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Printed Name

Signature

3/21/2000

Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON April 30, 2020.

To submit via email: UDCAmendments@sanantonio.gov

To submit by mail:

City of San Antonio Development Services Department Attn: Monique Mercado, Principal Planner P O Box 839966 San Antonio, Texas, 78283-3966 To Hand-deliver:

City of San Antonio
Development Services Department
Attn: Monique Mercado, Principal Planner
1901 South Alamo Street
San Antonio, Texas, 78204

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

Name:	Mr	Tapia	Robert	-	
ivaine.	(Prefix)	(Last Name)	First Name	(Middle Name) (Suffi	x)
Preferi	ed Name:	Robert	Business	Consultant	
Home	Address:	1107 Windmill Palm	San Antonio, Texa	ıs 78216	
	V 4 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	(Number, Street, and Unit)	(City, State, and Zip C	ode)	
Mailing	g Address:	Same			
		(Number, Street, and Unit)	(City, State, and Zip C	ode)	
Contact Informatio		ion: 210-598-9084	rtcareer@sbcglobal.net		
		(Phone Number)	(Email)		
Emplo	$_{\scriptscriptstyle{yer:}}\operatorname{Sel}$	f- employed	Job Title: Business	Consultant	
Occupa	ation: Co	onsultant			
		<u> </u>	<u>JESTIONNAIRE</u>		
Are yo	u a resider	t of the City of San Antonio?		☑ Yes No	כ
In whic	ch City Cou	ncil District do you reside?		9	_
Are yo	u a membe	er and/or officer and/or empl	oyee of any boards,		
		porations, non-profit entities	, agencies, or other	12	
entitie	s?			☑ Yes □ No)
7 10 10 10 10 10 10 10 10 10 10 10 10 10		그렇게 아내려가 되었다. 그렇다 된 스마스, 나라 아니라 아니라 가장이 나무를 다 가득하다.	vhich you have held in such orga Department/Code Enforcement Janu		
Buildin	g Standard	ls Board - Development Service	es Department/Code Enforcemer	nt January 2020 to presen	t
Do you	ı receive aı	ny compensation for service o	on this entity(ies)?	☐ Yes ☑ No	o
Have y	ou ever be	en hired for a position with t	he City of San Antonio?	☐ Yes ☑ No	2

	select the category which best describes the membership category for which you are applying. y select more than one.
	Community Member Development/Real Estate Professional Registered Professional Engineer Planning Professional (AICP required) Registered Architect Environmental/Historic Preservation Interests
	selected the Registered Professional Engineer, Planning Professional, or Registered Architect y, please describe your professional credential (i.e. type, number, and expiration) Life
	provide a description of your professional, educational and community/volunteer experience.
	onally, under-graduate and graduate level academics covered administration, general management
Communi	ty/Volunteer experience spans a lifetime of servant - hood to individuals and organizations with public needs and problems
	explain why you would like to serve on this committee. onal interested in Public Management.
	ed in Public administration with attention to the environment of an organization and its people.
Intereste	
Opportur Please s	ed in Public administration with attention to the environment of an organization and its people.
Opportur Please s Because	ed in Public administration with attention to the environment of an organization and its people. Inity to make a difference in the community and become a part of city government. There your interest and commitment to racial and economic justice and other social equity issues.
Opportur Please s Because I apply p	ed in Public administration with attention to the environment of an organization and its people. Inity to make a difference in the community and become a part of city government. There your interest and commitment to racial and economic justice and other social equity issues. I am a part of the group of marginalized San Antonio residents.

DEMOGRAPHIC INFORMATION – OPTIONAL

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Race/E	Race/Ethnicity (Please select all that apply)			
✓	Hispanic/Latinx			
\checkmark	White (Non Hispanic or Latinx)			
	Black or African American (Non Hispanic or Latinx)			
	Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)			
	Asian (Non Hispanic or Latinx)			
	Two or More Races (Non Hispanic or Latinx)			
Gender	Age: <u>67</u>			
\checkmark	Male			
	Female Do you identify as a sexual minority (such as			
	Trans or Non-Binary lesbian, gay, bisexual, queer, etc.)?			
	Other ☐ Yes ☑ No			

- Attend and actively participate in all meetings of the PCTAC.
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Robert Tapia

Digitally signed by Robert Tapia Tapia Date: 2020.03.30 10:17:33 -05'00'

March 30,2020

Printed Name

Signature

Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON <u>April 30</u>, 2020.

To submit via email: <u>UDCAmendments@sanantonio.gov</u>

To submit by mail:

City of San Antonio
Development Services Department
Attn: Monique Mercado, Principal Planner

P O Box 839966

San Antonio, Texas, 78283-3966

To Hand-deliver:

City of San Antonio Development Services Department

Attn: Monique Mercado, Principal Planner

1901 South Alamo Street San Antonio, Texas, 78204

			<u>PROFILE</u>		
Name:	Mrs.	Plagens	Ryan	R.	
	(Prefix)	(Last Name)	First Name	(Middle Name)	(Suffix)
Preferr	ed Name:	Ryan	P.E., CFM	-	
Home Address:		123 Palo Grande St.	San Antonio, TX 78	3232	
		(Number, Street, and Unit)	(City, State, and Zip Co	de)	
Mailing Address:		1270 N. Loop 1604 E.,	Ste. 1310 San Antonio,	TX 78232	
		(Number, Street, and Unit)	(City, State, and Zip Co	de)	
Contact Information		on: (210) 483-3030	Ryan@upengine	ering.com	
		(Phone Number)	(Email)	y	
Employ	er: UP	Engineering	Job Title: Vice President	*	_
Occupa	ntion: Pro	fessional Engineer			
		QL	JESTIONNAIRE		
Are you	u a resident	of the City of San Antonio?		☑ Yes	□ No
In whic	h City Cour	ncil District do you reside?		9	
Are you	u a membe	r and/or officer and/or empl	oyee of any boards,		
		porations, non-profit entities	, agencies, or other	\$5.6 mm	. 3
entities	5?			☑ Yes	□ No
		JE -4. (1 THE CHAPTER OF A STOCK OF THE CONTROL OF THE	vhich you have held in such organ ship Development Class (2019-2020)		r
Techni	cal Group (2	020 UDC updates); ASCE San	Antonio: Member, 2007 - 2018; Board	d Member (2016-20	18)
Do you	receive an	y compensation for service c	on this entity(ies)?	□Yes	☑ No
Have y	ou ever bee	en hired for a position with t	he City of San Antonio?	☐ Yes	☑ No

Please select the category which best describes the membership category for which you are applying.

You may select more than one.
 □ Community Member □ Development/Real Estate Professional □ Registered Professional Engineer □ Planning Professional (AICP required) □ Registered Architect □ Environmental/Historic Preservation Interests
If you selected the Registered Professional Engineer, Planning Professional, or Registered Architecategory, please describe your professional credential (i.e. type, number, and expiration) Texas PE #111640 (Civil)
CFM No. 1927-10N
Please provide a description of your professional, educational and community/volunteer experience. I am a graduate of Texas A&M University with a degree in Agricultural Engineering. I have over 13 years of experience within San Antonio and Texas. Throughout my 13 years, I have volunteered with the ACE Mentor program, served on the ASCE San Antonio Board, and become involved in the Real Estate Council and its Development Task Force Committees. I volunteer at r
children's schools, with our Church's Wednesday evening meals for youth programs and assist in coaching Little League.
Please explain why you would like to serve on this committee. This is a great opportunity to be involved in changes that directly impact not only the industry that I work in, but the City as well. Meeting the City Staff and learning the processes and everything that goes in to the Commission for consideration will be of great value in the future. Please share your interest and commitment to racial and economic justice and other social equity issue. The ultimate goal should be to implement rules and decisions that are in the City's best interest. These decisions
should not be based on race, but rather with social equity at the heart to ensure fairness for all stakeholders.
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page. What potential barrier(s) may affect your participation in this committee? Please check all that apply. Child care Meeting times Time commitment Access, location of meetings, and/or transportation Language or translation assistance
☐ Other

DEMOGRAPHIC INFORMATION – OPTIONAL

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Race/E	Race/Ethnicity (Please select all that apply)				
	Hispanic/Latinx				
\checkmark	White (Non Hispanic or Latinx)				
	Black or African American (Non Hispanic or Latinx)				
	Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)				
	Asian (Non Hispanic or Latinx)				
	Two or More Races (Non Hispanic or Latinx)				
Gender	Age: <u>36</u>				
	Male				
✓	Female Do you identify as a sexual minority (such as				
	Trans or Non-Binary lesbian, gay, bisexual, queer, etc.)?				
	Other ☐ Yes ☑ No				

- Attend and actively participate in all meetings of the PCTAC.
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Ryan R. Plagens, P.E., CFM

Printed Name

3/31/2020

Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON March 25, 2020.

To submit via email: UDCAmendments@sanantonio.gov

To submit by mail:

City of San Antonio
Development Services Department
Attn: Monique Mercado, Principal Planner
P O Box 839966
San Antonio, Texas, 78283-3966

To Hand-deliver:

City of San Antonio Development Services Department Attn: Monique Mercado, Principal Planner 1901 South Alamo Street San Antonio, Texas, 78204

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or <u>UDCAmendments@sanantonio.gov</u>.

		<u>PROFILE</u>		
Name: (Prefix)	BRAVO (Last Name)	Joseph First Name		dle Name) (Suffix)
	JOE BRAND		·	
	a40 ARm lumber, Street, and Unit)	<u> </u>	e, and Zip Code)	
Mailing Address:(N	240 ARN Jumber, Street, and Unit)	My BUD (City, State	e, and Zip Code)	<u> </u>
		4850		087 agmeil.Cr
Employer:	ethcore Admin	Job Title:	Staff - City	- former
		UESTIONNAIRE		-
Are you a resident of	f the City of San Antonio?			Yes • No
In which City Council	District do you reside?			2
	nd/or officer and/or empl ations, non-profit entities	•		☐ Yes No
If yes, give the title a	nd dates of any position v	vhich you have held	in such organization	1:
Do you receive any co	ompensation for service o	on this entity(ies)?		☐ Yes No
	hired for a position with the			Yes 🗆 No
	e 2017 - Jon 7			

Please select the category which best describes the membership category for which you are applying. You may select more than one.
Community Member Development/Real Estate Professional Registered Professional Engineer Planning Professional (AICP required) Registered Architect Environmental/Historic Preservation Interests
If you selected the Registered Professional Engineer, Planning Professional, or Registered Architect category, please describe your professional credential (i.e. type, number, and expiration) Masterc Public Heatth masterc Hopping Admin
Please provide a description of your professional, educational and community/volunteer experience. Hospital Adiem 12+ Years Chilof Staff 3 Years Educat
Please explain why you would like to serve on this committee. I Am President of my Neymborhood - westfoot Alliance under stranger, Planning is important
Please share your interest and commitment to racial and economic justice and other social equity issues. I think august should have an agreed your tenty - If not, should figure out how to provide oppositually to then
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.
What potential barrier(s) may affect your participation in this committee? Please check all that apply. Child care Meeting times Time commitment Access, location of meetings, and/or transportation Language or translation assistance Other

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	White (Non Hispanic or Latinx)			
	Black or African American (Non Hispanic or Latinx)			
	Native Hawaiian/Other Pacific Islan	der (Non His	panic or Latinx)	
	Asian (Non Hispanic or Latinx)		•	
Æ	Two or More Races (Non Hispanic of	or Latinx)		
	Male Female Trans or Non-Binary Other	Do you	identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?	

- **COMMITTEE MEMBER EXPECTATIONS**
- Attend and actively participate in all meetings of the PCTAC.
 In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.
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- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
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APPLICATION SIGN-OFF

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Printed Name

Signature

5
Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON March 20, 2020.

To submit via email: <u>UDCAmendments@sanantonio.gov</u>

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City of San Antonio
Development Services Department
Attn: Monique Mercado, Principal Planner
P O Box 839966

San Antonio, Texas, 78283-3966

Attn: Monique Mercado, Principal Planner 1901 South Alamo Street San Antonio, Texas, 78204

Development Services Department

To Hand-deliver:

City of San Antonio

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

			PROFILE		
Name: Mr.		Winn	Jason	Murray	
(Prefix)		(Last Name)	First Name	(Middle Name)	(Suffix)
Preferred Name	<u>Ja</u>	son	Planner		
Home Address:	237	E. French PL Sai	n Antonio TX 78212		
Home Address.	(Nur	mber, Street, and Uni	(City, State, and Zip Cod	le)	-
Mailing Address	237	E. French PL Sar	n Antonio TX 78212		
		mber, Street, and Uni	(City, State, and Zip Coo	le)	_
Contact Informa	tion:	210 807 0969			
		(Phone Number)	(Email)		_
Employer: Alp	ha	Terra	Job Title: Architect		
		ct and Planner			
			<u>QUESTIONNAIRE</u>		
Are you a reside	nt of t	he City of San Antoni	o?	☑ Yes	□ No
In which City Co	uncil D	oistrict do you reside?)	1	
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?					☑ No
If yes, give the title and dates of any position which you have held in such organization:					
Do you receive a	ıny cor	mpensation for servic	ce on this entity(ies)?	☐ Yes	☑ No
Have you ever been hired for a position with the City of San Antonio? ☐ Yes ☑ N			☑ No		

	elect the category which best describes the membership category for which you are applying select more than one.
	Community Member Development/Real Estate Professional Registered Professional Engineer Planning Professional (AICP required)
	Registered Architect Environmental/Historic Preservation Interests
category	elected the Registered Professional Engineer, Planning Professional, or Registered Architect , please describe your professional credential (i.e. type, number, and expiration) itect #23597 exp. 3/31/2021
American	Institute of Certified Planners #029541 exp. 09/30/2020
15 experier	rovide a description of your professional, educational and community/volunteer experience. nce as architect, interior designer and planner; with significant experience in historic restoration, civil engineering, and oil/gas
	Architecture UTSA, MSc Urban Design Eastern Mediterranean University; Lecturer at EMU and Central Michigan University
	Antonio Planning Council Technical Advisory Council Member ("P-Tack") 2015-2017; Green Spaces Alliance of South Texas, Design Advisor overnment Canyon State Natural Area, Director of Public Relations; Food Policy Council of San Antonio, municipal code drafting and research
	xplain why you would like to serve on this committee. nio is where I learned my chops at the feet of some of the best teachers in urban issues.
Though o	nly an alternate, my tour with the 2015 UDC update PCTAC was a fascinating experience.
A truly su	stainable city requires citizens to act, so speak, despite the unpredictable results.
	nare your interest and commitment to racial and economic justice and other social equity issues. rative that people tell their stories. If there is a possibility if a stakeholder's story isn't being
represent	red, we must ask for more data, we must ask to hear those voices. Every policy, every law is
just a ther	me derived from a story – every single one. Data must support stories, it is not a substitute
for stories	s. To serve the planning commission, technically, we must ensure data is ratified by story.
	ttach any additional information, such as a current resume, using the Attachments panel at om of this page.
What po	tential barrier(s) may affect your participation in this committee? Please check all that apply.
□ M □ T □ A	Child care Meeting times Fime commitment Access, location of meetings, and/or transportation Language or translation assistance Other
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DEMOGRAPHIC INFORMATION – OPTIONAL

The City of San Antonio strives for boards and commissions to be representative of our diverse community. *Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.*

Race/E	thnicity (Please select all that apply)			
	Hispanic/Latinx			
7	White (Non Hispanic or Latinx)			
	Black or African American (Non Hispanic or Latinx)			
	Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)			
	Asian (Non Hispanic or Latinx)			
	Two or More Races (Non Hispanic or Latinx)			
Gender	Age: <u>44</u>			
7	Male			
	Female Do you identify as a sexual minority (such as			
	Trans or Non-Binary lesbian, gay, bisexual, queer, etc.)?			
	Other ☐ Yes ☑ No			

COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC. In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan
 Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which
 these plans are administered.

APPLICATION SIGN-OFF

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Jason Winn

May 26, 2020

ignature

Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON May 31, 2020.

To submit via email: UDCAmendments@sanantonio.gov

To submit by mail:

Printed Name

City of San Antonio Development Services Department Attn: Monique Mercado, Principal Planner P O Box 839966 San Antonio, Texas, 78283-3966 To Hand-deliver:

City of San Antonio
Development Services Department
Attn: Monique Mercado, Principal Planner
1901 South Alamo Street
San Antonio, Texas, 78204

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

Name:	Mr.	Taylor	<u>PROFILE</u> Michael		
	(Prefix)	(Last Name)	First Name (Middl	e Name)	(Suffix)
Preferr	ed Name:	Y 7 7 7 7 7	Title:	× -	
Home /	Address:	7919 Rugged Ridge,	San Antonio, TX 78254		
	V-40-3000 60 1	(Number, Street, and Ur	nit) (City, State, and Zip Code)		
Mailing	g Address:	7919 Rugged Ridge,	San Antonio, TX 78254		
		(Number, Street, and Ur	nit) (City, State, and Zip Code)		
Contac	t Informat	ion: 512-413-8920	MichaelT@HabitatSA.org		
		(Phone Number)	(Email)		
Employ		for Humanity of San Antonio	Job Title: Executive Vice Presiden	t/ COO	1
Occupa	No	nprofit Executive			
			QUESTIONNAIRE		
Are you	u a resider	nt of the City of San Anton	io?	☑ Yes	□ No
In whic	h City Cou	ncil District do you reside	?	1	
of the second		er and/or officer and/or e porations, non-profit enti			
entities	s?			☑ Yes	□ No
If yes, g See att		le and dates of any position	on which you have held in such organization:		
See att	tached.				*
Do you	receive a	ny compensation for servi	ce on this entity(ies)?	☑ Yes	□ No
Have y	ou ever be	en hired for a position wi	th the City of San Antonio?	☑ Yes	□No

	select the category which best describes the membership category for which you are applying. ay select more than one.
	Community Member Development/Real Estate Professional Registered Professional Engineer Planning Professional (AICP required) Registered Architect Environmental/Historic Preservation Interests
catego	selected the Registered Professional Engineer, Planning Professional, or Registered Architect ry, please describe your professional credential (i.e. type, number, and expiration) by the American Institute of Certified Planners (AICP) since 2009, #188754, expires 3/31/2021
	provide a description of your professional, educational and community/volunteer experience.
	explain why you would like to serve on this committee. tached.
	share your interest and commitment to racial and economic justice and other social equity issues. tached.
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the bo	attach any additional information, such as a current resume, using the Attachments panel at ttom of this page.
	potential barrier(s) may affect your participation in this committee? Please check all that apply.
	Child care Meeting times Time commitment Access, location of meetings, and/or transportation Language or translation assistance Other

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	White (Non Hispanic or Latinx)			
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	Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)			
	Asian (Non Hispanic or Latinx)			
	Two or More Races (Non Hispanic or Latinx)			
Gende	Age:			
Gende	Age: Male			
Gende				
Gender	Male			
Gende 	Male Female Do you identify as a sexual minority (such as			
Gender	Male Female Trans or Non-Binary Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?			

COMMITTEE MEMBER EXPECTATIONS

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Michael Taylor

Michael Taylor

N: cn-Michael Taylor

em all=michaelt@habitatsa.org,
c=US

Dete: 2020.05.28 12:51:58-05'00'

May 28, 2020

Printed Name

Signature

Date

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON May 31, 2020.

To submit via email: <u>UDCAmendments@sanantonio.gov</u>

To submit by mail:

City of San Antonio Development Services Department Attn: Monique Mercado, Principal Planner

P O Box 839966

San Antonio, Texas, 78283-3966

To Hand-deliver:

City of San Antonio
Development Services Department
Attn: Monique Mercado, Principal Planner

1901 South Alamo Street San Antonio, Texas, 78204

Application for Appointment Addendum Planning Commission Technical Advisory Committee (PCTAC)

Title and dates of position as member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities

- Alternate Planning Professional, City of San Antonio Planning Commission Technical Advisory Committee (2018 - Current)
- Officer (Executive Vice President/COO), Habitat for Humanity of San Antonio (2020 Current)
- Officer (Executive Director), Cross Timber Homes (2017 Current)
- Member, University of Texas at San Antonio Urban & Regional Planning Program Advisory Council (2015 – Current)
- Board Member, American Planning Association Southwest Texas Section (2008 2019)
- Member, City of San Antonio Mayor's Housing Task Force Transparent & Coordinated Housing Systems Working Group (2018)
- Member, City of San Antonio 2017 Neighborhood Improvements Citizen's Bond Committee (2016)

Provide a description of your professional, educational and community/volunteer experience.

- BA in Psychology with Minor in Geography, University of Texas at Austin
- MS in Community & Regional Planning, University of Texas at Austin
- Certified by the American Institute of Certified Planners (AICP) (2009 Current)
- 17 years professional experience in public and nonprofit organizations
- 14 years of professional experience in community development, land development, project management, and strategic planning
- 4 years of professional experience as an affordable housing developer
- Member of the University of Texas at San Antonio Center for Urban & Regional Planning Research Advisory Council (2015 – Current)
- Zucker Systems Advanced Training Course for Planning Directors (2013)
- Our Lady of the Lake University School of Business and Leadership Nonprofit Management Certification Program (2019)
- Member of the Board of Directors of the American Planning Association Southwest Texas
 Section (2008 2019). Organize, promote and direct professional development activities to
 create opportunities for local planners to learn about and discuss advances in planning theory
 and practice
- Director of the Board of Directors of the American Planning Association Southwest Texas Section (2015 – 2017)
- Big Brothers/ Big Sisters Workplace Mentor (2015 2017)

Explain why you would like to serve on this committee.

I have found serving on the PCTAC as the Planning Professional Alternate over the past 2 years to be very rewarding and humbly submit my application for a second term as the Planning Professional representative. During my initial term, I often had the opportunity to attend meetings as a voting member when Ken Brown was unable to attend because of scheduling conflicts or recusal. Even when Ken Brown was able to attend, I still attended as a nonvoting member to stay current on the issues considered by the PCTAC and to weigh-in on the discussions. I believe my qualifications and professional experience make me uniquely qualified to be a member of PCTAC. I have worked with the UDC for over 14 years in various capacities that have provided me with a thorough knowledge and understanding of the Code. I believe my 10 years of experience working as a city planner and current experience working as an affordable housing developer allow me to assess proposed amendments in a very measured and balanced way. I feel it is my duty, and it would be a great privilege, to continue to contribute to the UDC amendment review process and ensure that changes increase workability and administrative efficiency, eliminate unnecessary development costs, and reflect changes in law and the state of the art in land use planning and urban design. Additional details about my relevant experience and qualifications are included below.

I gained considerable experience in land use policy, urban design, strategic planning, long range planning, and community development during my 10 years of employment with the City of San Antonio working as a professional planner. I learned the UDC during my early years developing and providing recommendations for the Board of Adjustment, Zoning Commission, and Planning Commission. During the middle years of my employment with the City I led neighborhood, community, and redevelopment planning initiatives, supervised a team of plan reviewers, and wrote large sections of the UDC that were reviewed by PCTAC and Planning Commission and ultimately adopted by City Council. In the last years of my employment with the City I managed complex community development initiatives with multimillion dollar budgets and large staff teams. All of these experiences have provided me with the knowledge and technical expertise that is necessary to understand the interrelatedness of the UDC provisions and the collective impact of amendments.

My most recent professional experience as Executive Vice President/ COO at Habitat for Humanity of San Antonio and Executive Director of Cross Timber Homes has provided me with an understanding of how the UDC is applied and the impact of UDC requirements on development. Affordable housing development is perhaps more dependent than any other type of development on a thorough understanding of the land development code because there is no margin to absorb additional costs incurred to address unanticipated Code requirements that pop up during construction. This work has demonstrated just how important it is for all stakeholders to have an opportunity to provide input on proposed code amendments and the importance of writing code in a precise way so that it can be applied equally and consistently.

In addition to my professional experience, I worked diligently for 10 years as a board member of the Southwest Texas Section of the American Planning Association to provide opportunities for local planners (myself included) to learn about and discuss advances in planning theory and practice. More recently, I became a member of the Advisory Council for the UTSA Urban & Regional Planning Program to advocate for more effective planning in San Antonio and surrounding communities and provide greater opportunities for students in the UTSA Urban and Regional Planning program to learn planning by participating and leading planning initiatives in the community.

It is with great enthusiasm and a strong commitment to public service that I submit my application for a second term on the PCTAC. I believe that my knowledge of the UDC and experience working as a city planner and as a nonprofit affordable housing developer, the ongoing work I have done to further the planning profession in San Antonio, and my exemplary service during my first term on PCTAC make me uniquely qualified to continue serving.

Share your interest and commitment to racial and economic justice and other social equity issues.

I am personally and professionally committed to racial and economic justice and social equity as evidenced by my 17 years of professional experience in public and nonprofit organizations. My first job out of college as a young 21 year old was working as a case manager for the Texas Health and Human Services Commission determining eligibility for public assistance programs. I took on this challenging and often thankless job because I believed it was vital that we ensure the less fortunate members of our community had access to food and basic medical care. The clients that I served were predominantly minority and exclusively low income. The majority sought assistance because a physical or mental disability, illness, or other life circumstance impacted their ability to gain and maintain a job that paid a living wage. The assistance we provided helped level the playing feel a bit so they had some capacity to work to improve their situations.

I left my job at the State after 3 years to pursue a master's degree in Community and Regional Planning. I was drawn to the planning profession in large part because of the strong ethical principles and the commitment to plan for the needs of disadvantaged groups and persons and to provide all citizens with a meaningful role in the development of plans and programs. I lived by these principles during my 10 year career working in planning for the City of San Antonio. During my time with the City I helped give predominantly minority and disadvantaged populations the opportunity to participate in local governance through the development and implementation of neighborhood, community and revitalization plans and programs. During my later years with the City, my focus shifted to community development policy where my primary goal was to increase the effectiveness of the City's commercial revitalization and affordable housing programs that were targeted exclusively to low income neighborhoods.

I was given the opportunity to join the Habitat for Humanity of San Antonio leadership team in 2016. I jumped on this opportunity in large part because Habitat's commitment to providing homeownership opportunities for low and very low income families in San Antonio and Habitat's 'hand-up not handout' philosophy aligns with my beliefs about the importance of sweat equity and skills training. Homeownership provides Habitat's clients with a stable and affordable living situation that makes it possible for them to improve their health, education, and employment outcomes. Habitat utilizes an affirmative marketing strategy to attract clients of all majority and minority groups regardless of sex, handicap and familial status. Additionally, all Habitat homes are built to Universal Design standards to provide barrier-free housing for persons of all abilities throughout their lives. The result is that the neighborhoods that we build are some of the most racially and ethnically diverse in the City with homeowners of all different abilities.

My deep commitment to racial and economic justice and social equity issues has been the most important factor guiding my education and career decisions. I have significant training and experience working with disadvantaged populations and this perspective has always and will always guide my work with PCTAC.

EDUCATION:

Master of Science Community & Regional Planning

University of Texas at Austin 2006

Bachelor of Arts

Psychology, Minor in Geography University of Texas at Austin 2001

PROFESSIONAL SUMMARY:

17 years professional experience in public and non-profit organizations

14 years experience in community development, land development, project management, and strategic planning

12 years of increasingly responsible supervisory experience

CERTIFICATIONS:

American Institute of Certified Planners (AICP)

Nonprofit Management Certificate

Our Lady of the Lake University/ San Antonio Area Foundation

AFFILIATIONS:

City of San Antonio Planning Commission Technical Advisory Committee Member

University of Texas at San Antonio Urban & Regional Planning Program Advisory Council Member Michael is a principled and results-oriented executive leader with extensive experience in nonprofit and public sector management. He has over 14 years of combined experience managing affordable housing, community development, land development and strategic planning programs, projects, and teams with a continuous focus on process improvement. During his professional career Michael has honed his leadership skills, earned the respect of peers, board members, elected officials, and staff, and demonstrated the ability to build credibility with diverse stakeholder groups. Michael has a strong commitment to community and is a passionate leader and agent for positive change. Significant professional accomplishments include:

- Steadily increased management responsibilities at Habitat for Humanity of San Antonio to now include program development, land acquisition/ disposition, land development, construction, family services and fund development functions and staff
- Established and serve as Executive Director of Cross Timber Homes, a non-profit affordable housing provider for middle-income homebuyers
- Managed community development division that included 23 staff members and a portfolio of federally funded affordable housing and commercial corridor revitalization programs with a \$5.6 million annual budget and a TIF program with 19 districts and \$10.6 million in annual increment
- Launched San Antonio's first Housing Commission and the City's first general obligation bond proposition for affordable housing
- Developed and administered the Northeast Corridor Revitalization initiative that resulted in \$26 million in private construction activity

PROFRESSTIONAL EXPERIENCE:

HABITAT FOR HUMANITY OF SAN ANTONIO MAY 2016 – CURRENT

Executive Vice President/ COO Executive Director, Cross Timber Homes

Manage land acquisition/ disposition, land development, construction, family services and fund development operations; serve as member of executive leadership team, develop new business lines; coordinate program and service delivery enhancements for Habitat affiliate producing 50 homes per year. Developed, established and serve as Executive Director of Cross Timber Homes, a Habitat sister non-profit organization that builds new homes to provide homeownership opportunities for moderate income families in San Antonio. Constructed and sold 8 homes during first full year of operations with gross revenue of \$1.3 million.

CITY OF SAN ANTONIO, TEXAS

JUL 2006 – MAY 2016

DEPARTMENTS OF PLANNING & COMMUNITY DEVELOPMENT & DEVELOPMENT SERVICES

Planning Administrator/ Assistant Director

Community Development Policy & Executive Administration

Led team responsible for community development policy, planning, and reinvestment initiatives. Managed a team of 6 staff members and a portfolio of community development programs with a \$1.5 million annual budget. As the Assistant Director, also managed community development division that included 23 staff members and a portfolio of federally funded affordable housing and commercial corridor revitalization programs with a \$5.6 million annual budget and a TIF program with 19 districts and \$10.6 million in annual increment during a 1-year assignment.

Revitalization Manager

REnewSA Community Development

Managed program and policy development and target area strategic planning for REnewSA, a multi-agency place-based initiative that strategically deployed community development programs and tools to better leverage private sector investment. Planned and implemented commercial corridor revitalization program that built organizational capacity, attracted new businesses, gained brand recognition, and enhanced the design of streets and buildings

Planning Coordinator/ Senior Planner

Project Management/ Staff Supervision

Managed and oversaw section projects, staff teams, and operating procedures in consultation with section and division managers; oversaw employee development by evaluating project work flow and deliverables (Planning Coordinator Only).

Code Development & Permitting

Organized stakeholders; designed and led public participation programs; wrote code for form-based, arts and entertainment, mixed-use, and corridor urban design zoning districts; managed public hearing and adoption processes, trained and supervised staff, managed site plan review.

Plan Making

Organized stakeholders; led planning team and public meetings; developed goals for land use, transportation, housing, public safety and community facility components; drafted and formatted plan documents and ordinances; and managed public hearing and adoption process for community, reinvestment, neighborhood, and business district revitalization plans.

DEVELOPMENT SERVICES DEPARTMENT

Planner

Case Management – Zoning & Board of Adjustment

Analyzed site conditions; developed recommendations for zoning, variance, and appeal cases; summarized findings in report form; drafted ordinances; presented recommendations during Board of Adjustment and Zoning Commission public hearings.

TEXAS HEALTH & HUMAN SERVICES COMMISSION

SEP 2001 - AUG 2004

Community and Social Services

Determined eligibility for public assistance programs; analyzed personal financial and household information; authorized the issuance of benefits; monitored clients to ensure program compliance.

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

	Taylor	PROFILE Elizabeth	Colleen	
Name:(Prefix)	(Last Name)	First Name	(Middle Name)	(Suffix)
(Frein)	Colleen	That Name	(Middle Name)	(Sullix)
Preferred Name:		Title:		-
Home Address:	1603 Tarton Lane, San	Antonio, TX 78231		
	(Number, Street, and Unit)	(City, State, an	d Zip Code)	
Mailing Address:	1603 Tarton Lane, San	Antonio,TX 78231		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(Number, Street, and Unit)	(City, State, an	d Zip Code)	
Contact Informat	210-259-7067	colleen.taylor@ou	utlook.com	
contact informat	(Phone Number)	(Email)	
Employer:		Job Title:		
Ret	ired CPA			
Occupation:				
	Q	UESTIONNAIRE		
Are you a residen	t of the City of San Antonio?		☑ Yes	□ No
In which City Cou	ncil District do you reside?		9	
in which city cou	nen bistrict do you reside :		0	
	er and/or officer and/or emp			
commissions, cor entities?	porations, non-profit entitie	s, agencies, or other	☑ Yes	□ No
erraties:			La les	LI NO
If yes, give the tit	le and dates of any position tors Member, Phil Hard	which you have held in su berger Park Conserva	ch organization:	
	tors Member, Phil Hard			-
£ 7.00 100 2.00 2	Contract Contract		-	
Do you receive ar	ny compensation for service	on this entity(ies)?	☐ Yes	☑ No
Have you ever be	en hired for a position with	the City of San Antonio?	□ Yes	☑ No

Community Member Development/Real Estate Professional Registered Professional Engineer Planning Professional Engineer Planning Professional (AICP required) Registered Architect Environmental/Historic Preservation Interests If you selected the Registered Professional Engineer, Planning Professional, or Registered Architect category, please describe your professional credential (i.e. type, number, and expiration) Please provide a description of your professional, educational and community/volunteer experience. Retired CPA. Bachelor of Arts - Accounting. Current Chair Northside Neighborhoods for Organized Development, Member of BOD of Phil Hardberger Park Conservancy. Served on 2017 Neighborhood Improvements Bond Committee and Advisory Comm. Currently serving on Removing Barriers to Affordable Housing Committee Please explain why you would like to serve on this committee. I would like to help San Antonio set quality development standards which ensure high quality development without unnecessary costs or burdens which would stifle growth and development. Please share your interest and commitment to racial and economic justice and other social equity issues. I believe that all individuals should have access to safe, affordable housing. It is in the interest of all residents to narrow the educational and economic gaps that exist in our city. Every job is essential to society and all individuals should be appreciated for the contribution they make to society through quality job performance. Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page. What potential barrier(s) may affect your participation in this committee? Please check all that apply. Child care Meeting times Time commitment Access, location of meetings, and/or transportation Language or translation assistance Other		select the category which best describes the membership category for which you are applying. ay select more than one.
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☐ Language or translation assistance	-	
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	White (Non Hispanic or Latinx)				
	Black or African American (Non Hispanic or Latinx)				
	Native Hawaiian/Other Paci				
	Asian (Non Hispanic or Latin	x)	e a communication of the commu		
	(A.B. C.				
Gender	r	Age: 62			
	Male	-			
	Female	Do vou	identify as a sexual minority (such as		
	Trans or Non-Binary		lesbian, gay, bisexual, queer, etc.)?		
	Other	☐ Yes	☑ No		

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

E. Colleen Waguespack

E. Collen Waguespack Printed Name

05/29/2020

PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON May 31, 2020.

To submit via email: UDCAmendments@sanantonio.gov

To submit by mail:

City of San Antonio **Development Services Department** Attn: Monique Mercado, Principal Planner P O Box 839966 San Antonio, Texas, 78283-3966

To Hand-deliver:

City of San Antonio **Development Services Department** Attn: Monique Mercado, Principal Planner 1901 South Alamo Street San Antonio, Texas, 78204

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or UDCAmendments@sanantonio.gov.

		<u>PROFILE</u>		
Name: Mr. (Prefix)	Daniec (Last Name)	Paul First Name	Adan (Middle Name) (Suffix)	
	Paul Danie		(ividule Name) (Samy)	
Home Address: (Nu	Mber, Street, and Un	TA FFORDSHIRE it) (City, State, and	d Zip Code)	
Mailing Address:	C	NTONIO TX	78257	
Contact Information:	956 867 U	1964 Paul d	laniec@hotmail. (0	m
Employer: Benc		. lity Lortractor	s, Inc.	
Occupation: Si	tework sok	contractor	President	
F [2a] Are you a resident of t	estate de	OUESTIONNAIRE	Yes No	
In which City Council [District do you reside	?	_8_	
Are you a member an	d/or officer and/or en	mployee of any boards,		
		ties, agencies, or other	Yes 🗖 No	
If yes, give the title and Texas	1 0 1	on which you have held in such	11 . 1	+
Earthmain	g Contrac	itars Associat	ion of Texas -	Board
Do you receive any co	empensation for servi	ce on this entity(ies)?	☐ Yes 🗡 No	Marie
Have you ever been h	ired for a position wi	th the City of San Antonio?	□ Yes No	

Please select the category which best describes the membership category for which you are applying.

You may select more than one.	
☐_ Community Member	
Development/Real Estate Profess	sional
Registered Professional Engineer	
☐ Planning Professional (AICP requ	uired)
☐ Registered Architect	
☐ Environmental/Historic Preservat	ition Interests
	ional Engineer, Planning Professional, or Registered Architect nal credential (i.e. type, number, and expiration)
Please provide a description of your profe	fessional, educational and community/volunteer experience.
see reune	
Please explain why you would like to serv	ve on this committee.
A common sense	approach to construction
4 development i	is key to sustainable growt
Steady growth is	what we neld in Son An
	nent to racial and economic justice and other social equity issues.
Industry needs	to be able to provide
affordable housing	n to all people at
ocice points they	can afford and in Diace
Hay down to	15 4
they desire to	on, such as a current resume, using the Attachments panel at
the bottom of this page.	in, such as a current resume, using the Attachments pane. at
the bottom of this page.	
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☐ Child care	114
☐ Meeting times	NIA
☐ Time commitment	
Access, location of meetings, and	
☐ Language or translation assistan	ice
Other	

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X	Hispanic/Latinx		
্যপ্	White (Non Hispanic or Lati	nx)	
	Black or African American (I	Non Hispanic or Latir	nx)
	Native Hawaiian/Other Paci	ific Islander (Non His	panic or Latinx)
	Asian (Non Hispanic or Latir	nx)	
	Two or More Races (Non Hi	spanic or Latinx)	
Gender		Age: 45	
X	Male		
	Female	Do you	identify as a sexual minority (such as
	Trans or Non-Binary		lesbian, gay, bisexual, queer, etc.)?
	Other	☐ Yes	□ No

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Printed Name

Signature

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Development Services Department
Attn: Monique Mercado, Principal Planner
1901 South Alamo Street
San Antonio, Texas, 78204

Paul Daniec

24165 IH-10 W, Suite 217-610 San Antonio, Texas 78257 Phone: 956-383-4964 Cell: 956-867-4964

E-Mail: pauldaniec@hotmail.com

Resumé

Experience: President, 1998 - Present

Benchmark Utility Contractors, Inc., San Antonio, TX

Formed Benchmark Utility Contractors, Inc., a corporation/company specializing in the construction of water distribution, sanitary sewer, irrigation and storm drainage systems, along with site work that includes street and parking lot construction, land clearing, general excavation, and building pads. Directly supervise job superintendent, office manager and shop foreman. Work with engineers and owners in bidding on and managing various types of residential and commercial developments.

Project Manager, 1995 - 1998 A&W Properties, McAllen, TX

Head the construction of state occupied office buildings from design/permit stage through completion. Perform all accounting, estimating, scheduling, contractor hiring, material purchasing, quality control and on-site supervision. Coordinate with contractors, building officials and state agency tenants to meet occupancy deadlines.

Sales Associate/Realtor, 1994 - 1996 Action Realty Co., McAllen, TX

Helped clients and customers meet their Real Estate buying and selling needs as a licensed Real Estate Salesman and Realtor. Worked with rental department; showing residential properties to prospective tenants. Awarded Salesman of the Month, December 1994.

Paul Daniec

Resume, page 2 of 2

Education: Texas State Technical College, Harlingen, TX

A.A.S., Building Construction Technology, August 1995

National Dean's List 1995 President Honor Roll, Fall 1994

Associated General Contractors of America Scholarship Recipient

South Texas Community College, McAllen, TX Real Estate (Adult Continuing Education), 1993-1995

Property Management Marketing Law
Law of Agency Investments Finance
Brokerage Appraisal Principles

Basic Mediation Course – UT School of Law, December 2011, 40 hrs.

Professional

Organizations: American Brahman Breeders Association - Member

Associated General Contractors - Associate Member (past)

Discovery School Parent Teacher Organization – Treasurer (past) Earthmoving Contractors Association of Texas – Board Member

National Association of Realtors - Broker Member

Polish American Club of the Rio Grande Valley - Treasurer (past)

Texas Land Developers Association - Vice President (past)

Skills: Certified Mediator

Licensed Texas Real Estate Broker Fluent in English, Spanish and Polish

References: Available upon request.

Professional References

Rakowitz Engineering & Surveying Walt Rakowitz P. O. Box 172 Pleasanton, TX 78064 (830) 281-4060

R.E. Garcia and Associates Raul Garcia 116 N. 12th Ave Edinburg, TX 78539 (956) 381-1061

Janix Management Marion Janik P. O. Box 720806 McAllen, TX 78504 (956) 386-1507

Lone Star National Bank Luis Moreno 520 E. Nolana Avenue McAllen, TX 78504 (956) 984-2908 Quintanilla, Headley and Associates Alfonso Quintanilla 124 E. Stubbs Edinburg, TX 78539 (956) 381-6480

North Alamo Water Supply Corp. Jesse Aguirre 420 S. Doolittle Rd. Edinburg, TX 78542 (956) 383-1618

Melden & Hunt Fred Kurth 115 W. McIntyre Edinburg, TX 78539 (956) 381-0981

Texas Regional Bank Jaime Wittemore 5201 N 23rd St. McAllen, TX 78504 (956) 682-8865 www.benchmarkutility.com

PAUL DANIEC President



1488 Springfield Rd San Antonio, TX 78219 pauldaniec@hotmail.com

Office (956) 383-4964 Mobile (956) 867-4964 Fax (210) 648-3699

Paul Daniec President mobile 956.867.4964 pauldaniec@hotmail.com



P.O. Box 2154 Austin, TX 78768 www.txlanddevelopers.com www.texashomeandmortgage.com

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	Villalvazo-Dick	Amelia	Carol	ina	
Name:					
(Prefix)	(Last Name) Meli	First Name	(Middle	Name)	(Suffix)
Preferred Name:		Title:			
Home Address:	2522 W. Mistletoe Ave.	San Antonio, TX 78228			
Tiome Address.	(Number, Street, and Unit)	(City, State, and Zip Code	e)		_
Mailing Address:	· · · · · · · · · · · · · · · · · · ·		2		_
	(Number, Street, and Unit)	(City, State, and Zip Code	e)		
Contact Informati	(210) 685-4111 ion:	meli_villalvazo@yahoo.c	om ———	,	_
Grea	(Phone Number) at Hearts	(Email) Admin/504 Coordi	nator		
		Job Title:		(8)	
	ucator				
Occupation:	7 7 7 7				
	<u>QU</u>	<u>ESTIONNAIRE</u>			
Are you a residen	t of the City of San Antonio?			☑ Yes Distri	
In which City Cou	ncil District do you reside?				
0.50	er and/or officer and/or emplo porations, non-profit entities,	N N N		☑ Yes	□ No
		hich you have held in such organiz of Life Ministries (www.utolm.co			

Do you receive ar	ny compensation for service o	n this entity(ies)?		□Yes	☑ No
Have you ever be	en hired for a position with th	e City of San Antonio?		□ Yes	☑ No

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select more than one.
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elected the Registered Professional Engineer, Planning Professional, or Registered Architec, please describe your professional credential (i.e. type, number, and expiration)
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Gender	Age: <u>23</u>
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V	Female Do you identify as a sexual minority (such as
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Ш	rrans or Non-binary lesbian, gay, bisexual, queer, etc.):
	Other

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Comula VIII

Printed Name

O5/30/2020

Date

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