

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AMENDING THE LAND USE PLAN CONTAINED IN THE WEST/SOUTHWEST SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 56.75 ACRES OF LAND LOCATED IN THE 9300 BLOCK OF INTERSTATE 35 SOUTH AND THE 9400 BLOCK OF SOMERSET ROAD, LEGALLY DESCRIBED AS 56.75 ACRES OUT OF NCB 11298, NCB 17364 AND NCB 12059 FROM "AGRIBUSINESS TIER" TO "SUBURBAN TIER".**

\* \* \* \* \*

**WHEREAS**, the West/Southwest Sector Plan was adopted on April 21, 2011 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on June 10, 2020 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** West/Southwest Sector Plan, A Component of the Comprehensive Master Plan of the City, by changing the use of approximately 56.75 Acres of Land located in the 9300 block of Interstate 35 South and the 9400 block of Somerset Road, legally described as 56.75 acres out of NCB 11298, NCB 17364 and NCB 11295, from "Agribusiness Tier" to "Suburban Tier". All portions of land mentioned are depicted in **Attachments "I"** attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect {Effective Date}.

**PASSED AND APPROVED** on this {Day of Month} day of {Month & Year}.

**M A Y O R**  
**Ron Nirenberg**

**ATTEST:**

**APPROVED AS TO FORM:**

---

Tina J. Flores, Interim City Clerk

---

Andrew Segovia, City Attorney

DRAFT

**ATTACHMENT I**  
**Proposed Amendment:**

