

Mayors Commission on the Status of Women District 1	Application No: No: 20200716140544_9933
ELIGIBILITY	
PROFILE	
Prefix	Dr.
Last Name	Loston
First Name	Adena
Middle Name	Williams
Suffix	
Preferred Name	
Title	
Address Type?	
Address	
City	
State	
Zip	78203
Phone Type?	
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	Alamo Colleges - St. Philip"s College
Job Title	President
Occupation	Higher Education Administrator
Board/Commission/Committee Name	Mayors Commission on the Status of Women~District 1~~01
DEMOGRAPHIC INFORMATION	
The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.	
Race/Ethnicity (Please select all that apply):	Black or African American
Gender:	Female

Age:	65 to 74
Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?	No
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	13
In which City Council District do you reside?	01
How many years have you lived in the City Council District where you reside?	06
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract.	Alamo Colleges workforce training contract/MOU
Do you or any of your family members currently serve or in	No

the past year served as an administrative aide to a Councilmember?	
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Alamo City Chamber of Commerce - Board of Directors , 2009 - 2019 Mayors Commission on Teenage Pregnancy, 2010 - 2012 Historical Black College and Universities Capital Financing Committee , 2010-present SAGESan Antonio for Growth on the Eastside Board of Directors, 2011- 2014 Mayors SA2020 Board of Directors, 2011 2015 Southwest Research Institute Advisory Trustee , 2012 - present Eastside Promise Neighborhood Advisory Council , 2012 - present Presidents Board of Advisors for Title III Administrators, 2014 - present Masters Leadership Program Board of Director, 2014 - present San Antonio Area Foundation Board of Directors, 2015 - present EastPoint Promise Zone Coordinating Council, 2015 - present Quality Texas Foundation, 2018 to present Mayors appointee to the Census 2020 San Antonio Bexar County Committee, 2018 - present
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	No
Have you ever been hired for a position with the City of San Antonio?	No
Describe your Educational history.	Dr. Loston is the product of a historically black college, Alcorn State University, where she received her Bachelor of Science degree in 1973. She received her Masters and Doctor of Philosophy degrees from Bowling Green State University in 1974 and 1979. She attended the Institute for Educational Management at Harvard University in 1996, the Oxford Roundtable at Oxford University in 2001, the Wharton School of Business in 2005, the Masters Leadership Program in 2009 and received an honorary Doctorate of Science Degree from Wiley University in 2005.
Describe your Professional History & Certification designations (Current and historical).	Since March 1, 2007, Dr. Loston has served as the 14th President of St. Philip's College our nations Historically Black College and Hispanic Serving Institution with three military base sites and four early college high schools serving more than 13,000 students. Her strategic leadership accomplishments include receiving the 2018 Governors Award for Performance Excellence, the 2019 national Malcolm Baldrige Award as one of the Alamo Colleges and the 2020 Texas Award-Next for

	<p>Performance Excellence as well as instituting Planning Budget and Assessment Cycles, Resource Allocation Processes, Presidents Academy, Department Chair Academy, Good to Great Strategic Planning Process, establishing three Centers of Excellence and provided oversight for \$250 Million in new and renovated facilities construction. She possesses over 40 years of professional experience. Her public service includes serving as: Director of Education and Special Assistant for Suborbital and Special Orbital Projects Directorate, Goddard Space Flight Center, Wallops Flight Facility and Chief Education Officer for the National Aeronautics and Space Administration at its Headquarters in Washington, DC directing policy for \$1.3 Billion and responsible for the Educator Astronaut Program, the NASA Explorer Schools and the NASA Explorer Institutes. She has also served as President San Jacinto College South, Executive Dean El Paso County Community College District, Dean Santa Monica College, Associate Professor Georgia State University, Instructor Arkansas State University, and instructor and supervisor Houston Community College.</p>
Describe your Volunteer Experience & Community Service	<p>She is a Life Member of the Alcorn State University Alumni Association, Wheeler Avenue Baptist Church Trustee, member of the Title III Administrators Advisory Board, three-time appointee by U. S. Secretaries of Education to the HBCU Capital Finance Advisory Committee, serves as an Advisory Trustee for the Southwest Research Institute, member of the Presidents Round Table and serves on the Boards of Directors for the San Antonio Area Foundation, the Masters Leadership Program and the Quality Texas Foundation. Recent publication: The Ark of My Leadership Experiences. Previous community involvement includes serving as a member of the San Antonio Womens Hall of Fame, the EastPoint/Promise Zone Coordinating Council, the Eastside Promise Neighborhood Advisory Council, and Board of Directors for the Alamo City Chamber of Commerce.</p>
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	<p>Throughout my leadership, St. Philips College has kept pace with the needs of the community with strategic initiatives that continue to result in student success. My commitment to the college and the community is to influence progressive actions and build relationships that ultimately affect change while benefiting students and the surrounding community. The founding president of St. Philips College, the late Dr. Artemisia Bowden, provided vision and leadership for 52 years, a feat unheard of by a female at the time. As a tribute to her, I have tried my best to exemplify the outstanding job she did to preserve the College's rich history and great legacy, while contributing to its overall growth and expansion. She believed as I do, that she was not only working for the college but for her people, the people in the community. Dr. Bowden said, I believe the destiny of a people rests in the hands of its women, and I believe that the Mayor's Commission on the Status of Women would provide a forum to influence opportunities throughout the City thereby continuing the educational advancement of our community. St. Philips College has been intentional in marketing and offering programs where women are underrepresented giving them the potential to earn salaries to sustain their families. The Mayor's Commission on the Status of Women has as a purpose to remove barriers for women matches my own, demonstrated by initiatives/programs I have advocated for at the college. Annually, since arriving at St. Philip's College, we have</p>

	<p>conducted the Womens Breaking Through Conference designed to promote and encourage young female students in the pursuit of careers in STEM fields. Additionally, I have consistently served as a speaker for our annual WINTO (Women in Nontraditional Occupations) Conference designed for middle and high school students to encourage them to pursue occupational positions that would place them into middle income America. I have consistently served as a mentor for young females and professional women in their educational pursuits ranging from secondary, post-secondary and professional degree programs as well as individuals seeking to advance their careers. For four consecutive years, I provided the Inspirational Thought highlighted at the luncheon for the Mayor's Commission on the Status of Women under Mayor Castro. My potential participation with the Commission could serve to build stronger collaborative relationships throughout the city that can have generational impact and I welcome this opportunity to serve as a contributor to this Mayor's Commission on the Status of Women.</p>
APPLICATION SIGN-OFF	
<p>As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.</p>	
<p>I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such</p>	<p>Acknowledged</p>

information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Adena Williams Loston
Date of submission.	7/16/2020
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have	No

access to my Social Security Number.	
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	