| San Antonio Water System Board of Trustees<br>(SAWS)<br>Other<br>Southeast Quadrant   | Application No: No:<br>20200518123333_9747  |
|---|---|
| ELIGIBILITY   |   |
| PROFILE   |   |
| Prefix  | Mr.   |
| Last Name   | Potts   |
| First Name  | Robert  |
| Middle Name   | J   |
| Suffix  |   |
| Preferred Name  | Robert  |
| Title   |   |
| Address Type?   |   |
| Address   |   |
| City  |   |
| State   |   |
| Zip   | 78210   |
| Phone Type?   |   |
| Phone number  |   |
| Phone 2 Type?   |   |
| Phone 2 number  |   |
| eMail   |   |
| Employer  | The Dixon Water Foundation  |
| Job Title   | President and CEO   |
| Occupation  | Conservation Management   |
| Board/Commission/Committee Name   | San Antonio Water System Board of<br>Trustees (SAWS)~Other~Southeast<br>Quadrant~04 |
| DEMOGRAPHIC INFORMATION   |   |
| The City of San Antonio strives for boards and<br>commissions to be representative of our diverse<br>community. Providing the following demographic<br>information is voluntary, and will only be used for<br>statistical and reporting purposes. |   |
| Race/Ethnicity (Please select all that apply):  | White/Non-Hispanic  |

| Gender:   | Male     |
|---|----------|
| Age:  | 55 to 64 |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?   | No       |
| QUESTIONS   |          |
| If this board position requires residency within Bexar<br>County, the City of San Antonio city limits or within<br>a particular council district, do you meet those<br>residency requirements?  | Yes      |
| Are you a City of San Antonio resident?   | Yes      |
| San Antonio Resident Length - Years   | 13       |
| In which City Council District do you reside?   | 01       |
| How many years have you lived in the City Council District where you reside?  | 13       |
| Do you or any of your immediate family members or<br>any businesses that you or they own currently have<br>any direct or indirect financial interest in any<br>contract(s) with the City, including subcontracts?                                 | No       |
| Will you or any of your immediate family members<br>or any businesses that you or they own seek a<br>contract(s) with the City in the foreseeable future?   | No       |
| Do you or any of your immediate family members or<br>any businesses that you or they own have any<br>financial interest, direct or indirect, in any sale to the<br>City of any land, materials, supplies, or service?                             | No       |
| Will you or any of your immediate family members<br>of any businesses that you or they own seek or take<br>part, either directly or indirectly, in any sale of land,<br>materials, supplies, or service to the City in the<br>foreseeable future? | No       |
| Does your employer or an employer of your<br>immediate family members have a contract with the<br>City?   | No       |
| Do you or any of your family members currently<br>serve or in the past year served as an administrative<br>aide to a Councilmember?   | No       |
| Do you currently serve in any elected or appointed public government office?  | No       |
| Are you a member and/or officer and/or employee of<br>any boards, commissions, corporations, non-profit<br>entities, agencies, or other entities?   | Yes      |
| Give the title and dates of any position which you have held in such organization:  |          |

|  | President, CEO and Chairman of the<br>Board of The Dixon Water Foundation<br>Board member Horizon Foundation  |  |
|--|---|--|
| Do you receive any compensation for service on this entity(ies)?   | Yes   |  |
| If yes, please describe compensation, for example -<br>\$20 per meeting.   | Salary from The Dixon Water<br>Foundation No compensation from the<br>Horizon Foundation  |  |
| Do you intend to seek election or appointment to any<br>public office or board or commission in the<br>foreseeable future? | No  |  |
| Have you ever been hired for a position with the City of San Antonio?  | No  |  |
| Describe your Educational history.   | Bachelors in History from Baylor<br>University in 1980 and Juris Doctor<br>from Columbia University School of<br>Law in 1984.   |  |
| Describe your Professional History & Certification designations (Current and historical).                                  | I practiced law for several years at a<br>law firm in Houston until I decided to<br>work in natural resource management.<br>For the past 27 years I have been<br>employed in various positions<br>involving management of natural<br>resources, including State Director for<br>the Nature Conservancy of Texas,<br>General Manager of the Edwards<br>Aquifer Authority, and President and<br>CEO of the Dixon Water Foundation. I<br>am an inactive member of the State Bar<br>of Texas. |  |
| Describe your Volunteer Experience & Community<br>Service  | I have in the past served on many<br>nonprofit boards of conservation<br>organizations. I have also been active at<br>church and participated with various<br>ministries done through faith-based<br>organizations.   |  |
| Please provide a brief narrative outlining your<br>reasons for seeking appointment to this board or<br>commission:         | I have worked on regional water issues<br>for many years, including serving on<br>the Region L planning board and as<br>General Manager of the Edwards<br>Aquifer Authority. I believe my<br>knowledge and experience with water<br>issues can help SAWS achieve it<br>purposes. In particular, my years of<br>experience in aquifer protection can<br>help SAWS as it takes a greater role in  |  |

|   | the Edwards Aquifer protection program. |
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| APPLICATION SIGN-OFF  |   |
| As a board, commission, or committee member, you<br>will be asked to adhere to: Code of Ordinances, City<br>of San Antonio, Part II, Chapter 2, Article IX, Sec.2-<br>534. All board and commission members must file a<br>Financial Disclosure Report with the Office of the<br>City Clerk upon appointment, and annually thereafter,<br>throughout the member's term. Failure to file a<br>Financial Disclosure Report within the time required<br>by the City's Ethics Code will be considered an<br>automatic removal.  |   |
| I understand that if any member of the public makes a<br>request for information included in this Application<br>for Appointment, most of the information must be<br>disclosed under the Public Information Act. I<br>understand that the City of San Antonio will attempt<br>to maintain the confidentiality of highly private<br>matters by seeking an Attorney General's<br>opinion in accordance with the Public Information<br>Act. I understand that it may not be legally possible<br>to maintain the confidentiality of such information,<br>and I hereby release the City of San Antonio, and its<br>agents, employees and officers, from any and all<br>liability whatsoever if the information must be<br>released pursuant to the Public Information Act or<br>any other law requiring its release. | Acknowledged                            |
| I recognize that I am an applicant for San Antonio<br>Water System Board of Trustees<br>(SAWS)~Other~Southeast Quadrant~04, as a City of<br>San Antonio board or commission that is more than<br>advisory in nature. As a city officer, I understand that<br>I, my immediate family members, and any business<br>in which I and/or they hold a 10% or greater<br>ownership interest will be prohibited from seeking or<br>accepting contracts with the city for the duration of<br>my service on this board. I further understand that<br>this restriction will extend with regard to many types<br>of discretionary contracts for a period of one year<br>after leaving city service.  | Acknowledged                            |
| OATH: I have read and understand the guidelines set<br>out in this application. The foregoing statements are<br>true, accurate, and complete. I agree that any<br>misrepresentation or omission of facts may result in<br>my disqualification for appointment.  | Acknowledged                            |
| Enter Your Name   | Robert J. Potts                         |