



### LOCATION MAP NOT TO SCALE

### LEGEND

1/2" IRON ROD SET WITH PLASTIC CAP STAMPED "CDS/MUERY S.A. TX."

FOUND MONUMENTATION POB PLACE OF BEGINNING

PROPERTY LINES SURVEY LINE

NEW CITY BLOCK NCB **BLOCK** 

BLK BUILDING SET-BACK LINE BSL

VOL VOLUME PG PAGE

AC **ACRE** CENTERLINE

R.O.W DENOTES RIGHT-OF-WAY OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY O.P.R.

DEED AND PLAT RECORDS OF BEXAR COUNTY D.P.R. **GETTVE** GAS, ELECTRIC, TELEPHONE, CABLE T.V. EASEMENT

BUILDING SET BACK LINE BSL 1272 — DENOTES 1 FOOT CONTOUR LINE

-1275- DENOTES 5 FOOT CONTOUR LINE

# DATUM INFORMATION:

VERTICAL DATUM: NORTH AMERICAN VERTICAL DATUM 1988, GEOID 12A

HORIZONTAL DATUM: GRID NORTH, TEXAS STATE PLANE COORDINATE SYSTEM, NAD83(2011), EPOCH:2010, TEXAS SOUTH CENTRAL ZONE (4204).

# MPACT FEE PAYMENT DUE

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

### MAOZ NOTE:

THIS PROPERTY, EITHER PARTIALLY OR WHOLLY, LIES WITHIN MILITARY AIRPORT OVERLAY ZONES (MOA) 1 AND 2 AND IS SUBJECT TO NOISE AND/OR AIRCRAFT ACCIDENT POTENTIAL WHICH MAY BE OBJECTIONABLE.

# **ACCESS NOTE:**

ALL ACCESS DRIVEWAYS SHALL BE PROVIDED WITH CLEAR VISION AREA IN

## ACCORDANCE WITH UDC 35-506(d)(5).

EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S)PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY DEVELOPMENT SERVICES

### DRAINAGE EASEMENT NOTE:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

| Line Table |             |                     |  |  |  |  |
|------------|-------------|---------------------|--|--|--|--|
| Line #     | Direction   | Length              |  |  |  |  |
| L1         | S75°03'10"E | 0.59'               |  |  |  |  |
| L2         | N14°56'50"E | 5.50'               |  |  |  |  |
| L3         | S75°03'10"E | 8.05'               |  |  |  |  |
| L4         | N33'34'39"E | 5.45'               |  |  |  |  |
| L5         | N63°34'39"E | 15. <del>4</del> 6' |  |  |  |  |
| L6         | S27*44'20"E | 10.50               |  |  |  |  |
| L7         | S63°34'39"W | 15.64'              |  |  |  |  |
| L8         | S81°39'47"W | 4.63'               |  |  |  |  |
| L9         | S38°36'15"W | 1.09'               |  |  |  |  |
| L10        | S27*44'20"E | 12.71               |  |  |  |  |
| L11        | S52°46'20"W | 31.70'              |  |  |  |  |
| L12        | N37°13'40"W | 43.63'              |  |  |  |  |
| L13        | N49°04'51"W | 40.33'              |  |  |  |  |
| L14        | N18°13'26"W | 4.89'               |  |  |  |  |
| L15        | S34°27'06"E | 25.51'              |  |  |  |  |
| L16        | N58*52'05"E | 18.05               |  |  |  |  |
| L17        | S58*52'05"W | 35.42'              |  |  |  |  |
| L18        | N34°27'06"W | 27.65               |  |  |  |  |
| L19        | S46°44'02"W | 42.40'              |  |  |  |  |
| L20        | S43*15'58"E | 12.00'              |  |  |  |  |
| L21        | S46°44'02"W | 39.60'              |  |  |  |  |
| L22        | N41°01'14"E | 3.30'               |  |  |  |  |

| Curve Table |        |         |          |              |               |  |  |  |
|-------------|--------|---------|----------|--------------|---------------|--|--|--|
| Curve #     | Length | Radius  | Delta    | Chord Length | Chord Bearing |  |  |  |
| C1          | 110.31 | 635.00' | 9*57'10" | 110.17'      | S32*42'55"E   |  |  |  |
| C2          | 31.61' | 628.00' | 2*53'04" | 31.61'       | S47°30'14"E   |  |  |  |
| С3          | 43.30' | 549.87' | 4*30'42" | 43.29'       | S46*59'36"E   |  |  |  |
| C4          | 16.79  | 614.00' | 1°34'01" | 16.79'       | S57*50'51"E   |  |  |  |

#### STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY NOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION

LICENSED PROFESSIONAL ENGINEER

REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF TEXAS

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

CPS/SAWS/COSA UTILITY NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENTS," ANCHOR EASEMENT, " "SERVICE easement," "Overhang easement," "Utility easement," "Gas easement," "Transformer easement," "Water EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

### SAWS AQUIFER NOTES:

25' BSL

14' GETTVE

LOT 1

BLOCK 21

C.B. 4865

S85°55'09.24"W 101.30'

LOT 7

BLOCK 17

N.C.B. 18218 (15.00 AC.)

VARIABLE WIDTH

DRAINAGE ESM'T

VOL. 9569, PGS. 78-80, D.P.R.

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SAN ANTONIO CITY LIMIT LINE

16' SANITARY

SEWER ESM'T

THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE. DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION," OR LATEST REVISIONS THEREOF. ANY REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS RELATING TO DEVELOPMENT WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

### FLOODPLAIN VERIFICATION NOTE:

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0140G, EFFECTIVE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENT

L10-

15' DRAINAGE ESM'T

N56'02'23.40"W 74.69'-

DETAIL "A'

SCALE: 1"=50"

VARIABLE WIDTH WATER ESM'T

N54°43'06.49"W 122.51

**DETENTION POND MAINTENANCE NOTE:** STORM WATER DETENTION IS REQUIRED FOR PROPERTY WITHIN THE BOUNDARY OF THIS PLAT. BUILDING PERMITS SHALL BE ISSUED ONLY IN CONJUNCTION WITH NECESSARY STORM WATER DETENTION APPROVED BY THE CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. THE PROPERTY MAY BE ELIGIBLE TO POST A FEE IN LIEU OF DETENTION (FILO) IF OFFISITE DRAINAGE CONDITIONS ALLOW BUT ONLY WHEN APPROVED BY THE CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. MAINTENANCE OF ON-SITE STORM WATER DETENTION SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS AND/OR THE PROPERTY OWNERS' ASSOCIATION AND ITS SUCCESSORS OR ASSIGNS AND IS NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

### **CLEAR VISION NOTE:**

1. ALL ACCESS DRIVEWAYS AND INTERSECTIONS SHALL BE PROVIDED WITH CLEAR VISION AREA IN ACCORDANCE WITH UDC 35-506(d)(5)

### TREE NOTE:

OKERLOOF

-S56°02'23.40"E 72.00'

N: 13,797,679.80

N: 13,797,650.27

-S54°43'06.49"E 112.87

E: 2,141,501.10

10' WATER ESM'T.

14' GETTVE

11' SIDEWALK ESM'I

VOL. 9552, PG. 164, D.P.R.

E: 2,141,469.44

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP #2578910) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

PLAT NO. 19-11800338

# A SUBDIVISION PLAT ESTABLISHING

# **CANYON PASS APARTMENTS**

BEING A 15.000 ACRE TRACT OF LAND LYING IN THE H.J. HUPPERTZ SURVEY 417 4/8, ABSTRACT 934, COUNTY BLOCK 4865, BEXAR COUNTY TEXAS AND IN THE B.S. & F. SURVEY, BLOCK 1, SECTION 1, ABSTRACT 113. COUNTY BLOCK 4926. SAME BEING ALL OF A REMAINING PORTION OF 140.4 ACRE TRACT OF LAND RECORDED IN VOLUME 15012, PAGE 259 OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, SAME ALSO BEING ALL OF A 1.924 ACRE TRACT OF LAND RECORDED IN DOCUMENT 20190053973 OFFICIAL PUBLIC RECORDS OF REXAR COUNTY TEXAS SAME ALSO BEING OUT OF A PORTION OF A 22.00 ACRE TRACT OF LAND RECORDED IN VOLUME 8262, PAGE 549, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, ESTABLISHING LOT 7, BLOCK 17, N.C.B. 18218, SAN ANTONIO, BEXAR COUNTY, TEXAS

SCALE: 1"=100' 200' 300 50' 100'

JOB No. 119058 DATE: 07/08/2020 CADTECH: O.T.



STATE OF TEXAS

COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER A STREFTS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: ROGERS/BITTERBLUE 281 LTD., A TEXAS LIMITED PARTNERSHIP 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TX, 78218 (210) 828-6131 BY ITS SOLE GENERAL PATNER:

BITTERBLUE, INC., A TEXAS CORPORATION

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME I SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT H EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFIC DAY OF

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

THIS PLAT OF CANYON PASS APARTMENTS HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. DAY OF \_\_\_

> CHAIRMAN SECRETAR'

| BY: |  |  |  |
|-----|--|--|--|
|     |  |  |  |

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF

PROPERTY CORNERS ARE MONUMENTED WITH A CAP OR DISK MARKED "SURVEYOR'S NAME" UNLESS NOTED OTHERWISE. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT.

**GENERAL NOTES:** EIGHT (8") INCHES ABOVE FINAL ADJACENT GRADE

COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

SHEET 2 OF 2