150'



## LOCATION MAP

LEGEND

DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS NCB NEW CITY BLOCK OPR OFFICIAL PUBLIC RECORDS (SURVEYOR) **IOFFICIAL PUBLIC RECORDS** OF REAL PROPERTY) OF

BEXAR COUNTY, TEXAS -----1140------ PROPOSED CONTOURS

BOUNDARY LINE — € —— CENTER LINE

OFF -LOT 14' GAS, ELECTRIC, TELEPHONE AND CABLE TV OFF-LOT 16' SANITARY SEWER FASEMENT

OFF-LOT 20' ELECTRIC EASEMENT OFF-LOT 12' SANITARY SEWER

EASEMENT OFF-LOT 42'X15' PUBLIC DRAINAGE EASEMENT OFF-LOT 16' PUBLIC DRAINAGE

OFF-LOT 16' WATER EASEMENT

OFF-LOT 14' UNDERGROUND ELECTRIC EASEMENT OFF-LOT VARIABLE WIDTH WATER

OFF-LOT VARIABLE WIDTH PUBLIC DRAINAGE, WATER, SANITARY SEWER, ACCESS, TELEPHONE, GAS AND CABLE TV EASEMENT TO EXPIRE UPON INCORPORATION INTO FUTURE PLATTED STREET

OFF-LOT 50'X64' ENTIRE DRAINAGE, WATER, SANITARY SEWER, ACCESS, TELEPHONE, GAS AND CABLE TV (VOL 17084, PG 1966, OPR) EASEMENT TO EXPIRE UPON INCORPORATION INTO FUTURE

"PAPE-DAWSON" UNLESS NOTED OTHERWISE

PRIOR TO THE WASTEWATER SERVICE CONNECTION.

COOPERATIVE CORS NETWORK.

IMPACT FEE NOTE

ASEMENTS ARE DESCRIBED BELOW:

ANTONIO PLANNING COMMISSION.

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS

COUNTY OF BEXAR

DIMENSIONS SHOWN ARE SURFACE.

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983

(CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS

SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE

FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR

C.P.S. NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE ENERGY) IS HEREBY

DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UILITY EASEMENT," AND "TRANSFORMER EASEMENT," TOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES; TOGETHER WITH THE RIGHT OF INGRESS AND ERESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT

o relocate said facilities within said easement and right-of-way areas, and the right to remove from

SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.

WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION. 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS

PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY

KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED

DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

Shawra f. Weaver

LICENSED PROFESSIONAL ENGINEER

REGISTERED PROFESSIONAL LAND SURVEYOR

2. ANY CPS ENERGY MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED

PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

OFF-LOT 50'X70' ENTIRE DRAINAGE, PLUMBING CODE OF THE CITY OF SAN ANTONIO. WATER, SANITARY SEWER, ACCESS, TELEPHONE, GAS AND CABLE TV EASEMENT TO EXPIRE UPON

FOUND 1/2" IRON ROD

O SET 1/2" IRON ROD (PD)

-1140- --- EXISTING CONTOURS

VOL VOLUME

PG PAGE(S)

PLATTED STREET OFF-LOT 15' PUBLIC DRAINAGE EASEMENT

INCORPORATION INTO FUTURE

OFF-LOT 6'X20' ELECTRIC EASEMENT

16' WATER EASEMENT (VOL 9642, PG 184-185, DPR) 14' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT (VOL 9642, PG 184-185, DPR)

20' LANDSCAPE EASEMENT (VOL 9642, PG 184-185, DPR) 10' SANITARY SEWER EASEMENT (VOL 17084, PG 1980, OPR) 10' GAS EASEMENT (VOL 17188, PG 269-276, OPR) 20' ELECTRIC PERMANENT ELECTRIC & GAS EASEMENT

6 (VOL 17714, PG 200-216, OPR) LOT OWNER(S) SHALL PROVIDE SHARED COMMON CROSS ACCESS IN ACCORDANCE WITH UDC 35-506(r)(3).

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TRANSPORTATION AND CAPITAL IMPROVEMENTS (TCI). THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

<u>DEDICATION OF THE SANITARY SEWE</u>R AND/OR WATER MAINS: THE DEVELOPER DEDICATES THE SANITARY SEWER AND /OR WATER MAINS TO THE SAN

ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

FIRE DEPARTMENT ACCESS EASEMENT NOTE: INGRESS AND EGRESS SHALL BE PROVIDED BETWEEN ALL ADJACENT LOTS FOR ADEQUATE FIRE DEPARTMENT VEHICLE ACCESS PER THE CITY OF SAN ANTONIO FIRE CODE. THE CROSS ACCESS SHALL NOT BE BLOCKED NOR MAY THIS NOTE BE TAKEN OFF OF THE PLAT WITHOUT WRITTEN PERMISSION FROM THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT'

THE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, FOUND 1/2" IRON ROD

ORAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN BCB - LOUIS BAUER 
(UNLESS NOTED OTHERWISE)

PHASE I SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE BCB - LOUIS BAUER - PHASE I HOMEOWNER'S ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

SAWS HIGH PRESSURE NOTE:

A PORTION OF THE TRACT IS BELOW GROUND ELEVATION OF 643 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P#1450854) WHICH REQUIRES STRICT COMPLIANCE BY THE DEVELOPER AND PROPERTY OWNERS. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR CONSULTATION WITH THE CITY ARBORIST OFFICE 35-477(b)(5)C

> PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

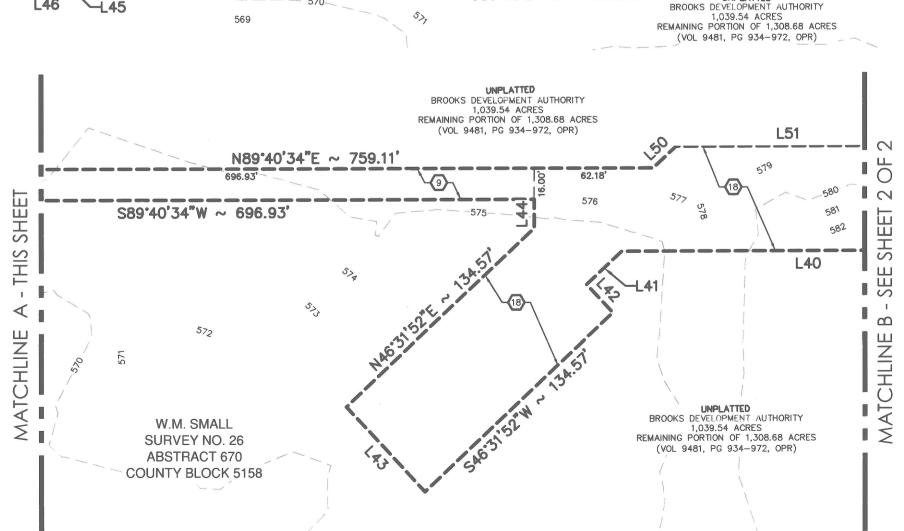
CURVE TABLE					
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1	15.00'	090°00'00"	N63°20'47"E	21.21'	23.56
C2	256.00'	018°40'13"	N80°59'20"W	83.05'	83.42
C3	330.00'	001°21'08"	S89*38'52"E	7.79'	7.79'
C4	330.00'	015°13'04"	S79"15'45"E	87.39'	87.65
C5	15.00'	089°59'58"	N26°39'14"W	21.21	23.56
C6	270.00'	018*40'13"	N80°59'20"W	87.59	87.98'
C7	15.00'	089*11'08"	N45°05'00"E	21.06'	23.35'
C8	330.00'	002*06'01"	S87°55'18"E	12.10'	12.10'
C9	20.00'	090°48′52"	S44°55'00"E	28.48'	31.70'

	LINE TABL	Ε		LINE TABL	E
LINE #	BEARING	LENGTH	LINE #	BEARING	LENGTH
L1	S18°20'47"W	10.10'	L31	S89°40'34"W	20.00'
L2	S71°39'13"E	70.00'	L32	N00°19'26"W	6.00'
L3	S18°20'47"W	79.90'	L33	S89°40'34"W	84.86'
L4	S18°20'47"W	50.00'	L34	S04°40'34"W	10.54
L5	N71°39'13"W	70.00'	L35	N85°19'26"W	12.00'
L6	N18°20'47"E	45.00'	L36	N04°40'34"E	9.49'
L7	N71°39'13"W	20.00'	L37	S00°19'26"E	6.00'
L8	N18°20'47"E	6.00'	L38	S89°40'34"W	20.00'
L9	N71°39'13"W	218.59'	L39	N00°19'26"W	6.00'
L10	S28°20'47"W	11.48'	L40	S89°40'34"W	194.78'
L11	N61°39'13"W	12.00'	L41	S46°31'52"W	25.16'
L12	N28°20'47"E	9.37'	L42	S43°28'08"E	20.00'
L13	N71°39'13"W	9.35'	L43	N43°28'08"W	60.00'
L14	S18°20'47"W	6.00'	L44	N00°19'26"W	14.87
L15	N71°39'13"W	20.00'	L45	S00"19'26"E	4.50°
L16	N18°20'47"E	6.00'	L46	S89°40'34"W	25.00'
L17	N71°39'13"W	28.50'	L47	N00°19'26"W	25.00'
L18	S00°21'01"E	11.00'	L48	N89°40'34"E	25.00'
L19	S89°40'34"W	15.00'	L49	S00°19'26"E	4.50'
L20	N00°21'01"W	11.00'	L50	N46°31'52"E	16.33'
L21	S89°40'34"W	27.86	L51	N89°40'34"E	116.29'
L22	S00°19'26"E	6.00'	L52	N00°19'26"W	19.98'
L23	S89°40'34"W	20.00'	L53	N89°40'34"E	37.62
L24	N00°19'26"W	6.00'	L54	N00°06'37"W	21.58'
L25	S89°40'34"W	26.01	L55	S89°30'34"E	27.49'
L26	S00°19'26"E	11.00'	L56	N00°29'26"E	50.00'
L27	S89°40'34"W	12.00'	L57	S89°30'34"E	64.00'
L28	N00°19'26"W	11.00'	L58	S00°29'26"W	50.00'
L29	S89°40'34"W	241.99'	L59	N00°19'26"W	15.00'
L30	S00°19'26"E	6.00'	L60	N89°40'34"E	42.00'

LINE TABLE		
LINE #	BEARING	LENGTH
L61	N00°19'26"W	10.00
L62	N89°40'34"E	16.00'
L63	S00°19'26"E	25.00'
L64	N09°17'00"E	13.98'
L65	S80°43'00"E	12.00'
L66	S09°17'00"W	12.46'
L67	S71°39'13"E	1.12'
L68	N63°20'47"E	7.82'
L69	S71°39'13"E	21.85'
L70	N18°20'47"E	14.47'
L71	S71°39'13"E	3.00'
L72	N18°20'47"E	91.98'
L73	S71°39'13"E	14.00'
L74	S18°20'47"W	91.98'
L75	S71°39'13"E	3.00'
L76	S18°20'47"W	20.00'
L77	S71°39'13"E	16.00'
L78	N18°20'47"E	10.00'
L79	S71°39'13"E	12.00'
L80	S18°20'47"W	10.00'
L81	S71°39'13"E	6.50'
L82	N18°20'47"E	25.00'
L83	S71°39'13"E	16.00
L84	S18°20'47"W	25.00'
L85	S63°20'47"W	9.90'
L86	N71*39'13"W	16.56
L87	N26*38'33"W	9.90'
L88	S44°40'34"W	9.87'
L89	S89*40'34"W	27.97
L90	N45*19'26"W	9.87'

THIS

S W.M. SMALL UNPLATTED
BROOKS DEVELOPMENT AUTHORITY
1,039.54 ACRES
REMAINING PORTION OF 1,308.68 ACRES SURVEY NO. 26 ABSTRACT 670 (VOL 9481, PG 934-972, OPR) **COUNTY BLOCK 5158** L48 N89°40'34"E ~ 759.11 <del>\</del>9\-5 S89°40'34"W ~ 696.93' UNPLATTED
BROOKS DEVELOPMENT AUTHORITY 570-L46 1,039.54 ACRES
REMAINING PORTION OF 1,308.68 ACRES 569 (VOL 9481, PG 934-972, OPR) UNPLATTED



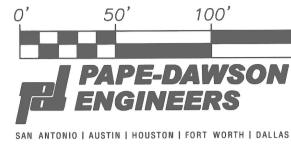


## PLAT NUMBER 160399

SUBDIVISION PLAT OF

## **BCB - LOUIS BAUER - PHASE**

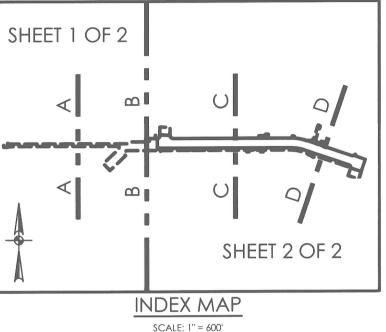
BEING A TOTAL OF 3.307 ACRE TRACT OF LAND OUT OF A 1308.68 ACRE TRACT OF LAND RECORDED IN VOLUME 9481, PAGES 934-972 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE WILLIAM SMALL SURVEY NUMBER 26, ABSTRACT 670, COUNTY BLOCK 5158, IN NEW CITY BLOCK 10879, IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS.



SCALE: 1"= 50'

2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: June 23, 2017



STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: LEO GOMEZ BROOKS DEVELOPMENT AUTHORITY 3201 SIDNEY BROOKS SAN ANTONIO, TEXAS 78235 (210) 678-3300

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED <u>LEO</u> <u>GOMEZ</u> KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF JULE

NOTARY PUBLIC, BEXAR COUNTY, TEXAS THIS PLAT OF BCB - LOUIS BAUER - PHASE I HAS BEEN SUBMITTED TO AND CONSIDERED

BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS: AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR DATED THIS 23 DAY OF AUGUST



SHEET 1 OF 2 BY: \_

ID No. 131072925

My Commission Expires 04/04/2021

Stoney Burke

	BY:	
	BY: When he was a second of the second of th	
(AS	SECRETAR	Υ
BEXAR		

STATE OF TEXAS	SESTEMAN			
COUNTY OF BEXAR				
l,	_, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY			
CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THEDAY				
OF, A.D.	. 20 ATM. AND DULY RECORDED THE			
DAY OF	, A.D. <u>20</u> ATM. IN THE			
DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/ VOLUMEON				
PAGE IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF				
OFFICE, THIS DAY OF	, A.D. <u>20</u>			

LICENSED.

SHAUNA L. WEAVER





SHAUNA L. WEAVER 89512 (ICENSED. SIONAL ENG



REGISTERED PROFESSIONAL LAND SURVEYOR

, COUNTY CLERK OF BEXAR COUNTY, DO HEREBY

SHEET 2 OF 2 BY: \_