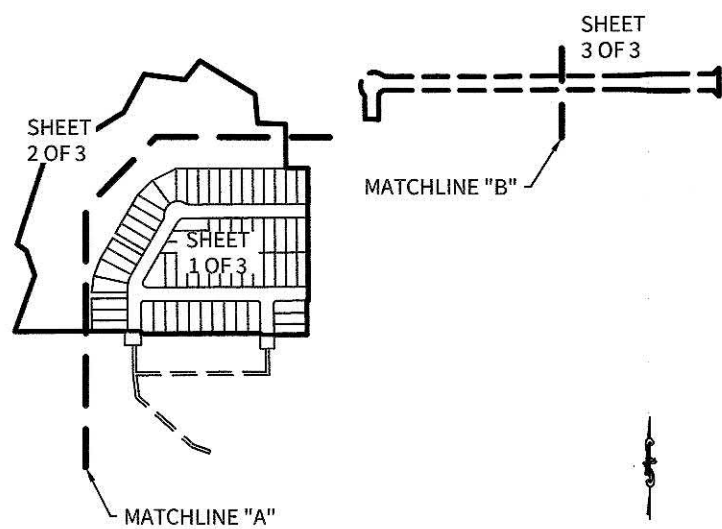


- # LEGEND
- | | |
|------------|--|
| AC | = ACRES |
| B.S.L. | = BUILDING SETBACK LINE |
| C. | = CURVE NUMBER |
| C.B. | = COUNTY BLOCK |
| CLOMR | = CONDITIONAL LETTER OF MAP REVISION |
| CPS | = CITY PUBLIC SERVICE |
| DOC. | = DOCUMENT |
| D.O.R.B.C. | = DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS |
| DRN. | = DRAINAGE |
| EDU | = EQUIVALENT DWELLING UNIT |
| E.G.T.C.A. | = ELECTRIC, GAS, TELEPHONE, AND CABLE TELEVISION |
| ESMT | = EASEMENT |
| FEMA | = FEDERAL EMERGENCY MANAGEMENT AGENCY |
| F.I.R. | = FLOOD 1/2" IRON ROD |
| FIRM | = FLOOD INSURANCE RATE MAP |
| GPM | = GALLONS PER MINUTE |
| LI | = LINE NUMBER |
| NAD | = NORTH AMERICAN DATUM |
| N.O. | = NUMBER |
| O.P.R.B.C. | = OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS |
| PG. | = PAGE |
| PAGES | = PAGES |
| PSI | = POUNDS PER SQUARE INCH |
| R | = RADIUS |
| R.O.W. | = RIGHT-OF-WAY |
| SAN. SEW. | = SANITARY SEWER |
| TCI | = TRANSPORTATION AND CAPITAL IMPROVEMENTS |
| VAR. | = VARIABLE |
| VOL. | = VOLUME |
| WAT. | = WATER |
| WID. | = WIDTH |
| " | = EQUAL TO PREVIOUS BEARING/DIMENSION |
| | = CITY OF SAN ANTONIO LIMITS |
| | = PROPOSED COUNTRY |
| | = STREET CENTERLINE |
| | = EXISTING GROUND MAJOR CONTOUR |
| | = EXISTING GROUND MINOR CONTOUR |
| | = EXISTING PROPERTY LINE |
| | = 10' B.S.L. & E.G.T.C.A. ESMT. |
| | = VAR. WID. CIRCULAR VISION ESMT. (0.012 Ac.) |
| | = APPROXIMATE LIMITS OF 1% ANNUAL CHANCE FLOOD |
| | = 1% ANNUAL CHANCE PROPOSED FLOODPLAIN PER CL |
| | = 1/2" IRON ROD WITH CAP STAMPED "C" UNLESS C |



STATE OF TEXAS
COUNTY OF BEXAR

M.W. CUDE ENGINEERS, L.L.C.
W. PATRICK MURPHY, P.E.

STATE OF TEXAS
COUNTY OF BEXAR

M.W. CUDE ENGINEERS, L.L.C.
JAMES W. RUSSELL, R.P.L.S.

CPS/SAWS/CoSA UTILITY NOTES:

DRAINAGE NOTES:

MISCELLANEOUS NOTES:

4. THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP #2405281) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(h).

SURVEYOR'S NOTES

STATE OF TEXAS
COUNTY OF BEXAR


OWNER/DEVELOPER
SACRILEGIOUSLY LLC

STATE OF TEXAS
COUNTY OF BEXAR

GIVEN UNDER MY
A.D. 2020

OWNER

DULY AUTHORIZED AGENT


 WHITNEY AUSTIN
 Notary Public, State of Texas
 Comm. Expires 02-28-2023
 Notary ID 131911467

PLAT NUMBER: 18-900105

BEING 20.907 ACRES OF LAND LOCATED IN THE ROBERT LEWIS SURVEY NO. 63, ABSTRACT NO. 422, COUNTY BLOCK 4341, BEAR COUNTY, TEXAS, BEING A PORTION OF AN 84.853 ACRE TRACT OF LAND DESCRIBED BY WARRANTY DEED RECORDED AS DOCUMENT NO. 20180171354, BEING A PORTION OF 20.004 ACRE TRACT OF LAND DESCRIBED BY GENERAL WARRANTY DEED RECORDED IN VOLUME 13903, PAGE 2173, AND BEING A PORTION OF A 109.964 ACRE TRACT OF LAND DESCRIBED BY SPECIAL WARRANTY DEED RECORDED IN VOLUME 18946, PAGE 2188, ALL BEING OF THE OFFICIAL PUBLIC RECORDS OF BEAR COUNTY, TEXAS.


STATE OF TEXAS
COUNTY OF BEXAR

OWNER/ DEVELOPER
CONTINENTAL HOMES OF TEXAS, L.P.,
A TEXAS LIMITED PARTNERSHIP

BY: CHTEX OF TEXAS, INC.
A DELAWARE CORPORATION
ITS SOLE GENERAL PARTNER

STATE OF TEXAS
COUNTY OF BEXAR

LESLIE K. OSTRANDER KNOWN TO ME TO BE THE PERSON WHO
NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT S
EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN T
CAPACITY THEREIN STATED.

 JENNIFER GABRIELLE MARZANO
Notary Public, State of Texas
Comm. Expires 10-12-2020
Notary ID 130860380

CERTIFICATE OF APPROVAL:

DATED THIS _____ DAY OF _____, A.D. 20____

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

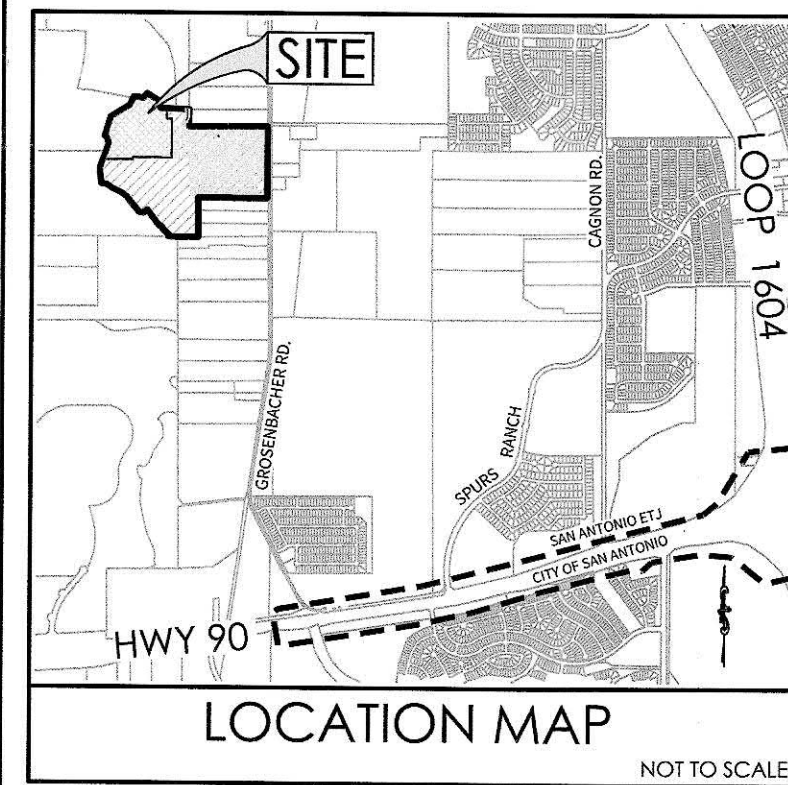
THIS PLAT OF STONEY CREEK SUBDIVISION, UNIT 3 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____ DAY OF _____, A.D. _____

BY: _____

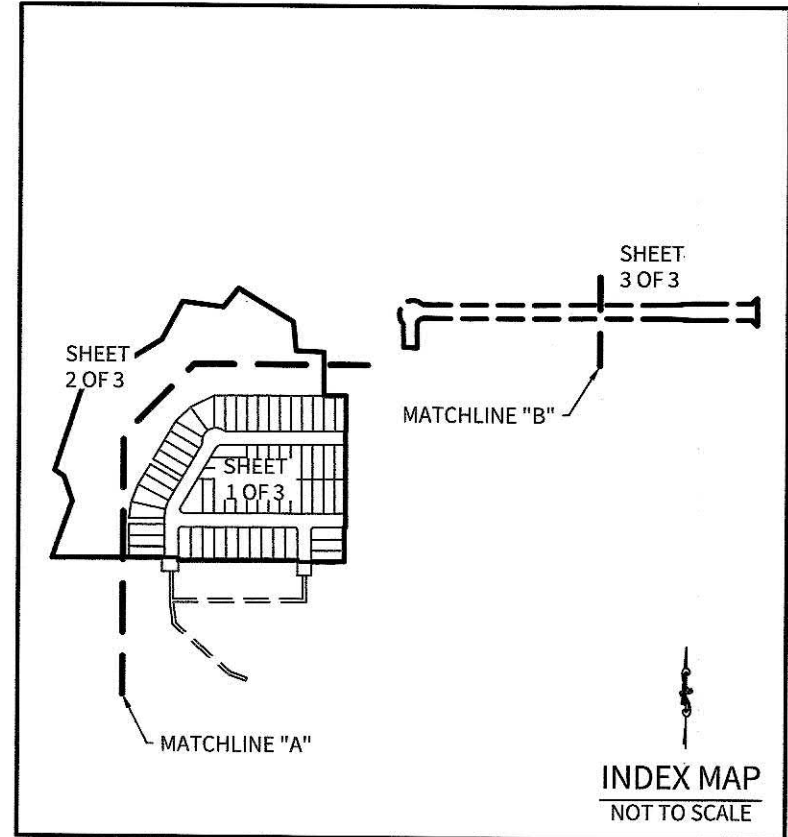
BY: _____

JULY 2020 SHEET 1 OF 3



LEGEND

AC.	= ACRES
B.S.L.	= BUILDING SETBACK LINE
C.B.	= CURVE NUMBER
CLOHR	= COUNTY BLOCK
CPS	= CONDITIONAL LETTER OF MAP REVISION
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DRN.	= DRAINAGE
EDU	= EQUIVALENT DWELLING UNIT
E.G.T.C.A.	= ELECTRIC, GAS, TELEPHONE, AND CABLE TELEVISION
ESMT.	= EASEMENT
FEMA	= FEDERAL EMERGENCY MANAGEMENT AGENCY
F.I.R.	= FOUND 1/2" IRON ROD
FIRM	= FLOOD INSURANCE RATE MAP
GPM	= GALLONS PER MINUTE
L.I.	= LINE NUMBER
NAD	= NORTH AMERICAN DATUM
NO.	= NUMBER
O.P.R.B.C.	= OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS
PG.	= PAGE
PGS.	= PAGES
PSI	= POUNDS PER SQUARE INCH
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SAN. SEW.	= SANITARY SEWER
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---	= PROPOSED CONTOUR
---	= STREET CENTERLINE
---	= EXISTING GROUND MAJOR CONTOUR
---	= EXISTING GROUND MINOR CONTOUR
---	= EXISTING PROPERTY LINE
---	= 10' B.S.L. & E.G.T.C.A. ESMT.
---	= VAR. WID. CLEAR VISION ESMT. (0.012 AC.)
---	= APPROXIMATE LIMITS OF 1% ANNUAL CHANCE FLOODPLAIN
---	= 1% ANNUAL CHANCE PROPOSED FLOODPLAIN PER CLOMR #20-06-0189R
---	= 1/2" IRON ROD WITH CAP STAMPED "CUDE" UNLESS OTHERWISE NOTED



STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

M.W. CUDE ENGINEERS, L.L.C.
W. PATRICK MURPHY, P.E.

W. Patrick Murphy 7/27/2020
LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

M.W. CUDE ENGINEERS, L.L.C.
JAMES W. RUSSELL, R.P.L.S.

James W. Russell 7/27/2020
REGISTERED PROFESSIONAL LAND SURVEYOR

CPS/SAWS/CoSA UTILITY NOTES:

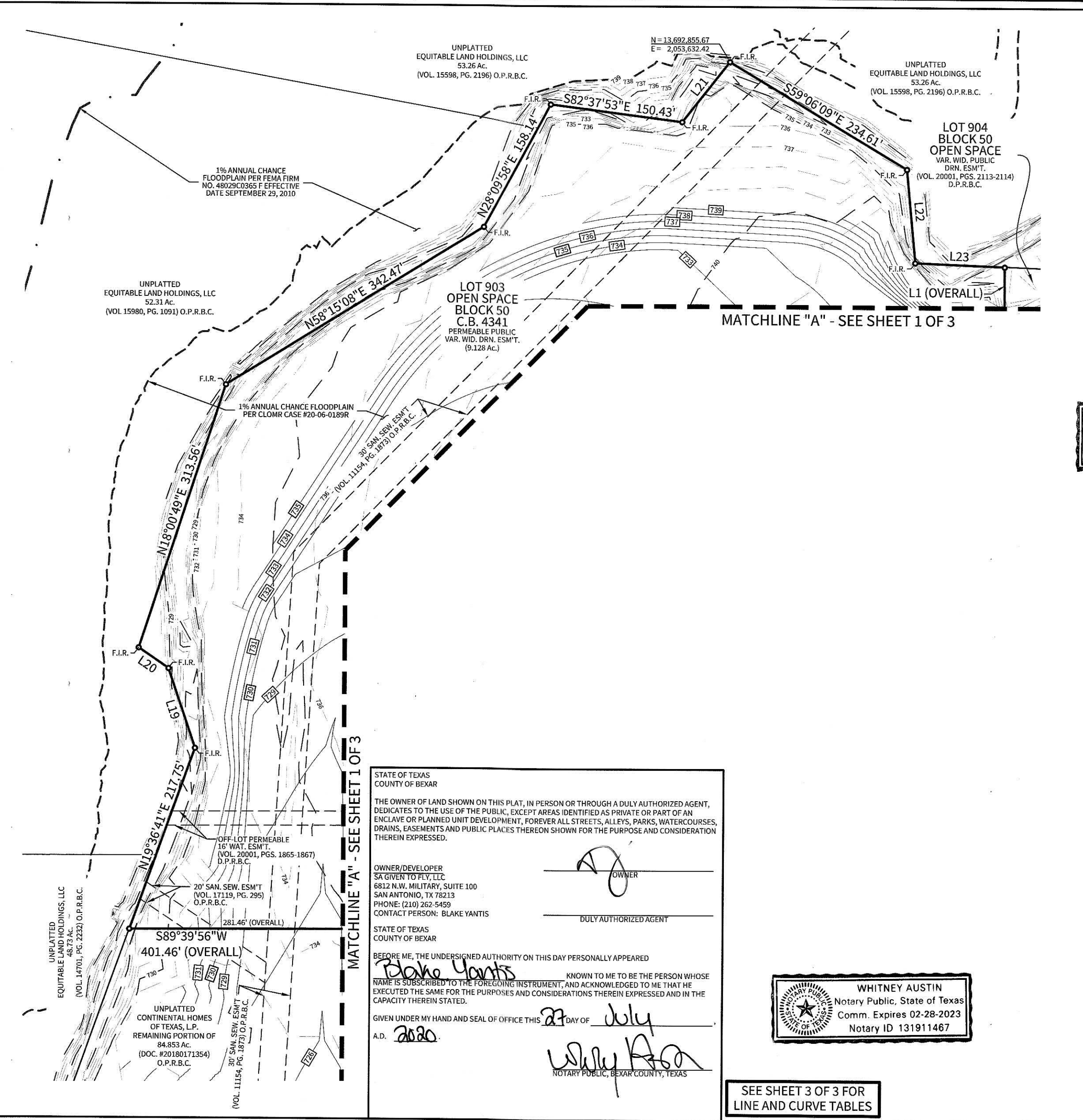
1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION, AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT," AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, PATROLLING AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LAND ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.
2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.
3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.
4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.
5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

DRAINAGE NOTES:

1. NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.
2. THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFRM PANEL 48029C0365F, DATED SEPTEMBER 29, 2010; OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION; OR THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE DEVELOPMENT FLOODPLAIN PLUS FREEBOARD. CONSTRUCTION, IMPROVEMENTS, OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.
3. LOTS 75 THRU 94 AND LOT 99, BLOCK 50, C.B. 4341, LIE WITHIN THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN AS DEPICTED ON THE FEMA FLOOD INSURANCE RATE MAP OF BEXAR COUNTY, TEXAS, DFRM PANEL NUMBER 48029C0365F, DATED SEPTEMBER 29, 2010. A FEMA CLOMR FLOODPLAIN STUDY HAS BEEN PREPARED BY M.W. CUDE ENGINEERS, L.L.C. AND WAS APPROVED BY THE CITY OF SAN ANTONIO AND BEXAR COUNTY. THE FLOODPLAIN STUDY (FEMA CASE NO. 20-06-0189R) IS PENDING APPROVAL BY FEMA. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.
4. FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE INFORMATION.

MISCELLANEOUS NOTES:

1. ALL RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINISHED ADJACENT GRADE.
2. THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.
3. THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 903, BLOCK 50, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.



PLAT NUMBER: 18-900105

SUBDIVISION PLAT
ESTABLISHING
STONE CREEK SUBDIVISION, UNIT 3

BEING 20.907 ACRES OF LAND LOCATED IN THE ROBERT LEWIS SURVEY NO. 63, ABSTRACT NO. 422, COUNTY BLOCK 4341, BEXAR COUNTY, TEXAS, BEING A PORTION OF AN 84.853 ACRE TRACT OF LAND DESCRIBED BY WARRANTY DEED RECORDED AS DOCUMENT NO. 20180171354, BEING A PORTION OF A 20.004 ACRE TRACT OF LAND DESCRIBED BY GENERAL WARRANTY DEED RECORDED IN VOLUME 19032, PAGE 2173, AND BEING A PORTION OF A 109.964 ACRE TRACT OF LAND DESCRIBED BY SPECIAL WARRANTY DEED RECORDED IN VOLUME 18946, PAGE 2188, ALL BEING OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.

CUDE ENGINEERS
M.W. CUDE ENGINEERS, L.L.C.
4122 POND HILL RD. • S-101
SAN ANTONIO, TEXAS 78231
T:210.681.2951 • F:210.523.7112
WWW.CUDEENGINEERS.COM
TBP# FIRM #455
TBP# FIRM # 10048500
[MWC: PATRICK MURPHY, P.E.]
PRJ. NO.: 03056.009

SCALE: 1"=100'

0 100 200

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINAGE EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER
CONTINENTAL HOMES OF TEXAS, L.P.,
A TEXAS LIMITED PARTNERSHIP

BY: CHTEX OF TEXAS, INC.
A DELAWARE CORPORATION
ITS SOLE GENERAL PARTNER

Leslie K. Ostrander
OWNER

5419 N. LOOP 1604 EAST
SAN ANTONIO, TX 78247
TEL: (210) 496-2668
CONTACT PERSON:
LESLIE K. OSTRANDER
ASSISTANT SECRETARY

DULY AUTHORIZED AGENT

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

LESLIE K. OSTRANDER
KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 27 DAY OF July
A.D. 2020

Jennifer Gabrielle Marzano
JENNIFER GABRIELLE MARZANO
Notary Public, State of Texas
Comm. Expires 10-12-2020
Notary ID 130860380

CERTIFICATE OF APPROVAL:

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS _____ DAY OF _____, A.D. 20____

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF STONEY CREEK SUBDIVISION, UNIT 3 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____ DAY OF _____, A.D. _____

BY: _____
CHAIRMAN

BY: _____
SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

Blake Yantis
KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 27 DAY OF July
A.D. 2020

Whitney Austin
WHITNEY AUSTIN
Notary Public, State of Texas
Comm. Expires 02-28-2023
Notary ID 131911467

SEE SHEET 3 OF 3 FOR
LINE AND CURVE TABLES

JULY 2020 SHEET 2 OF 3

