# AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY. 

*     *         *             *                 * 

WHEREAS, a public hearing was held after notice and publication regarding this amendment to the Official Zoning Map at which time parties in interest and citizens were given an opportunity to be heard; and

WHEREAS, the Zoning Commission has submitted a final report to the City Council regarding this amendment to the Official Zoning Map of the City of San Antonio; NOW THEREFORE,

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Chapter 35, Unified Development Code, Section 35-304, Official Zoning Map, of the City Code of San Antonio, Texas is amended by changing the zoning district boundary of 1.139 acres out of NCB 10615 from "C-3NA MLOD-3 MLR-1" General Commercial Nonalcoholic Sales Martindale Army Airfield Military Lighting Overlay Military Lighting Region 1 District and "PUD C-1 MLOD-3 MLR-1" Planned Unit Development Light Commercial Martindale Army Airfield Military Lighting Overlay Military Lighting Region 1 District to "R-4 MLOD-3 MLR-1" Residential Single-Family Martindale Army Airfield Military Lighting Overlay Military Lighting Region 1 District.

SECTION 2. A description of the property recorded in Warranty Deed Volume 9463, Page 2475 of the Official Public Record of Real Property of Bexar County, is attached as Exhibit "A" and made a part hereof and incorporated herein for all purposes.

SECTION 3. All other provisions of Chapter 35 except those expressly amended by this ordinance shall remain in full force and effect including the penalties for violations as made and provided for in Section 35-491.

SECTION 4. The Director of Development Services shall change the zoning records and maps in accordance with this ordinance and the same shall be available and open to the public for inspection.

SECTION 5. This ordinance shall become effective August 16, 2020.
PASSED AND APPROVED this $6^{\text {th }}$ day of August, 2020.


## ATTEST:

$\qquad$
Tina Flores, Acting City Clerk

APPROVED AS TO FORM:


For Andrew Segovia, City Attorney

City of San Antonio

City Council

August 06, 2020

Item: Z-10
File Number: 20-4038

## Enactment Number:

 2020-08-06-0489ZONING CASE Z-2020-10700083 (Council District 2): Ordinance amending the Zoning District Boundary from "C-3NA MLOD-3 MLR-1" General Commercial Nonalcoholic Sales Martindale Army Airfield Military Lighting Overlay Military Lighting Region 1 District and "PUD C-1 MLOD-3 MLR-1" Planned Unit Development Light Commercial Martindale Army Airfield Military Lighting Overlay Military Lighting Region 1 District to "R-4 MLOD-3 MLR-1" Residential Single-Family Martindale Army Airfield Military Lighting Overlay Military Lighting Region 1 District on 1.139 acres out of NCB 10615, generally located in the 5000 block of Waycross Lane. Staff and Zoning Commission recommend Approval.

Councilmember Jada Andrews-Sullivan made a motion to approve. Councilmember John Courage seconded the motion. The motion passed by the following vote:

Aye: 11 Nirenberg, Treviño, Andrews-Sullivan, Viagran, Rocha Garcia, Gonzales, Cabello Havrda, Sandoval, Pelaez, Courage and Perry

## Exhibit "A"

# WARRANTY DEED WITH VENDOR'S LIEN 

## STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS:

## COUNTY OF BEAR

THAT, YOLANDA H. COLEBANK, hereinafter called Grantor (whether one or more), for and in consideration of the sum of TEN AND NO/100 DOLLARS and other good and valuable considerations in hand paid by ALDO VILLARREAL, hereinafter called Grantee (whether one or more), whose mailing address is as hereinafter set forth, the receipt of which is hereby acknowledged, and for the further consideration that the Grantee has executed and delivered one certain promissory note of even date herewith in the original principal sum of FOURTEEN THOUSAND EIGBT HUNDRED TWO AND 69/100 DOLLARS $(\$ 14,802.69)$, payable to the order of Grantor herein, at such place as is designated by Granter, bearing interest and payable as in said note provided; said note containing the usual provisions for attorney's fees and acceleration of maturity in case of default and being secured by Vendor's Lien herein and hereby expressly retained in favor of the holder thereof on the property hereinafter described, and as farther security for the payment of said indebtedness, the SUPERIOR TITLE and VENDOR'S LIEN of said property are hereby retained by Grantor herein, until the whole of said note has been fully paid; said note being additionally secured by a Deed of Trust of even date herewith to NORTH O. WEST, Trustee; has GRANTED, SOLD and CONVEYED and by these presents Grantor docs hereby GRANT, SELL and CONVEY unto Grantee heroin, the following described real property together with all improvements thereon situated in Bexar County, Texas, described as follows, to-wit:

BEING 1.139 acres ( 49,599 sq. ft.) of land, more or less, out of a 6.935 acre tract described as East Houston Estates, Unit 2, recorded in Volume 7700, Page 53 of the Deed and Plat Records of Bexar County, Texas, and being a part of N.C.B. 10615 of the City of San Antuaio, Bexar County, and being more particularly described in Exhibit " A ", attached hereto and made a part hereof.

TD HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereunto in anywise belonging unto the said Grantee herein, Grantee's heirs, successors and/or assigns forever. And Grantor does hereby bind Grantor, Grantor's heirs, successors and/or assigns, TO WARRANT and FOREVER DEFEND all and singular the said premises unto the Grantee herein, Grantee's heirs, successors and/or assigns against every person whomsoever lawfully claiming or to claim the same cr any part thereof.

This conveyance and the warranties of title given herein are made subject to any and all restrictions, easements, setback lines, covenants, conditions and reservations, of record affecting the property herein conveyed.

## EXECUTED ON May 29, 2002


(ACKNOWLEDGMENT)


## EXHIBIT＂A＂

BEINC 1.139 acret（ 49.599 sq．A．）of land，mare or less，out of a 6.935 acre tract described as East Houston Ercitea，Unit 2，peoorded In Volume 7700，Paga 53 of the Deod and Plat Recorda of Bexas County，Texis，and balag a part of N．C．B． 10615 of the Clig of San Antonlo．Bexar County，Texis，ind oeling more pardalarly deseribed as follows：

BEGINNING at an tron pla set in the weat lise of the J．C．Kle Subdiviston，N．C．8． 12883 （unereordec）sald lane also being the wert tine of the d．L．Ackerman Subdivlsion as recurded in Volume 980，Page 359 of the Deed and Plat Records of Bexar Countr．T＇exas for the southerst erincr of this trace sad the routheast cormer of the above pefersacel Unit－2，sald point also being the northeast cormer of a 68.885 ncpo traet deverlted in Volume 5404 ，Page 82 of the keal Property Recorss of Bexar Coung．Texas：

THENCE．Nlony the comroon tine whth sald 65.886 acre tract as Pollows．
N $89^{\circ} 49^{\prime} 33^{\circ} \mathrm{W}, 120,96$ foet to an iron pin set．
S $00^{\circ} 10^{\prime 2} 27^{\circ} \mathrm{W}, 37.38$ feet to 20 fron pio found．
$\mathrm{N} .89^{\circ} 49^{\prime 33^{\circ}} \mathrm{W}, 49.99$ feet to ma tron pla found aud
N $89^{\circ} 59^{\prime} 11^{\circ}$ W， 182.66 foes 10 th tron pln set in the east the of a Drainage R．O．W deseribed in Volunce 5438，Page 859 of tha Real Property Records of Bexap County，Texas for tre southwess comer of this treet：

THENCE，N OC＂00＇s8＂E， 130,61 foet along the eommon line with said Drainage R．O．W．to an iron pin act in the exlsoing south R．O．W．Hoe of Waycross Laxe for the northwest comer of this trach．

THENCE，S $89^{\circ} 38^{\prime} 13^{\circ}$ E． 27.12 fos along snid mould R．O．W．line to an iron pin found in same for the beginaing of a curve to tbe let：

THENCE，along sald south R．O．W．line whth a curve having a central angle of $29^{\circ} 399^{\circ} 45^{\circ}$ ，a radius of 394,88 rext，a rangent distaces of 91,15 feet，an ere length of 179,16 feet and a ebord bearing aod distasee of $N 77^{\circ} 31^{\prime} 35^{\prime \prime} \mathrm{E}_{1} 177.63$ feer 10 an lrom pin set lo same for the point of a everse eurve：

THENCE，alorig sald suvth R．O．W．line with a eurve baving a centrx angle or $26{ }^{\circ} 03^{\prime 5} 53^{\circ}$ ，a radius of 313.24 feet， 2 tangent distance of 72.60 feet，ana ase length of 142.68 feet and 2 chord
 curve：

THENCE，S $89^{\circ} 32^{\circ} 0:^{\circ}$ E，14．99 feet along baid routb R．O．W，line to an tron ple set in satme for the northeast corner of this tract：
 POINT OF BEGINNLNG and Costalning 1.139 seres（ 49,399 sq．గ．）of land，more or less．

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\＃Fafs

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JUL 08 2002

Filed \＆Recorded in
Ifficial Records of
REABS CENHTY
GERPY FICSHOFF



