

|                                                                                                                                                                                                                                       |                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>San Antonio Water System Board of Trustees (SAWS)<br/>Other<br/>Southeast Quadrant</b>                                                                                                                                             | <b>Application No: No:<br/>20200518123333_9747</b>                            |
| ELIGIBILITY                                                                                                                                                                                                                           |                                                                               |
| PROFILE                                                                                                                                                                                                                               |                                                                               |
| Prefix                                                                                                                                                                                                                                | Mr.                                                                           |
| Last Name                                                                                                                                                                                                                             | Potts                                                                         |
| First Name                                                                                                                                                                                                                            | Robert                                                                        |
| Middle Name                                                                                                                                                                                                                           | J                                                                             |
| Suffix                                                                                                                                                                                                                                |                                                                               |
| Preferred Name                                                                                                                                                                                                                        | Robert                                                                        |
| Title                                                                                                                                                                                                                                 |                                                                               |
| Address Type?                                                                                                                                                                                                                         |                                                                               |
| Address                                                                                                                                                                                                                               |                                                                               |
| City                                                                                                                                                                                                                                  |                                                                               |
| State                                                                                                                                                                                                                                 |                                                                               |
| Zip                                                                                                                                                                                                                                   | 78210                                                                         |
| Phone Type?                                                                                                                                                                                                                           |                                                                               |
| Phone number                                                                                                                                                                                                                          |                                                                               |
| Phone 2 Type?                                                                                                                                                                                                                         |                                                                               |
| Phone 2 number                                                                                                                                                                                                                        |                                                                               |
| eMail                                                                                                                                                                                                                                 |                                                                               |
| Employer                                                                                                                                                                                                                              | The Dixon Water Foundation                                                    |
| Job Title                                                                                                                                                                                                                             | President and CEO                                                             |
| Occupation                                                                                                                                                                                                                            | Conservation Management                                                       |
| Board/Commission/Committee Name                                                                                                                                                                                                       | San Antonio Water System Board of Trustees (SAWS)~Other~Southeast Quadrant~04 |
| DEMOGRAPHIC INFORMATION                                                                                                                                                                                                               |                                                                               |
| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. |                                                                               |
| Race/Ethnicity (Please select all that apply):                                                                                                                                                                                        | White/Non-Hispanic                                                            |
|                                                                                                                                                                                                                                       |                                                                               |

|                                                                                                                                                                                                                                       |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Gender:                                                                                                                                                                                                                               | Male     |
| Age:                                                                                                                                                                                                                                  | 55 to 64 |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?                                                                                                                                                   | No       |
| QUESTIONS                                                                                                                                                                                                                             |          |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?                                                 | Yes      |
| Are you a City of San Antonio resident?                                                                                                                                                                                               | Yes      |
| San Antonio Resident Length - Years                                                                                                                                                                                                   | 13       |
| In which City Council District do you reside?                                                                                                                                                                                         | 01       |
| How many years have you lived in the City Council District where you reside?                                                                                                                                                          | 13       |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?                              | No       |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?                                                                                   | No       |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?                          | No       |
| Will you or any of your immediate family members or any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future? | No       |
| Does your employer or an employer of your immediate family members have a contract with the City?                                                                                                                                     | No       |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?                                                                                                         | No       |
| Do you currently serve in any elected or appointed public government office?                                                                                                                                                          | No       |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?                                                                                           | Yes      |
| Give the title and dates of any position which you have held in such organization:                                                                                                                                                    |          |

|                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                      | President, CEO and Chairman of the Board of The Dixon Water Foundation<br>Board member Horizon Foundation                                                                                                                                                                                                                                                                                                                                             |
| Do you receive any compensation for service on this entity(ies)?                                                     | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| If yes, please describe compensation, for example - \$20 per meeting.                                                | Salary from The Dixon Water Foundation No compensation from the Horizon Foundation                                                                                                                                                                                                                                                                                                                                                                    |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | No                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Have you ever been hired for a position with the City of San Antonio?                                                | No                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Describe your Educational history.                                                                                   | Bachelors in History from Baylor University in 1980 and Juris Doctor from Columbia University School of Law in 1984.                                                                                                                                                                                                                                                                                                                                  |
| Describe your Professional History & Certification designations (Current and historical).                            | I practiced law for several years at a law firm in Houston until I decided to work in natural resource management. For the past 27 years I have been employed in various positions involving management of natural resources, including State Director for the Nature Conservancy of Texas, General Manager of the Edwards Aquifer Authority, and President and CEO of the Dixon Water Foundation. I am an inactive member of the State Bar of Texas. |
| Describe your Volunteer Experience & Community Service                                                               | I have in the past served on many nonprofit boards of conservation organizations. I have also been active at church and participated with various ministries done through faith-based organizations.                                                                                                                                                                                                                                                  |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:         | I have worked on regional water issues for many years, including serving on the Region L planning board and as General Manager of the Edwards Aquifer Authority. I believe my knowledge and experience with water issues can help SAWS achieve it purposes. In particular, my years of experience in aquifer protection can help SAWS as it takes a greater role in                                                                                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | the Edwards Aquifer protection program. |
| APPLICATION SIGN-OFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.                                                                                                                                                                                                                                                                        |                                         |
| I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release. | Acknowledged                            |
| I recognize that I am an applicant for San Antonio Water System Board of Trustees (SAWS)~Other~Southeast Quadrant~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.                                                                                                                    | Acknowledged                            |
| OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Acknowledged                            |
| Enter Your Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Robert J. Potts                         |