S89'55'01"W ~ 463.08'

UNPLATTED 26.395 ACRES

H.E.B. GROCERY COMPANY LP (VOL.15566 PGS, 1804-1812 O.P.R.)

N: 13794440.41

E: 2141495.35

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSIQ

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.



JON W. COOPER BEGISTERED PROFESSIONAL LAND SURVEYORS NO. 6716 PAPE-DAWSON ENGINEERS, INC.

TBPE, FIRM REGISTRATION NO. 470 TBPLS, FIRM REGISTRATION NO. 10194390

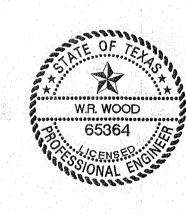
5810 TENNYSON PARKWAY, SUITE 425, PLANO, TEXAS, 75024

DATE OF PREPARATION: August 6, 2020 THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS. ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES CONSIDERATION THEREIN EXPRESSED. ROGERS/BITTERBLUE 281, LTD. 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218 BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A. DENTON, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED M > NOTARY PUBLIC, BEXAR COUNTY, TEXAS Notary Public, State of Texas Comm. Expires 01-29-2021

N: 13794441.08\_

E: 2141958.36

SHEET 1 OF 2





. A.D. 20 \_

CHAIRMAN

SECRETARY

EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DAY OF

DATED THIS

Job No.

150

# LEGEND

----1140 ---- PROPOSED CONTOURS

DOC DOCUMENT NUMBER ROW RIGHT-OF-WAY OPR OFFICIAL PUBLIC RECORDS TV TELEVISION (OFFICIAL PUBLIC RECORDS VOI VOLUME OF REAL PROPERTY) OF PG PAGE(S) BEXAR COUNTY, TEXAS NCB NEW CITY BLOCK SET 1/2" IRON ROD (PD) SET 1/2" IRON ROD (PD)-ROW FOUND 1/2" IRON ROD (UNLESS (SURVEYOR) NOTED OTHERWISE) — 1140 — EXISTING CONTOURS

14' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

12' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT 16' SANITARY SEWER (9)

(11) 15' PRIVATE DRAINAGE EASEMENT (PERMEABLE)

VARIABLE WIDTH PRIVATE DRAINAGE EASEMENT (PERMEABLE)

5' UTILITY EASEMENT (VOL 10575, PG 354-361, OPR)  $\langle 2 \rangle$ (DOC 20180069262 OPR)

(VOL 11683, PG 1285, OPR) 28' ELECTRIC EASEMENT

(DOC 20180069254 OPR) REMAINING PORTION OF A 20' GAS AND ELECTRIC EASEMENT (VOL 10575, PG 362, OPR)

0.153 ACRE TRACT MTC APARTMENTS LOOKOUT CANYON, LLC, ETAL (VOL 17065, PG 2253 OPR)

#### CPS/SAWS/COSA UTILITY:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT", "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDING, STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED. OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE

#### DRAINAGE EASEMENT NOTE:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

COMMON AREA MAINTENANCE:
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 901, BLOCK 17, NCB 18218, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

## TXDOT NOTES:

1. FOR RESIDENTIAL DEVELOPMENT DIRECTLY ADJACENT TO STATE RIGHT OF WAY, THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR ADEQUATE SET-BACK AND/OR SOUND ABATEMENT MEASURES FOR FUTURE NOISE MITIGATION. 28' GAS AND ELECTRIC EASEMENT 2. MAXIMUM ACCESS POINTS TO STATE HIGHWAY FROM THIS PROPERTY WILL BE REGULATED AS DIRECTED BY "ACCESS MANAGEMENT MANUAL". THIS PROPERTY IS REMAINING PORTION OF A 50' WIDE ELIGIBLE FOR A MAXIMUM COMBINED TOTAL OF ONE (1) ACCESS POINT ALONG ACCESS AND ELECTRIC EASEMENT HIGHWAY 281, BASED ON THE OVERALL PLATTED HIGHWAY FRONTAGE OF 602.97" 3. IF SIDEWALKS ARE REQUIRED BY APPROPRIATE CITY ORDINANCE, A SIDEWALK PERMIT MUST BE APPROVED BY TXDOT PRIOR TO CONSTRUCTION WITHIN STATE RIGHT-OF-WAY, LOCATIONS OF SIDEWALKS WITHIN STATE RIGHT-OF-WAY SHALL BE

#### FLOODPLAIN VERIFICATION:

CURVE # RADIUS

C2

C3

C4

3124.79

5910.00

5910.00'

30.00

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0140G, EFFECTIVE DATE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

### INGRESS/EGRESS

NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS SHALL BE PLACED WITHIN THE LIMITS OF THE INGRESS/EGRESS EASEMENT SHOWN ON THIS PLAT

SAWS IMPACT FEE

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

SAWS WASTEWATER EDU:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM

#### SAWS AQUIFER

THIS SUBDIVISION IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE VI, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION." OR THE LATEST REVISIONS THEREOF ANY REGULATED ACTIVITY MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS RELATING TO DEVELOPMENT WITHIN THE EDWARDS AQUIFER

#### **CROSS ACCESS**

LOT OWNER(S) SHALL PROVIDE SHARED COMMON CROSS ACCESS FOR LOT(S) 9 & 10, BLOCK 17, NCB 18218, IN ACCORDANCE WITH UDC 35-506(R)(3)

## DEDICATION OF THE SANITARY SEWER AND/OR WATER MAINS:

HE DEVELOPER DEDICATES THE SANITARY SEWER AND /OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

## **OPEN SPACE**

LOT 901, BLOCK 17, NCB 18218 DESIGNATED AS OPEN SPACE AND AS A COMMON AREA AND A DRAINAGE, SEWER, WATER, ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT.

LINE TABLE

LINE # | BEARING | LENGTH

3.02

36.27

50.00'

1.86'

4.28

17.50

33.09'

21.13

12.00

15.00'

12.00

15.19

10.27

23.00'

16.00

N19'28'58"W

S31'34'02"W

N31'34'02"E

N04'28'55"W

S53'00'29"E

S42'40'18"W

N07'14'40"W

N33'47'56"W

S89°55'01"W

N00'47'03"W

N89'55'01"E

N00'15'08"W

S00'52'53"E

S00'47'03"E

N00'47'03"W 23.00'

L13 S89\*13'32"W

L16 N89'12'57"E

L2

L3

L4

L5

L6

L7

L8

L9

L10

L11

L12

L14

L15

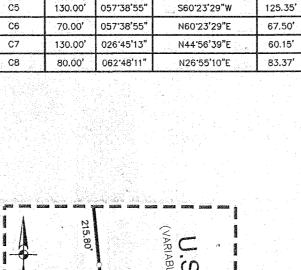
L17

CHORD LENGTH 90.63 90.64 602.71 602.97 171.44 171.45' 67.52 54.14 130.80

70.43

60.70

87.69



**CURVE TABLE** 

CHORD BEARING

N15'25'43"W

S06'15'39"E

S06'15'40"E

N83'57'28"W

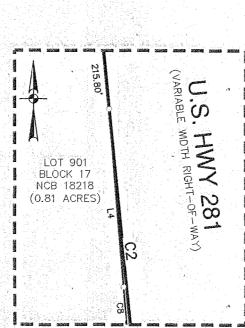
DELTA

001'39'43"

005'50'44"

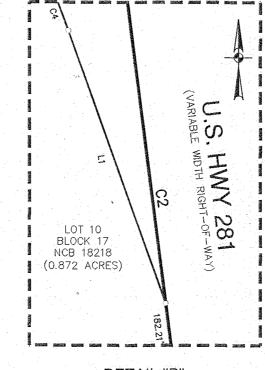
001'39'44"

128'57'00"



DETAIL "A' SCALE: 1"=1'

THE REPORT OF THE PARTY OF THE



DETAIL "B" SCALE: 1"=1'

# PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

# SURVEYOR'S NOTES:

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

"PAPE-DAWSON" UNLESS NOTED OTHERWISE COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE.

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

# STATE OF TEXAS

COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

#### STATE OF TEXAS COUNTY OF BEXAR

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JON W. COOPER REGISTERED PROFESSIONAL LAND SURVEYORS NO. 6716 PAPE-DAWSON ENGINEERS, INC. TBPE, FIRM REGISTRATION NO. 470 TBPLS, FIRM REGISTRATION NO. 10194390

5810 TENNYSON PARKWAY, SUITE 425,

PLANO, TEXAS, 75024

PLAT NUMBER 19-11800446

SUBDIVISION PLAT

# **OVERLOOK PARKWAY & 281** COMMERCIAL

BEING A TOTAL OF 4.323 ACRE TRACT OF LAND, ESTABLISHING LOTS 8, 9 AND 10, OUT OF A 22.00 ACRE TRACT. IN DEED RECORDED IN VOLUME 8262, PAGE 549-560 OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS OUT OF THE BEATY SEALE & FORWOOD SURVEY NO 1 ABSTRACT 113 COUNTY BLOCK 4926 AND NOW ASSIGNED TO NEW CITY BLOCK 18218 IN THE CITY OF SAN ANTONIO, BEXAR

#### DATE OF PREPARATION: August 6, 2020

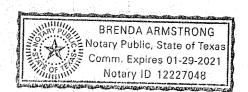
STATE OF TEXAS COUNTY OF BEXAR

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> ROGERS/BITTERBLUE 281, LTD. 11 LYNN BATTS LANE, SUITE 100 SAN ANTONIO, TEXAS 78218 (210) 828-6131

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LLOYD A. DENTON JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 10 DAY OF August





Sur

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THIS PLAT OF OVERLOOK PARKWAY & 281 COMMERICAL HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED	THIS	DAY OF			, A.D. 20
BY:	<u> </u>	<u> </u>		111	<u></u>
			550		CHAIRMAN
			day (		
BY:	<del></del>	<u> </u>			OFFICE
					SECRETAP

SHEET 2 OF 2



OF

W.R. WOOD

65364

PONAL