

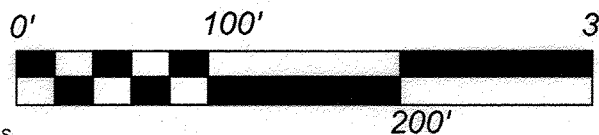
REPLAT & SUBDIVISION PLAT ESTABLISHING
CRESTWAY HEIGHTS UNIT 2

A 15.997 ACRE OR 698,842 SQUARE FEET TRACT OF LAND, BEING ALL OF A CALLED 42.58 ACRE TRACT OF LAND AS CONVEYED TO SAN ANTONIO 2016, LLC OF RECORD IN VOLUME 18304, PAGE 1835 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS WHICH CONSISTS OF A CALLED 28.37 ACRE TRACT OF LAND AS DESCRIBED IN VOLUME 11236, PAGE 941 AND A CALLED 14.17 ACRE TRACT OF LAND DESCRIBED IN VOLUME 11214, PAGE 2361, BOTH OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.



3421 PAESANOS PKWY, SUITE 300, SAN ANTONIO, TX 78231
Phone #: (210) 979-8444 • Fax #: (210) 979-8441
TBPE Firm #: 9513 • TBPLS Firm #: 10122300

SCALE: 1"=100'



STATE OF ARKANSAS
COUNTY OF WASHINGTON

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

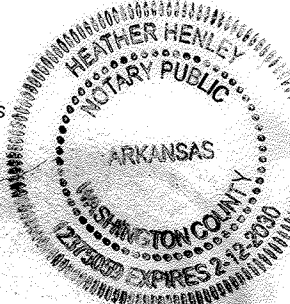
OWNER: SAN ANTONIO 2016, LLC
4058 N. COLLEGE AVE., SUITE 300
FAYETTEVILLE, AR 72703

Manager

DULY AUTHORIZED AGENT
STATE OF ARKANSAS
COUNTY OF WASHINGTON

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE
THIS 24th DAY OF July, A.D. 2020
Heather Henley
NOTARY PUBLIC WASHINGTON COUNTY ARKANSAS



CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES, AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS _____ DAY OF _____ A.D. 20__

COUNTY JUDGE, BEXAR COUNTY, TX

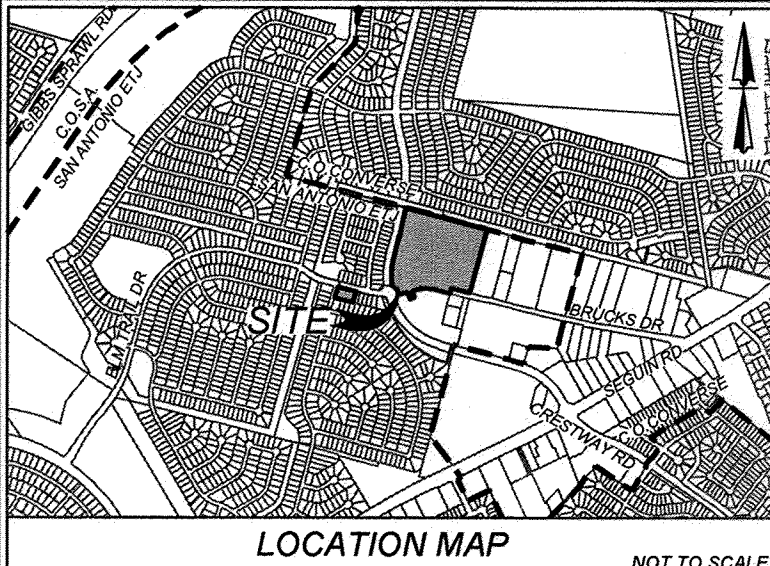
COUNTY CLERK, BEXAR COUNTY, TX

THIS PLAT OF CRESTWAY HEIGHTS, UNIT 2 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____ DAY OF _____ A.D. 20__

BY: _____
CHAIRMAN

BY: _____
SECRETARY



LEGEND

- S.I.R. = SET 1/2" IRON ROD WITH BLUE CAP STAMPED "KFW SURVEYING"
- R.O.W. = RIGHT-OF-WAY
- D.P.R. = DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS
- O.P.R. = OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS
- VOL. = VOLUME
- PG. = PAGE
- C.B. = COUNTY BLOCK
- E.G.T. & T.V.E. = ELECTRIC, GAS, TELEPHONE, & CABLE TELEVISION EASEMENT
- L.F. = LINEAR FEET
- ETJ = EXTRA-TERRITORIAL JURISDICTION

SURVEYOR NOTES:

1. 1/2" DIAMETER REBAR WITH A BLUE PLASTIC CAP STAMPED "KFW SURVEYING" SET AT ALL CORNERS UNLESS NOTED OTHERWISE
2. BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE 4204, NORTH AMERICAN DATUM (N.A.D.) OF 1983
3. THE COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED SCALE FACTOR OF 1.00071
4. THE ELEVATIONS FOR THIS SURVEY ARE BASED ON NAVD83 (GEOID12A).

KEYNOTES

- ① 10' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT
- ② 15' BUILDING SETBACK LINE
- ③ 10' BUILDING SETBACK LINE
- ④ 1' VEHICULAR NON-ACCESS EASEMENT
- ⑤ 15.5' PRIVATE DRAINAGE EASEMENT (0.04 AC PERMEABLE)
- ⑥ 14' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT
- ⑦ VARIABLE WIDTH CLEAR VISION EASEMENT
- ⑧ 1' VEHICULAR NON-ACCESS EASEMENT (VOL. 20001, PGS. 1135-1137, D.P.R.)
- ⑨ 15' BUILDING SETBACK LINE (VOL. 20001, PGS. 1135-1137, D.P.R.)
- ⑩ 10' GAS, ELECTRIC, TELEPHONE, & CABLE T.V. EASEMENT (VOL. 20001, PGS. 1135-1137, D.P.R.)
- ⑪ VARIABLE WIDTH LANDSCAPE, GAS, ELEC. TELE., & CATV EASEMENT (VOL. 20001, PGS. 1135-1137, D.P.R.)
- ⑫ 5' LANDSCAPE EASEMENT (VOL. 20001, PGS. 1135-1137, D.P.R.)
- ⑬ 14' GAS, ELECTRIC, TELEPHONE, & CABLE T.V. EASEMENT (VOL. 20001, PGS. 1135-1137, D.P.R.)

C.P.S./A.W.S./C.O.S.A. UTILITY NOTES:

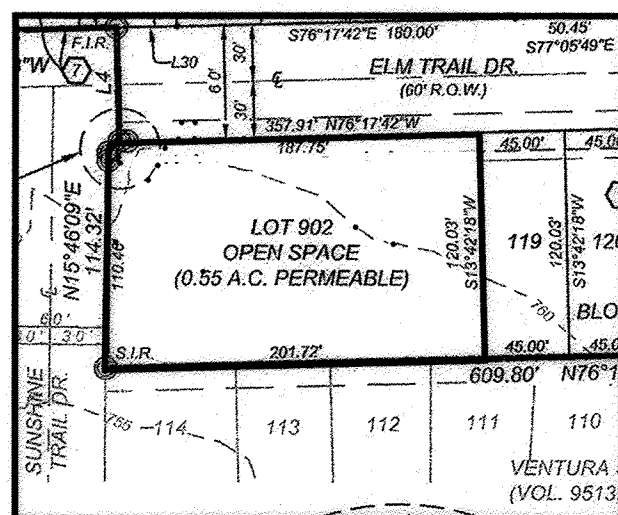
1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATING EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE PERSONS AND LANDS, TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES, NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.
2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.
3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.
4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.
5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

TREE NOTE:

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2454937) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORIST'S OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

TREE SAVE AREA:

LOT 903, BLOCK 5, CB 5080, (0.61 AC.) IS DESIGNATED AS TREE SAVE AREA.



AREA BEING REPLATTED
THROUGH PUBLIC HEARING
WITH WRITTEN NOTIFICATION

AREAS BEING REPLATTED IS 0.55 ACRES BEING BLOCK 2, C.B. 5080, LOT 902 PREVIOUSLY PLATTED IN CRESTWAY HEIGHTS UNIT 1 RECORDED IN VOLUME 20001, PAGES 1135-1137 OF THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

Curve Table					
Curve #	Length	Radius	Delta	Chord	Chord Bearing
C1	186.67'	360.00'	29°42'36"	184.59'	N89°59'02"W
C2	7.85'	5.00'	90°00'00"	7.07'	S30°09'40"W
C3	25.19'	125.00'	11°32'41"	25.14'	S20°36'40"E
C4	35.26'	175.00'	11°32'41"	35.20'	N20°36'40"W
C5	7.85'	5.00'	90°00'00"	7.07'	N59°50'20"W
C6	277.17'	710.00'	22°22'01"	275.41'	N03°41'16"E
C7	44.47'	843.00'	3°01'21"	44.47'	N13°21'36"E
C8	23.56'	15.00'	90°00'00"	21.21'	N30°09'40"E
C9	246.31'	475.00'	29°42'36"	243.56'	N00°00'58"E
C10	10.43'	15.00'	39°51'13"	10.22'	N05°03'20"W
C11	9.21'	6.00'	87°56'09"	8.33'	N59°44'14"E
C12	148.10'	50.00'	169°42'26"	99.60'	N59°52'17"E
C13	10.43'	15.00'	39°51'13"	10.22'	S55°12'07"E
C14	10.43'	15.00'	39°51'13"	10.22'	N84°56'40"E
C15	148.10'	50.00'	169°42'26"	99.60'	S30°07'43"E
C16	10.43'	15.00'	39°51'13"	10.22'	S34°47'53"W
C17	23.89'	15.00'	91°15'56"	21.45'	S30°45'41"E
C18	23.23'	15.00'	88°44'03"	20.98'	N59°14'18"E
C19	23.56'	15.00'	90°00'00"	21.21'	N30°07'43"W
C20	42.33'	150.00'	16°10'05"	42.19'	N83°12'46"W

Curve Table					
Curve #	Length	Radius	Delta	Chord	Chord Bearing
C21	56.44'	200.00'	16°10'05"	56.25'	N83°12'46"W
C22	23.56'	15.00'	90°00'00"	21.21'	S59°52'17"W
C23	220.38'	425.00'	29°42'36"	217.92'	S00°00'58"W
C24	23.56'	15.00'	90°00'00"	21.21'	S59°50'20"E
C25	222.97'	430.00'	29°42'36"	220.48'	S89°59'02"E
C26	191.86'	370.00'	29°42'36"	189.72'	N89°59'02"W
C27	23.56'	15.00'	90°00'00"	21.21'	S30°09'40"W
C28	23.56'	15.00'	90°00'00"	21.21'	N59°50'20"W
C29	23.56'	15.00'	90°00'00"	21.21'	N59°52'17"E
C30	15.35'	10.00'	87°56'09"	13.89'	N59°44'14"E
C31	23.56'	15.00'	90°00'00"	21.21'	S30°07'43"E
C32	20.77'	15.00'	79°19'36"	19.15'	S54°32'04"W
C33	19.18'	200.00'	5°29'40"	19.17'	N88°32'58"W
C34	42.33'	150.00'	16°10'05"	42.19'	N83°12'46"W
C35	23.56'	15.00'	90°00'00"	21.21'	N30°07'43"W
C36	39.27'	25.00'	90°00'00"	35.36'	N59°52'17"E
C37	39.27'	25.00'	90°00'00"	35.36'	S30°07'43"E
C38	23.56'	15.00'	90°00'00"	21.21'	S59°52'17"W
C39	23.56'	15.00'	90°00'00"	21.21'	N30°07'43"W

RESIDENTIAL LOTS = 84

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTI PAGE PLAT

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

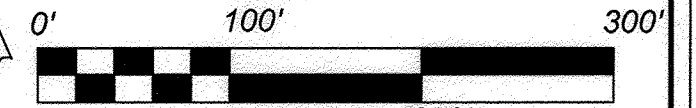
TERESA A. SEIDEL
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5672
KFW SURVEYING, LLC
3421 PAESANOS PKWY, SUITE 101
SAN ANTONIO, TEXAS 78231
PHONE: 210-979-8444
FAX: 210-979-8441

REPLAT & SUBDIVISION PLAT ESTABLISHING
CRESTWAY HEIGHTS UNIT 2

A 15.997 ACRE OR 698,842 SQUARE FEET TRACT OF LAND, BEING ALL OF A CALLED 42.58 ACRE TRACT OF LAND AS CONVEYED TO SAN ANTONIO 2016, LLC OF RECORD IN VOLUME 18304, PAGE 1835 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS WHICH CONSISTS OF A CALLED 28.37 ACRE TRACT OF LAND AS DESCRIBED IN VOLUME 11236, PAGE 941 AND A CALLED 14.17 ACRE TRACT OF LAND DESCRIBED IN VOLUME 11214, PAGE 2361, BOTH OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.

KFW
ENGINEERS + SURVEYING
3421 Paesanos Pkwy, Suite 200, San Antonio, TX 78231
Phone: (210) 979-8444 • Fax: (210) 979-8441
TPE Firm #: 9513 • TPLS Firm #: 10122300

SCALE: 1"=100'



STATE OF ARKANSAS
COUNTY OF WASHINGTON

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

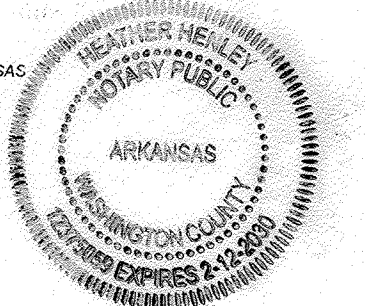
OWNER: SAN ANTONIO 2016, LLC
4058 N. COLLEGE AVE., SUITE 300
FAYETTEVILLE, AR 72703
PHONE: (479) 455-9090

DULY AUTHORIZED AGENT
STATE OF ARKANSAS
COUNTY OF WASHINGTON

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED David C. W. M. A. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE
THIS 14 DAY OF May A.D. 2020

NOTARY PUBLIC WASHINGTON COUNTY ARKANSAS
Heather H. H. E.



CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES, AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS _____ DAY OF _____ A.D. 20 _____

COUNTY JUDGE, BEXAR COUNTY, TX

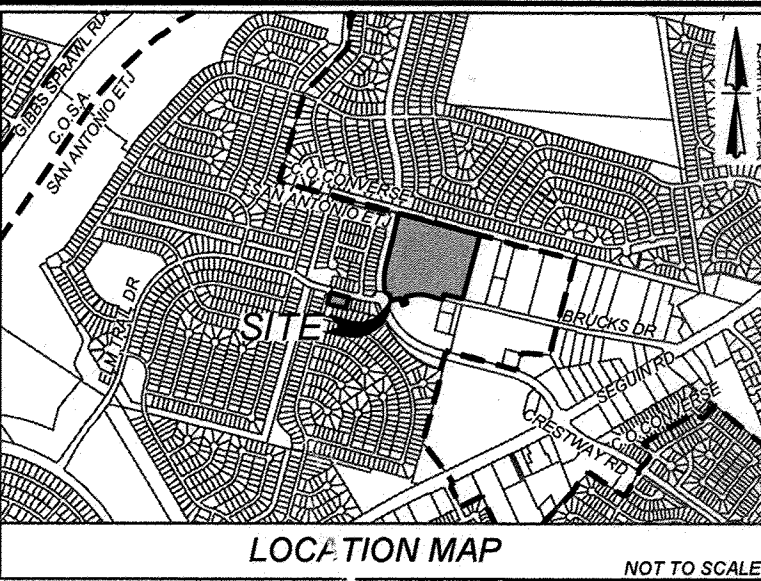
COUNTY CLERK, BEXAR COUNTY, TX

THIS PLAT OF CRESTWAY HEIGHTS, UNIT 2 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____ DAY OF _____ A.D. 20 _____

BY: _____
CHAIRMAN

BY: _____
SECRETARY



SURVEYOR NOTES:

- 1/2" DIAMETER REBAR WITH A BLUE PLASTIC CAP STAMPED "KFW SURVEYING" SET AT ALL CORNERS UNLESS NOTED OTHERWISE.
- BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE 4204, NORTH AMERICAN DATUM (N.A.D.) OF 1983.
- THE COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED SCALE FACTOR OF 1.00017.
- THE ELEVATIONS FOR THIS SURVEY ARE BASED ON NAVD83 (GEOID12A).

KEYNOTES

- 10' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT
- 15' BUILDING SETBACK LINE
- 10' BUILDING SETBACK LINE
- 1' VEHICULAR NON-ACCESS EASEMENT
- 15.5' PRIVATE DRAINAGE EASEMENT (0.04 AC PERMEABLE)
- 14' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT
- VARIABLE WIDTH CLEAR VISION EASEMENT
- 1' VEHICULAR NON-ACCESS EASEMENT (VOL. 20001, PGS. 1135-1137, D.P.R.)
- 15' BUILDING SETBACK LINE (VOL. 20001, PGS. 1135-1137, D.P.R.)
- 10' GAS, ELECTRIC, TELEPHONE, & CABLE T.V. EASEMENT (VOL. 20001, PGS. 1135-1137, D.P.R.)
- 1' VEHICULAR NON-ACCESS EASEMENT (VOL. 20001, PGS. 1135-1137, D.P.R.)
- 15' BUILDING SETBACK LINE (VOL. 20001, PGS. 1135-1137, D.P.R.)
- 10' GAS, ELECTRIC, TELEPHONE, & CABLE T.V. EASEMENT (VOL. 20001, PGS. 1135-1137, D.P.R.)
- 5' LANDSCAPE EASEMENT (VOL. 20001, PGS. 1135-1137, D.P.R.)
- 14' GAS, ELECTRIC, TELEPHONE, & CABLE T.V. EASEMENT (VOL. 20001, PGS. 1135-1137, D.P.R.)

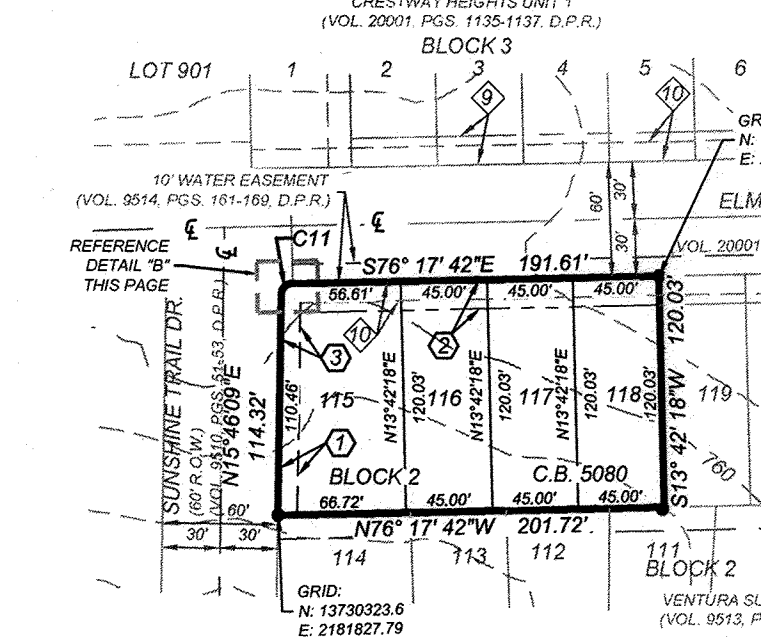
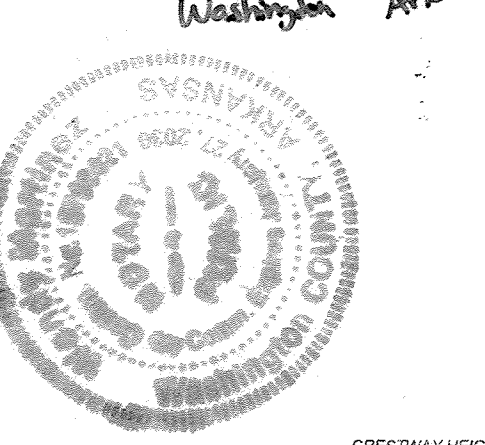
STATE OF TEXAS
COUNTY OF BEXAR
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER: CRESTWAY HEIGHTS HOA INC
1600 NE LOOP 410 STE 302
SAN ANTONIO, TX 78209
Maddie Duncan
DULY AUTHORIZED AGENT

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED Maddie Duncan KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE
THIS 14 DAY OF May A.D. 2020

NOTARY PUBLIC BEXAR COUNTY TEXAS
W. M. J. J.



STATE OF TEXAS
COUNTY OF BEXAR

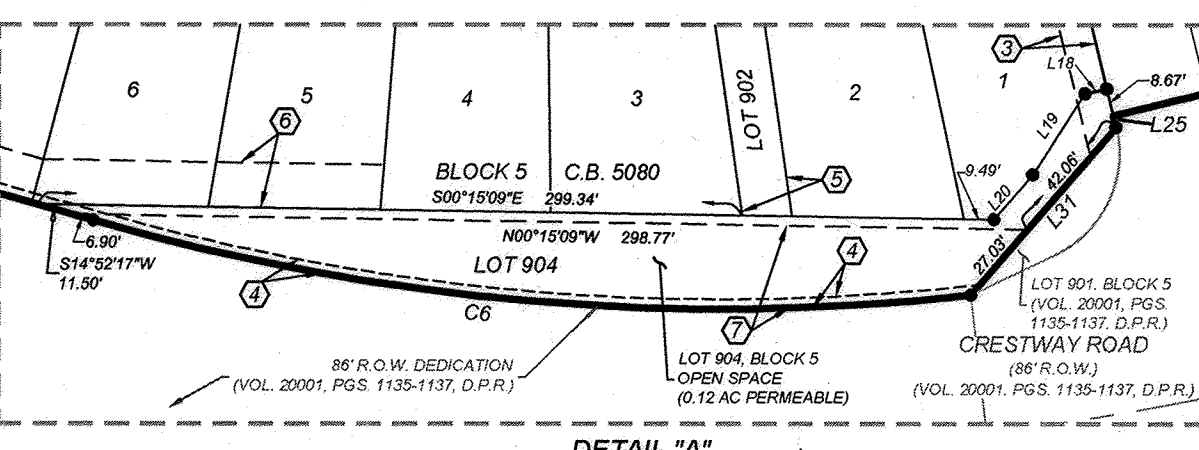
I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNITED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

Blaine P. Lopez
LICENSED PROFESSIONAL ENGINEER

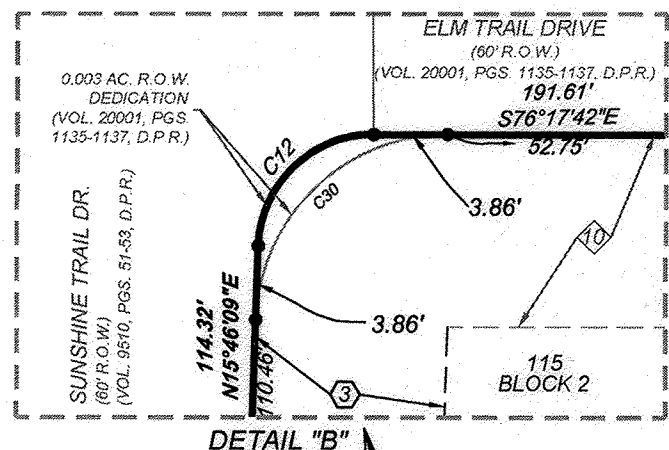
STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

TERESA A. SEIDEL
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5672
KFW SURVEYING, LLC
3421 PAESANOS PKWY, SUITE 101
SAN ANTONIO, TEXAS 78231
PHONE: 210-979-8444
FAX: 210-979-8441



DETAIL "A"
SCALE: 1"=60'



DETAIL "B"
SCALE: 1"=10'

SEE PAGE 1 OF 2 FOR LINE AND CURVE TABLES

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTI PAGE PLAT

RESIDENTIAL LOTS = 84

DRAWN BY: JA

Date: Jul 20, 2020, 3:42pm User ID: mrichards
File: M:\6190\102\Design\GVI\PLAT\PL180102.dwg