

THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE IH-10 EAST CORRIDOR PERIMETER PLAN A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 7.899 ACRES OF LAND GENERALLY LOCATED AT THE 4000 BLOCK OF WOODLAKE PARKWAY FROM LOW DENSITY RESIDENTIAL TO HIGH DENSITY RESIDENTIAL.

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WHEREAS, the IH-10 East Corridor Perimeter Plan was adopted on March 2008 by City Council as a component of the City’s Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on August 12, 2020 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The IH-10 East Corridor Perimeter Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 7.899 acres of land generally located at the 4000 Block of Woodlake Parkway from Low Density Residential to High Density Residential. All portions of land mentioned are depicted in Attachment “I” attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect September 17, 2020.

PASSED AND APPROVED on this 17th day of September 2020.

**M A Y O R
Ron Nirenberg**

ATTEST:

APPROVED AS TO FORM:

Tina J. Flores, City Clerk (Acting)

Andrew Segovia, City Attorney

ATTACHMENT I
Land Use Plan as adopted:

