

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

## **ORDINANCE**

**ORDINANCE APPROVING A CONSTRUCTION CONTRACT WITH J. SANCHEZ CONTRACTING, INC. IN AN AMOUNT NOT TO EXCEED \$458,244.81 FOR THE BRAZOS ST. POCKET PARK CONNECTION, LOCATED IN COUNCIL DISTRICT 5. FUNDING IN THE AMOUNT OF \$330,775.02 IS AVAILABLE FROM THE VOTER-APPROVED SALES TAX VENUE FUNDS INCLUDED IN THE FY 2020 - FY 2025 CAPITAL IMPROVEMENT PROGRAM, \$101,292.29 IS AVAILABLE FROM THE PARKS AND RECREATION DEPARTMENT GENERAL FUND FY 2020 ADOPTED BUDGET, AND \$26,177.50 IS AVAILABLE FOR SUPPLEMENTAL TREES AND IRRIGATION FROM THE TREE CANOPY PRESERVATION AND MITIGATION FUND FY 2020 ADOPTED BUDGET.**

\* \* \* \* \*

**WHEREAS**, this ordinance approves accepting the lowest qualified bid and awards a construction contract to J. Sanchez Contracting, Inc. in an amount not to exceed \$458,244.81 for the Brazos St. Pocket Park Connection located in Council District 5 with funding in the amount of \$330,775.02 available from the voter approved Sales Tax Venue funds included in the FY 2020 - FY 2025 Capital Improvement Program, \$101,292.29 available from the Parks and Recreation Department General Fund FY 2020 Adopted Budget, and \$26,177.50 available for supplemental trees and irrigation from the Tree Canopy Preservation and Mitigation Fund FY 2020 Adopted Budget; and

**WHEREAS**, the Brazos St. Pocket Park Connection provides walkable/bikeable access from Brazos St. and Avenida Guadalupe area to the Apache Creek Greenway that consists of a 13-foot wide concrete multi-use trail and creates an inviting community space with the incorporation of: a pavilion with picnic tables and outdoor equipment, an overlook area, foundations for two Public Art sculptures, native tree plantings with irrigation, and bilingual wayfinding signage in English and Spanish, herein attached Site Map as herein as **Exhibit I**; and

**WHEREAS**, this project provides access to the trail system as well as connects the community to recreational opportunities and alternative modes of transportation, while the trail connection will serve an area of San Antonio with a score of 10 according to the City's Equity Atlas Matrix; and

**WHEREAS**, the Brazos St. Pocket Park represents a strong investment that will benefit nearby residents including SAHA's Alazán-Apache Courts, Ernest Olivares Senior Community Residences, and the new SaySí campus; and

**WHEREAS**, the proposed project is part of a growing network of interconnected hike and bike trails known as the Howard W. Peak Greenway Trails System, which is funded through sales tax initiatives approved by voters in 2000, 2005, 2010, and 2015. The objectives of the program are to acquire and

preserve open space along San Antonio creekways and to develop multi-use hike and bike trails, trailheads, signage, and associated amenities for use by San Antonio residents and visitors; and

**WHEREAS**, this project was advertised from May 27, 2020 through June 30, 2020 for construction bids in the San Antonio Hart Beat, on the City's website, on the Texas Electronic State Business Daily, on TVSA and through the electronic bidding site CivCast herein as **Exhibit II**; and

**WHEREAS**, seven (7) bids were received and after reviewing the bidders' qualifications and conducting interviews, J. Sanchez Contracting, Inc. was selected with the lowest qualified bid of \$458,244.81; and

**WHEREAS**, a standard construction contract will be executed, and a summary of the bids is shown on **Exhibit III**; and

**WHEREAS**, this contract will be awarded in compliance with the Small Business Economic Development Advocacy (SBEDA) Program, which requires contracts to be reviewed by a Goal Setting Committee to establish a requirement and/or incentive unique to the particular contract in an effort to maximize the amount of small, minority and women-owned business participation on the contract. The Goal Setting Committee set a 17% Minority/Women Business Enterprise (M/WBE) subcontracting goal and a 2% African American Business Enterprise (AABE) subcontracting goal; and

**WHEREAS**, J. Sanchez Contracting, Inc. is a small minority owned firm that will be self-performing the 17% M/WBE subcontracting goal and they have agreed to meet the 2% AABE subcontracting goal; and

**WHEREAS**, this construction contract was developed utilizing the low bid process and does not require a Contracts Disclosure Form; and

**WHEREAS**, it is anticipated that construction will begin in Fall 2020 and be completed in 2021;  
**NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** This is one-time capital improvement expenditure in the amount of not to exceed \$458,244.81 payable to J. Sanchez Contracting, Inc. Funding in the amount of \$330,775.02 is available from the voter approved Sales Tax Venue funds included in the FY 2020 - FY 2025 Capital Improvement Program, \$101,292.29 is available from the Parks and Recreation Department General Fund FY 2020 Adopted Budget, and \$26,177.50 is available for supplemental trees and irrigation from the Tree Canopy Preservation and Mitigation Fund FY 2020 Adopted Budget.

**SECTION 2. RESERVED for FISCAL LANGUAGE**

**SECTION 3. RESERVED for FISCAL LANGUAGE**

**SECTION 4.** The financial allocations in this Ordinance are subject to approval by the Deputy Chief Financial Officer, City of San Antonio. The Deputy Chief Financial Officer may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific Fund Numbers, Project Definitions, WBS Elements, Internal Orders, Fund Centers, Cost Centers, Functional Areas, Funds Reservation Document Numbers, and GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 5.** This ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

**PASSED AND APPROVED** this \_\_\_\_\_<sup>th</sup> day of \_\_\_\_\_, 2020.

**M A Y O R**  
**Ron Nirenberg**

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Tina J. Flores, City Clerk

\_\_\_\_\_  
Andrew Segovia, City Attorney

## **Exhibit I**

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## **Exhibit II**

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## **Exhibit III**

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