AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

WHEREAS, a public hearing was held after notice and publication regarding this amendment to the Official Zoning Map at which time parties in interest and citizens were given an opportunity to be heard; and

WHEREAS, the Zoning Commission has submitted a final report to the City Council regarding this amendment to the Official Zoning Map of the City of San Antonio; NOW THEREFORE,

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Chapter 35, Unified Development Code, Section 35-304, Official Zoning Map, of the City Code of San Antonio, Texas is amended by changing the zoning district boundary of 1.596 acres out of NCB 10979 from "MF-33 AHOD" Multi-Family Airport Hazard Overlay District to "C-2 AHOD" Commercial Airport Hazard Overlay District.

SECTION 2. A description of the property is attached as Exhibit " $\mathbf{A}$ " and made a part hereof and incorporated herein for all purposes.

SECTION 3. All other provisions of Chapter 35 except those expressly amended by this ordinance shall remain in full force and effect including the penalties for violations as made and provided for in Section 35-491.

SECTION 4. The Director of Development Services shall change the zoning records and maps in accordance with this ordinance and the same shall be available and open to the public for inspection.

SECTION 5. This ordinance shall become effective September 13, 2020.
PASSED AND APPROVED this $3{ }^{\text {rd }}$ day of September, 2020.


## ATTEST:



Tina J. Flores, City Clerk

APPROVED AS TO FORM:

for Andrew Segovia, City Attorney

City of San Antonio

## City Council

September 3, 2020

Item: Z-5
Enactment Number:
2020-09-03-0616

| NAME | MOTION | SECOND | ABSTAIN | AYE | NAY | ABSENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Roberto Treviño Council District 1 |  |  |  | $\sqrt{ }$ |  |  |
| Jada Andrews-Sullivan Council District 2 |  |  |  | $\sqrt{ }$ |  |  |
| Rebecea Viagran Council District 3 |  |  |  | $\sqrt{ }$ |  |  |
| Adriana Rocha Garcia Council District 4 |  |  |  | $\sqrt{ }$ |  |  |
| Shirley Gonzales Council District 5 |  |  |  | $\sqrt{ }$ |  |  |
| Melissa Cabello Havrda Council District 6 |  |  |  | $\sqrt{ }$ |  |  |
| Ana Sandoval Council District 7 |  |  |  | $\sqrt{ }$ |  |  |
| Manny Pelaez Council District 8 |  | $\sqrt{ }$ |  | $\sqrt{ }$ |  |  |
| John Courage Council District 9 | $\sqrt{ }$ |  |  | $\sqrt{ }$ |  |  |
| Clayton Perry Council District 10 |  |  |  | $\sqrt{ }$ |  |  |
| Ron Nirenberg Mayor |  |  |  | $\sqrt{ }$ |  |  |

Comments:
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## Exhibit "A"

## FIELD NOTES

## FOR

A 1.596 -acre tract being a portion of Tract 2. NCB 10979, a Buke Property Subdivision. recorded in Volume 5700, Page 127 of the Official Public of Records of Bexar County, Texas and being more particularly described as follows:

BEGINVING: At a found $5 / 8^{*}$ iron pin for the southeast corner of Tract 2, NCB 10979 , said point also being on the north Right-of-Way line of S.E. Military Drive for the Point of Beginning:

THENCE: $\quad \$ 89^{\circ} 53^{\circ} 17^{\prime \prime} \mathrm{W}$, along the south right of way line of S.E. Military Drive, a distance of 258.50 feet to a found $1 / 2^{*}$ iron pin, said pin being the most southerly cutback corner of Woodruff Avenue (an unimproved street);

THEVCE: Along the said cutback $V 45^{\circ} 59^{\prime} 43^{\prime \prime} \mathrm{W} 99.60$ feet to a found $1 / 3^{*}$ iron pin for the most northerly cutback comer and also being on the Easterly line of Woodruff Avenue (an unimproved street):

THENCE Along the easterly line, the Woodruff Avenue (an unimproved street), $\mathrm{N} 00^{\circ} 26.53^{\circ} \mathrm{W}$, a distance of 345.05 feet to set $1 / 2^{\prime \prime}$ iron pin for an angle point;

THENCE: Departing the East right of way line of Woodruff Avenue $\mathrm{N} 89^{\circ} 33^{\circ} 07^{\circ} \mathrm{E}$, a distance of 23.70 feet to a set $1 / 2^{\prime}$ iron pin for a comer:

THENCE $\quad$ S $00^{\circ} 26^{\circ} 53^{\circ}$ E, a distance of 68.73 feet to set $1 / 2^{*}$ iron pin for an angle point:
THENCE $\quad \mathrm{S} 27^{\prime} 32^{\circ} 31^{\prime \prime}$ E, a distance of 139.25 feet to a set $1 /{ }^{\prime \prime}$ iron pin for an angle point;
THENCE: $\quad S 33^{\circ} 28^{\circ} 09^{*}$. E. a distance of 118.44 feet to a set $1 / 2^{*}$ iron pin for an angle point;
THENCE: $\quad N 62^{\circ} 49^{\circ} 52^{\prime \prime}$ E a distance of 75.48 feet to a set $1 / 2^{\prime \prime}$ iron pin for an angle point;
THENCE: $\quad N 27^{\circ} 10^{\circ} 08^{\circ} \mathrm{W}$ a distance of 23.16 feet to a set $1 / 2^{\prime \prime}$ iron pin for an angle point:
THENCE: $\quad N 62^{\circ} 49^{\prime} 52^{\prime \prime}$ E a distance of 135.38 feet to a set $1 / 2^{\prime}$ iron pin for an angle point;
THENCE: $\quad S 00^{\circ} 26^{\circ} 20^{\circ}$ E. a distance of 239.81 feet to the Point of Beginning and containing 1.596 acres of land.

Job No,: $1163-00$
Date: March 9. 2020


## Exhibit "A"

