

ORDINANCE **2020-09-10-0638**

RATIFYING THE EXECUTION OF AN AMENDMENT TO AN AGREEMENT WITH TRIPLE P AMERICA, INC., FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S VIOLENCE PREVENTION PROGRAM TO ADJUST THE TRAINING, ACCOMPANYING MATERIALS AND COMPENSATION IN AN AMOUNT UP TO \$180,801.85 FOR THE IMPLEMENTATION OF THE TRIPLE P PROGRAM IN SAN ANTONIO FOR A TERM BEGINNING FEBRUARY 1, 2020 AND ENDING SEPTEMBER 30, 2020.

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WHEREAS, the San Antonio Metropolitan Health District's (Metro Health's) Violence Prevention Program aims to prevent violence and violence-related deaths in the community; and

WHEREAS, as part of a comprehensive approach to stopping violence before it starts, Metro Health will be implementing the Triple P Parenting Program to support positive parenting and reduce child abuse; and

WHEREAS, San Antonio has the highest rate of confirmed child abuse cases of all major metropolitan Texas cities; and

WHEREAS, treating violence as a public health issue and requiring both immediate treatments to stop the detriment and long-term systems change to prevent the causes of violence is an urgent community need; and

WHEREAS, the Triple P Parenting Program is one of only two programs identified to work at a population level to reduce child abuse and maltreatment, and it is rated as the top parenting program in the world by the United Nations; and

WHEREAS, the Triple P Parenting Program utilizes a multi-level integrated system of interventions to support a change of population norms and practices; and

WHEREAS, due to the COVID-19 pandemic Metro Health seeks approval of an amendment to the agreement with Triple P America, Inc. to adjust the training, accompanying materials and compensation to Triple P America, Inc. for the implementation of the Triple P America Program in San Antonio; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The execution of an amendment to an agreement with Triple P America, Inc., for the San Antonio Metropolitan Health District's Violence Prevention Program to adjust the training, accompanying materials and compensation in an amount up to \$180,801.85 for the implementation of the Triple P Program in San Antonio for a term beginning February 1, 2020 and ending September

30, 2020 is hereby ratified. A copy of the amendment is attached hereto and incorporated herein for all purposes as **Attachment I**.

SECTION 2. Funding in the amount of \$99,518.00 for this Ordinance is available in Fund 11001000, Cost Center 3618010008 and General Ledger Account 5201040 as part of the Fiscal Year 2020 Budget adopted by City Council.

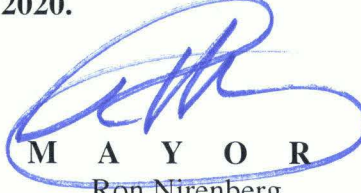
SECTION 3. Funding in the amount of \$81,283.85 for this Ordinance is available in Fund 2202236006, Internal Order 136000000773 and General Ledger Account 5201040 as part of the Healthy Start Grant adopted by City Council.

SECTION 4. Payment in the amount up to \$180,801.85 is authorized to Triple P America, Inc. and should be encumbered with a purchase order.

SECTION 5. The financial allocations in this Ordinance are subject to approval by the Deputy Chief Financial Officer, City of San Antonio. The Deputy Chief Financial Officer may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific Cost Centers, WBS Elements, Internal Orders, General Ledger Accounts, and Fund Numbers as necessary to carry out the purpose of this Ordinance.

SECTION 6. This Ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

PASSED AND APPROVED this 10th day September, 2020.



M A Y O R
Ron Nirenberg

ATTEST:



Tina J. Flores, City Clerk

APPROVED AS TO FORM:



Andrew Segovia, City Attorney



City of San Antonio

City Council
September 10, 2020

Item: 18

Enactment Number:
2020-09-10-0638

NAME	MOTION	SECOND	ABSTAIN	AYE	NAY	ABSENT
Roberto Treviño Council District 1				√		
Jada Andrews-Sullivan Council District 2				√		
Rebecca Viagran Council District 3		√		√		
Adriana Rocha Garcia Council District 4				√		
Shirley Gonzales Council District 5				√		
Melissa Cabello Havrda Council District 6				√		
Ana Sandoval Council District 7				√		
Manny Pelaez Council District 8				√		
John Courage Council District 9	√			√		
Clayton Perry Council District 10				√		
Ron Nirenberg Mayor				√		

Comments:

Office of the City Clerk

ATTACHMENT I

AMENDMENT OF THE PROFESSIONAL SERVICES AGREEMENT

This Amendment to the Professional Services Agreement is entered into between the City of San Antonio (CITY), a Texas Municipal Corporation, on behalf of the San Antonio Metropolitan Health District (hereinafter referred to as (METRO HEALTH), and Triple P America, Inc. ("CONTRACTOR"), hereinafter collectively referred to as "the Parties."

WHEREAS, the City executed an Agreement with CONTRACTOR for CONTRACTOR to provide services for implementation of the Triple P Parenting Program in order to promote the mission of METRO HEALTH's Healthy Start and Violence Prevention Programs; and

WHEREAS, said Agreement provided for an initial term from February 1, 2020 until September 30, 2020; and

WHEREAS, due to current needs of the San Antonio and Bexar County community in the context of the COVID-19 pandemic, the City wishes to amend the Agreement scope of services to adjust the training and accompanying materials and compensation; and

WHEREAS, the City has determined that the Agreement scope of work and compensation should be amended in the context of the COVID-19 pandemic; **NOW THEREFORE:**

City and the CONTRACTOR agree to amend the Agreement as follows:

I. AMENDMENTS

A. Article II. Scope of Services is amended to read as follows:

II. SCOPE OF SERVICES

2.1 CONTRACTOR agrees to provide the following services in exchange for the compensation described in Article II:

2.1.1 Provide services in accordance with the following:

A. CONTRACTOR shall conduct training for implementation of the Triple P Program in San Antonio as set out below:

1). Level 2 Selected Seminars

CONTRACTOR shall conduct two training workshop series in Triple P Program Level 2 Selected Seminars. Each workshop series will include one training course that lasts two full days, a pre-accreditation workshop that lasts one full day, and an accreditation workshop that lasts one-half day. Attendees must attend the training course (both days) and perform satisfactorily on the competency assessments at the accreditation workshop in order to become Accredited Triple P Program Providers.

The full schedule for each Level 2 Selected Seminars workshop series is as follows:

Selected Seminars - Series 1

Training Course – February 3 and 4, 2020 9:00 AM to 4:30 PM

Pre-Accreditation Workshop – March 2, 2020 9:00 AM to 4:30 PM

Accreditation Workshop – March 23, 2020 (morning or afternoon)

Virtual Make-Up Accreditation Workshop – August 12 or 14, 2020 (morning or afternoon)

Location: Las Palmas Library Meeting Room (515 Castroville Road, San Antonio TX 78237)

Selected Seminars – Series 2

Training Course – February 10 and 11, 2020 9:00 AM to 4:30 PM

Pre-Accreditation Workshop – March 3, 2020 9:00 AM to 4:30 PM

Accreditation Workshop – March 30, 2020 (morning or afternoon)

Virtual Make-Up Accreditation Workshop – August 12 or 14, 2020 (morning or afternoon)

Location: Las Palmas Library Meeting Room (515 Castroville Road, San Antonio TX 78237)

2). Level 3 Discussion Groups

CONTRACTOR shall conduct two training workshop series in Triple P Program Level 3 Discussion Groups. Each workshop series will include one training course that lasts one full day and an accreditation workshop that lasts one half day. Attendees must attend the training course and perform satisfactorily on the competency assessments at the accreditation workshop in order to become Accredited Triple P Providers.

The full schedule for each Level 3 Discussion Groups workshop series is as follows:

Discussion Groups – Series 1

Extension Course – February 5, 2020 9:00 AM to 4:30 PM

Accreditation Workshop – March 24, 2020 (morning or afternoon)

Virtual Make-Up Accreditation Workshop – August 12, 2020 (morning or afternoon)

Location: Las Palmas Library Meeting Room (515 Castroville Road, San Antonio TX 78237)

Discussion Groups – Series 2

Extension Course – February 12, 2020 9:00 AM to 4:30 PM

Accreditation Workshop – March 31, 2020 (morning or afternoon)

Virtual Make-Up Accreditation Workshop – August 12, 2020 (morning or afternoon)

Location: Las Palmas Library Meeting Room (515 Castroville Road, San Antonio TX 78237)

3). Level 3 Primary Care

CONTRACTOR shall conduct one training workshop series in Triple P Program Level 3 Primary Care. This workshop series will include one training course that lasts two full days, a pre-accreditation day that lasts one full day, and an accreditation workshop that lasts one half day. Attendees must

attend the training course (both days) and perform satisfactorily on the competency assessments at the accreditation workshop in order to become Accredited Triple P Providers.

The full schedule for the Level 3 Primary Care workshop series is as follows:

Primary Care

Training Course – February 6 and 7, 2020 9:00 AM to 4:30 PM

Pre-Accreditation Workshop – March 4, 2020 9:00 AM to 4:30 PM

Accreditation Workshop – March 25 or 26, 2020 (morning or afternoon)

Virtual Make-Up Accreditation Workshop – August 13, 2020 (morning or afternoon)

Location: Pre-K 4 SA West Education Center (1235 Enrique M. Barrera Memorial Pkwy, San Antonio TX 78227)

4.) Level 4 Group Triple P.

CONTRACTOR shall conduct one training workshop series in Triple P Program Level 4 Group. This workshop series will include one training course that lasts three full days, a pre-accreditation day that lasts one full day, and an accreditation workshop that lasts one half day. Attendees must attend the training course (all three days) and perform satisfactorily on the competency assessments at the accreditation workshop in order to become Accredited Triple P Providers. The full schedule for the Level 4 Group workshop series is as follows:

Training Course – July 20, 21, and 22 2020 9:00 AM to 4:30 PM

Pre-Accreditation Workshop – August 4, 2020 9:00 AM to 4:30 PM

Accreditation Workshop – August 17 or 18, 2020 (morning or afternoon)

B. CONTRACTOR shall conduct training in accordance with the Triple P Program model, to include providing all workshop materials and providing accreditation for attendees successfully completing specific workshop levels. Up to twenty attendees to be determined by CITY may attend each workshop.

C. Training dates may change upon agreement of the parties. The City may change locations in coordination with CONTRACTOR.

- 2.1.2 CONTRACTOR shall develop a website specifically for Metro Health's Violence Prevention Program to include a dedicated landing page within the Triple P US Parent Website. CONTRACTOR shall set up the website, provide options for providers to promote their sessions and any ongoing site editing, hosting and maintenance of the site for one year from website deployment (CONTRACTOR shall notify CITY in writing of deployment date) consistent with the following:

- a. Provide for uploading provider sessions/locations to a map on the parent site (CITY shall be able to upload these details);
- b. Provide printable clinical tools, such as parent worksheets and assessment measures;
- c. Provide promotional tools;
- d. Provide regularly updated video tips from Professor Matt Sanders;
- e. Provide FAQs and answers, specific to each level of the Triple P Program;
- f. Provide current research and program updates; and
- g. Provide a portal giving access to ASRA, the Automated Scoring & Reporting Application

2.1.3 CONTRACTOR shall provide CITY with following implementation resource materials:

- a. 1,350 Seminar Tip Sheets (in packs of 10);
- b. 1,000 Discussion Group Booklets; and
- c. 533 Group Workbooks

All implementation resource materials shall be delivered to Metro Health at 515 Castroville Road, San Antonio, TX 78238 by August 31, 2020.

2.2 CONTRACTOR acknowledges that some funds for this Agreement are provided by a federal entity. As such, CONTRACTOR agrees to comply with applicable terms and conditions associated with said funds as directed by the federal entity, City or as required in this Agreement, including but not limited to: 2 C.F.R. Part 200, entitled Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards incorporated herein by reference. CONTRACTOR must adhere to compliance requirements that are applicable to the specific funding source(s) from which funds paid to CONTRACTOR hereunder originated.

2.3 CONTRACTOR agrees to provide any and all documentation required by the CITY for inclusion in any report concerning CITY's Healthy Start Program. All work performed by CONTRACTOR hereunder shall be performed to the satisfaction of the Director. The determination made by Director shall be final, binding and conclusive on all Parties hereto. CITY shall be under no obligation to pay for any materials or work performed by CONTRACTOR, which is not satisfactory to Director. CITY shall have the right to terminate this Agreement, in accordance with Article V, in whole or in part, should CONTRACTOR's materials or work not be satisfactory to Director; however, CITY shall have no obligation to terminate and may withhold payment for any unsatisfactory materials or work, as stated herein, even should CITY elect not to terminate.

B. Section 3.1 of the Agreement is amended to read as follows:

3.1 In consideration of CONTRACTOR's performance in a satisfactory and efficient manner, as determined solely by the Director, of all services and activities set forth in this Agreement, CITY agrees to pay CONTRACTOR a total amount not to exceed ONE HUNDRED EIGHTY THOUSAND EIGHT HUNDRED ONE DOLLARS AND EIGHTY FIVE CENTS (\$180,801.85) as total compensation, to be paid to CONTRACTOR in accordance with the following:

Deliverable #1: Completion of all workshop trainings set out in section 2.1.1- \$147,815.00

Deliverable #2: Completion and deployment of the website set out in section 2.1.2- \$8,000.00

Deliverable #3: Delivery of all implementation resource materials set out in section 2.1.3-

\$24,986.85

II.

This Amendment to the Agreement shall not prejudice any present or future rights, remedies, benefits, or powers belonging to or accruing to the Parties under the terms of the Agreement herein amended. Except as provided otherwise herein, all other terms, conditions, covenants and provisions of the Agreement are hereby continued and shall remain in effect in their original form, except for the provisions modified by this Amendment.

EXECUTED and AGREED to as of the dates indicated below.

CITY OF SAN ANTONIO

Colleen Bridger

Colleen Bridger (Aug 17, 2020 16:20 CDT)

Colleen M. Bridger MPH, PhD.
Assistant City Manager/Acting Director
San Antonio Metropolitan Health District

Aug 17, 2020

Date

Approved as to form:



Monica Hernandez (Aug 17, 2020 16:10 CDT)

Andrew Segovia
City Attorney for

TRIPLE P AMERICA, INC.

Kat Green

Kat Green (Aug 13, 2020 10:23 EDT)

Kat Green
Chief Operating Officer

Aug 13, 2020

Date