SG/lj 08/20/2020 Item No. P-2

**ORDINANCE** 

2020-08-20-0569

AMENDING THE LAND USE PLAN CONTAINED IN THE GOVERNMENT HILL NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.743 ACRES OF LAND LOCATED AT 2600 BLOCK OF NORTH INTERSTATE 35, LEGALLY DESCRIBED AS LOTS 1, 2, 3, 4, 5, 6, THE NORTH 34.59 FEET OF LOTS 10 THROUGH LOT 14, AND THE NORTH 34.59 FEET OF LOT 15, BLOCK 5, NCB 1181 FROM "LOW DENSITY RESIDENTIAL" TO "MIXED USE"

\* \* \* \*

**WHEREAS**, the Government Hill Neighborhood Plan was adopted on November 11, 2010 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on July 8, 2020 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The Government Hill Neighborhood Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 0.743 acres of land located at 2600 block of North Interstate 35, legally described as Lots 1, 2, 3, 4, 5, 6, the north 34.59 feet of Lots 10 through Lot 14, and the north 34.59 feet of Lot 15, Block 5, NCB 1181, from "Low Density Residential" to "Mixed Use". All portions of land mentioned are depicted in **Attachment "I"** attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect August 30, 2020.

PASSED AND APPROVED on this 20th day of August, 2020.

Ron Nirenberg

R

ATTEST:

Tina J. Flores, Acting City Clerk

APPROVED AS TO FORM:

Andrew Segovia, City Attorney

FA



## City of San Antonio

City Council August 20, 2020

Item: P-2

**Enactment Number:** 2020-08-20-0569

| NAME   | MOTION | SECOND | ABSTAIN | AYE       | NAY | ABSENT |
|--|--------|--------|---------|-----------|-----|--------|
| Roberto Treviño<br>Council District 1        |        | 1      |         | <b>V</b>  |     |        |
| Jada Andrews-Sullivan<br>Council District 2  | 1      |        |         | V         |     |        |
| Rebecca Viagran<br>Council District 3        |        |        |         | V         |     |        |
| Adriana Rocha Garcia<br>Council District 4   |        |        |         | $\sqrt{}$ |     |        |
| Shirley Gonzales<br>Council District 5       |        |        |         | V         |     |        |
| Melissa Cabello Havrda<br>Council District 6 |        |        |         | 1         |     |        |
| Ana Sandoval<br>Council District 7           |        |        |         | $\sqrt{}$ |     |        |
| Manny Pelaez<br>Council District 8           |        |        |         |           |     | 1      |
| John Courage<br>Council District 9           |        |        |         | V         |     |        |
| Clayton Perry<br>Council District 10         |        |        |         | $\sqrt{}$ |     |        |
| Ron Nirenberg<br>Mayor                       |        |        |         |           |     |        |

| Comments: APPROVED WITH CONDITIONS |  |
|------------------------------------|--|
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## Attachment "I"

## ATTACHMENT I Proposed Amendment:

