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## **RESOLUTION NO.**

**RECOMMENDING APPROVAL OF AN AMENDMENT TO THE LAND USE PLAN CONTAINED IN THE EASTERN TRIANGLE COMMUNITY** PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, CHANGING THE FUTURE LAND USE DESIGNATION FROM "LOW DENSITY RESIDENTIAL" AND "LOW DENISTY MIXED **USE" TO "HIGH DENSITY RESIDENTIAL" FOR 15.082 ACRES OUT OF** NCB 10615, GENERALLY LOCATED AT 439 SE LOOP 410

WHEREAS, the Eastern Triangle Community Plan was adopted on May 2009 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the May 3, 2001 Unified Development Code requires consistency between zoning and the Comprehensive Master Plan as specified in Sections 35-105, 35-420 (h), and 35-421 (d) (3); and

WHEREAS, Chapter 213.003 of the Texas Local Government Code provides that the Comprehensive Master Plan may be amended by ordinance following a public hearing and review by the Planning Commission; and

WHEREAS, the San Antonio Planning Commission held a public hearing and recommended Approval of the proposed amendment on August 26, 2020; and

WHEREAS, the San Antonio Planning Commission has considered the effect of this amendment to the Comprehensive Master Plan as it pertains to land use intensity, compatibility, community facilities, and the transportation network and found the amended plan to be Consistent with City policies, plans and regulations and in conformance with the Unified Development Code, Section 35-420, therefore meeting all requirements; and

## NOW, THEREFORE, BE IT RESOLVED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO:

SECTION 1. The amendment to the Eastern Triangle Community Plan, attached hereto and incorporated herein by reference is recommended to the City Council with this Commission's recommendation for Approval as an amendment to the City's Comprehensive Master Plan.

PASSED AND APPROVED ON THIS 26TH DAY OF AUGUST 2020.

Attest:

Executive Secretary San Antonio Planning Commission Approved:

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Christopher Garcia, Chair San Antonio Planning Commission