

LOCATION MAP
NOT TO SCALE

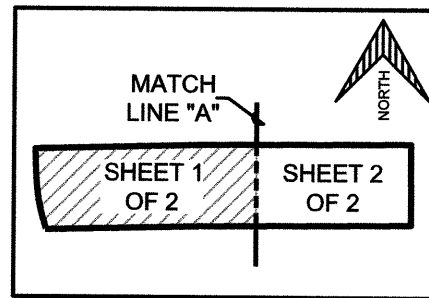
LEGEND:

ELEC.	— ELECTRIC
TEL.	— TELEPHONE
CATV	— CABLE TELEVISION
SAN. SWR.	— SANITARY SEWER
ESMT.	— EASEMENT
R.O.W.	— RIGHT-OF-WAY
BSL	— BUILDING SETBACK LINE
C.B.	— COUNTY BLOCK
VAR. WD.	— VARIABLE WIDTH
	— VOLUME
PG.	— PAGE
OPR	— OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS
DPR	— DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS
℄	— CENTERLINE

— 1310 —	— EXISTING CONTOUR
— 950 —	— PROPOSED CONTOUR
●	— 1/2" IRON ROD WITH 1" CAP STAMPED "MBC ENGINEERS" SET
●	— 1/2" IRON ROD FOUND (UNLESS OTHERWISE NOTED)

KEY NOTES:

- (A) — 14' ELEC., GAS, TEL. & CATV ESMT.
- (B) — 12' SAN. SWR. ESMT. (0.344 ACRES)
- (C) — 12' SAN. SWR. ESMT. (OFF-LOT, 0.046 ACRES)
- (D) — 16' PRIVATE DRAINAGE ESMT. (0.144 ACRES)
- (E) — 25' IRREVOCABLE SHARED CROSS ACCESS, ELEC., GAS, TEL., CATV, WATER, SEWER, & DRAINAGE ESMT. (0.155 ACRES, OFF LOT)
- (F) — 10' WATER ESMT.
- (G) — 1' VEHICULAR NON-ACCESS ESMT.
- (H) — 20'x20' PRIVATE DRAINAGE ESMT. (OFF-LOT 0.009 ACRES)
- (I) — VAR. WD. FILL & PEDESTRIAN ESMT. "EASEMENT TO EXPIRE UPON INCORPORATION INTO STREET RIGHT-OF-WAY" (0.023 ACRES, OFF-LOT)
- (1) — VAR. WD. WATER ESMT. (VOL. 18440, PG. 1280-1289 OPR)
- (2) — 50' FILL ESMT. (VOL. 18440, PG. 1280-1289 OPR)
- [1] — RESTRICTED USE PARCEL (VOL. 15427, PG. 296 OPR)



INDEX MAP
N.T.S.

CPS/SAWS/COSA UTILITY NOTES:

- THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEMS (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES, NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.
- ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.
- THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

SAWS IMPACT FEE NOTE:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

SAWS WASTEWATER EDU NOTE:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

COMMON AREA MAINTENANCE:

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOTS 2-5, BLOCK 53, CB 4355, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNER'S ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

DRAINAGE EASEMENT ENCROACHMENTS:

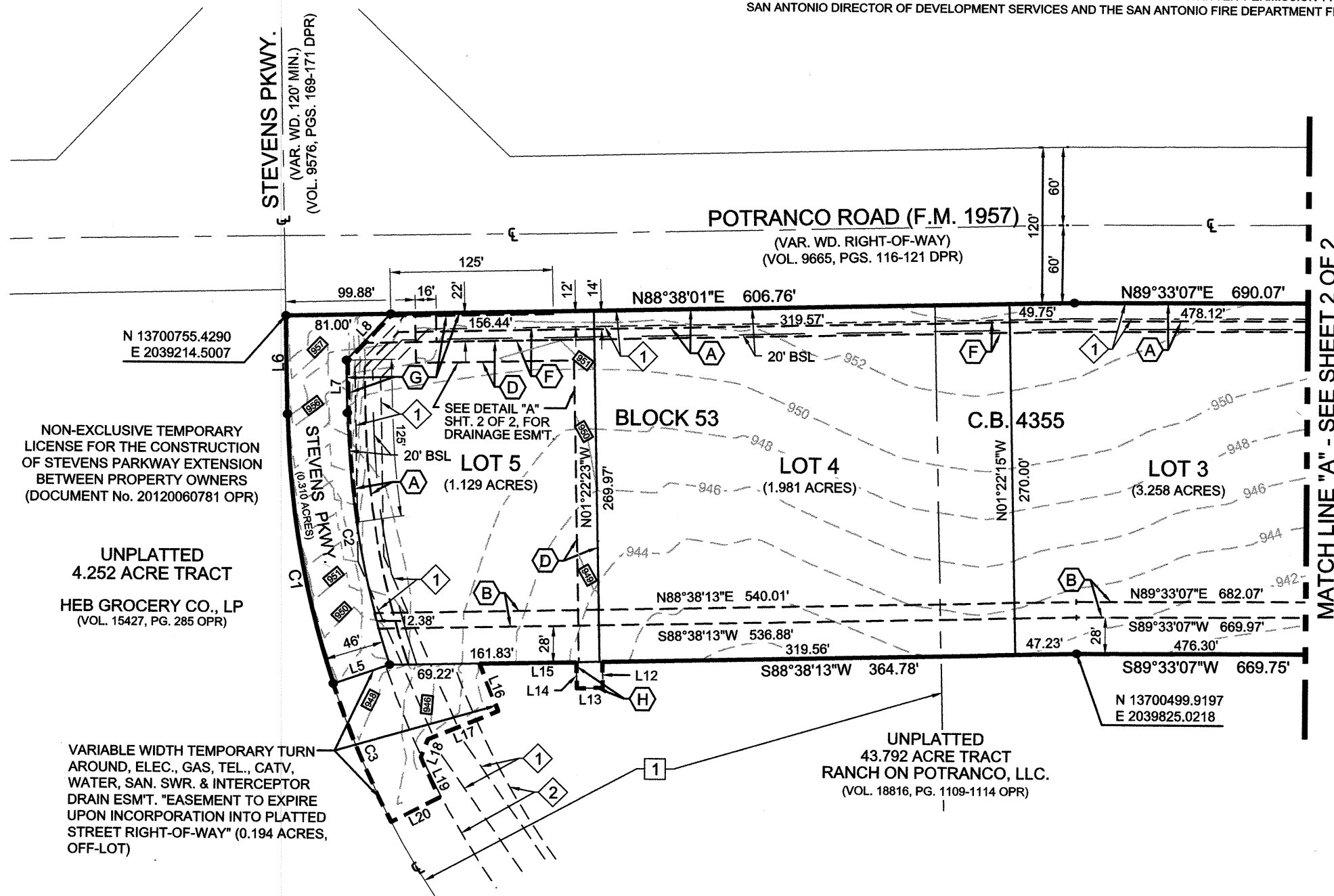
NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

FLOODPLAIN VERIFICATION:

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C 0345 F. EFFECTIVE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

CROSS ACCESS NOTE:

LOT OWNER(S) SHALL PROVIDE SHARED COMMON CROSS ACCESS FOR LOT(S) 2, 3, 4 AND 5 BLOCK 53, CB 4355, AND ADJACENT PROPERTIES IN ACCORDANCE WITH UDC 35-506(P)(3).

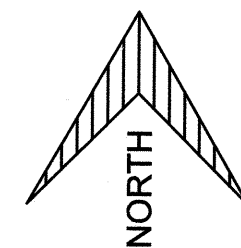


PLAT NO. 19-11800107

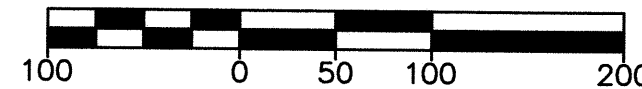
SUBDIVISION PLAT
ESTABLISHING

POTRANCO ROAD RETAIL

BEING A TOTAL OF 8.240 ACRE TRACT OF LAND, ESTABLISHING LOT 2-5, BLOCK 53, COUNTY BLOCK 4355 AND RIGHT-OF-WAY DEDICATION OF 0.398 ACRES, BEING OUT OF A PORTION OF A 43.792 ACRE TRACT OF LAND RECORDED IN VOLUME 18816, PAGES 1109-1114, OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE JOHANN PFEIFFER SURVEY NO. 7, ADSTRACT NO. 1019, COUNTY BLOCK 4349, BEXAR COUNTY, TEXAS.



SCALE: 1" = 100'



STATE OF CALIFORNIA
LOS ANGELES COUNTY

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UTILITY DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER / DEVELOPER:
ROP RETAIL, LLC (TEXAS LLC)
R.W. McDONALD, MANAGER
100 N.E. LOOP 410, SUITE 775
SAN ANTONIO, TX 78216
TEL. No. (512) 695-3532
(FOR LOT 5, BLOCK 53, C.B. 4355)

OWNER / DEVELOPER:
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SAN ANTONIO, TX 78216
TEL. No. (512) 695-3532
(FOR LOT 4, BLOCK 53, C.B. 4355)

OWNER/DEVELOPER:
RANCH ON POTRANCO, LLC
ATTN: GIL SHAPIRA
26527 AGOURA ROAD, SUITE 200
CALABASAS, CA 91302
TEL. No. (818) 380-9124
(FOR LOTS 2 AND 3, BLOCK 53, C.B. 4355)

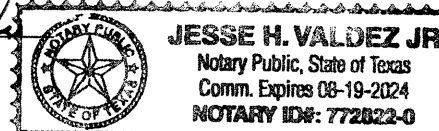
DULY AUTHORIZED AGENT:
R.W. McDONALD
(FOR RANCH ON POTRANCO, LLC)

STATE OF TEXAS
BEXAR COUNTY

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED R.W. McDONALD, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/ SHE/ IT EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 28th DAY OF Sept., 2020.

NOTARY PUBLIC
BEXAR COUNTY, TEXAS



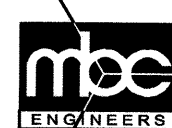
CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

ON THIS _____ DAY OF _____, A.D. 2020.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

MACINA • BOSE • COPELAND & ASSOC., INC.
CONSULTING ENGINEERS AND LAND SURVEYORS



1035 Central Parkway North, San Antonio, Texas 78232
(210) 545-1122 Fax (210) 545-9302 www.mbcengineers.com
FIRM REGISTRATION NUMBER: T.B.P.E. F-784 & T.B.P.L.S. 10011700

DATE: 09/28/2020

JOB NO.: 31963/0470

THIS PLAT OF _____ POTRANCO ROAD RETAIL _____ HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____ DAY OF _____, A.D. 2020.

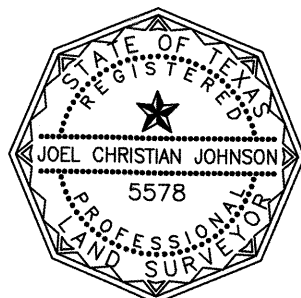
BY: _____
CHAIRMAN

BY: _____
SECRETARY

NOTE: SEE SHEET 2 OF 2 FOR CURVE & LINE TABLE.

PLAT NOTES AND LEGEND APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT.

SHEET 1 OF 2



STATE OF TEXAS
COUNTY OF BEXAR

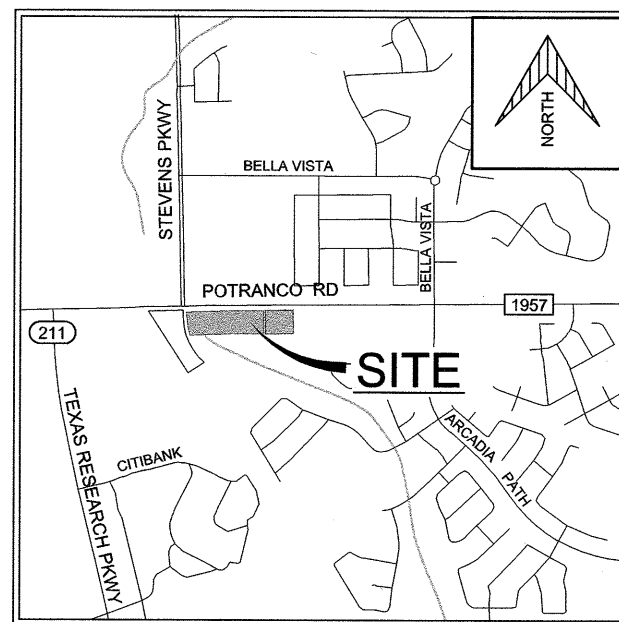
I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: MACINA, BOSE, COPELAND & ASSOCIATES, INC. UNDER MY DIRECT SUPERVISION.

REGISTERED PROFESSIONAL LAND SURVEYOR
JOEL CHRISTIAN JOHNSON, R.P.L.S. NO. 5578

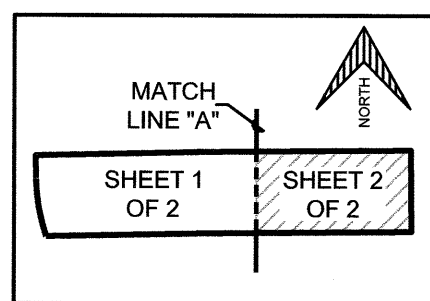
STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER NO. 66073



LOCATION MAP
NOT TO SCALE



INDEX MAP
N.T.S.

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2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.
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SAWS WASTEWATER EDU NOTE:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

FIRE NOTE:

INGRESS AND EGRESS SHALL BE PROVIDED BETWEEN ALL ADJACENT LOTS FOR ADEQUATE FIRE DEPARTMENT VEHICLE ACCESS PER THE CITY OF SAN ANTONIO FIRE PREVENTION CODE. ANY GROSS ACCESS SHALL NOT BE LOCKED NOR MAY THIS NOTE BE REMOVED FROM THE PLAT WITHOUT WRITTEN PERMISSION FROM THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

Curve Table						
Curve #	Length	Radius	Delta	Tangent	Chord Bearing	Chord Length
C1	326.78'	700.00'	26°44'50"	166.42'	N 14°45'05" W	323.82'
C2	197.28'	654.00'	17°17'00"	99.39'	N 10°01'04" W	196.53'
C3	115.71'	700.00'	9°28'15"	57.99'	N 23°23'23" W	115.58'

TxDOT NOTES:

1. FOR RESIDENTIAL DEVELOPMENT DIRECTLY ADJACENT TO STATE RIGHT OF WAY, THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR ADEQUATE SET-BACK AND/OR SOUND ABATEMENT MEASURES FOR FUTURE NOISE MITIGATION.
2. MAXIMUM ACCESS POINTS TO STATE HIGHWAY FROM THIS PROPERTY WILL BE REGULATED AS DIRECTED BY "ACCESS MANAGEMENT MANUAL". THIS PROPERTY IS ELIGIBLE FOR A MAXIMUM TOTAL OF THREE (3) ACCESS POINT(S) ALONG F.M. 1957, BASED ON THE OVERALL PLATTED HIGHWAY FRONTAGE OF 1,296.83'.
3. IF SIDEWALKS ARE REQUIRED BY APPROPRIATE CITY ORDINANCE, A SIDEWALK PERMIT MUST BE APPROVED BY TxDOT PRIOR TO CONSTRUCTION WITHIN STATE RIGHT-OF-WAY. LOCATIONS OF SIDEWALKS WITHIN STATE RIGHT-OF-WAY SHALL BE DIRECTED BY TxDOT.

SURVEYOR'S NOTES:

1. PROPERTY CORNERS ARE MONUMENTED WITH A CAP OR DISK MARKED "MBC ENGINEERS" UNLESS NOTED OTHERWISE.
2. BEARINGS AND COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (NAZ011) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK.

SAWS ACCESS NOTE:

THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER AND WASTEWATER EASEMENTS SHOWN ON THIS PLAT.

SAWS HIGH PRESSURE NOTE:

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 895 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

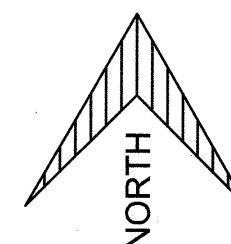
Line Table			Line Table		
Line #	Bearing	Length	Line #	Bearing	Length
L1	S 89°33'07" W	6.50'	L11	N 00°26'53" W	28.00'
L2	S 00°26'53" E	168.05'	L12	S 01°22'23" E	20.00'
L3	S 89°31'02" W	12.00'	L13	S 88°38'13" W	20.00'
L4	N 00°26'53" W	168.05'	L14	N 01°22'23" W	20.00'
L5	N 71°25'19" E	46.00'	L15	S 88°38'13" W	74.61'
L6	N 01°25'32" W	75.70'	L16	S 22°15'42" E	39.27'
L7	N 01°25'32" W	40.67'	L17	S 67°44'18" W	58.48'
L8	N 43°36'14" E	49.47'	L18	S 20°54'07" W	14.98'
L9	S 00°26'53" E	40.00'	L19	S 25°20'49" E	34.10'
L10	S 89°33'07" W	12.00'	L20	S 62°40'59" W	41.56'

PLAT NO. 19-11800107

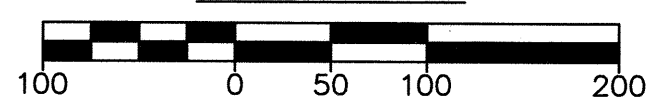
SUBDIVISION PLAT
ESTABLISHING

POTRANCO ROAD RETAIL

BEING A TOTAL OF 8.240 ACRE TRACT OF LAND, ESTABLISHING LOT 2-5, BLOCK 53, COUNTY BLOCK 4355 AND RIGHT-OF-WAY DEDICATION OF 0.396 ACRES, BEING OUT OF A PORTION OF A 43.792 ACRE TRACT OF LAND RECORDED IN VOLUME 18816, PAGES 1109-1114, OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE JOHANN PFEIFFER SURVEY NO. 7, ADSTRACT No. 1019, COUNTY BLOCK 4349, BEXAR COUNTY, TEXAS.



SCALE: 1" = 100'



STATE OF CALIFORNIA
LOS ANGELES COUNTY

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER:
ROP RETAIL, LLC (TEXAS LLC)
R.W. McDONALD, MANAGER
100 N.E. LOOP 410, SUITE 775
SAN ANTONIO, TX 78216
TEL. No. (512) 695-3532
(FOR LOT 5, BLOCK 53, C.B. 4355)

OWNER/DEVELOPER:
ROP RETAIL 2, LLC (TEXAS LLC)
R.W. McDONALD, MANAGER
100 N.E. LOOP 410, SUITE 775
SAN ANTONIO, TX 78216
TEL. No. (512) 695-3532
(FOR LOT 4, BLOCK 53, C.B. 4355)

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RANCH ON POTRANCO, LLC
ATTN: GIL SHAPIRA
26527 AGOURA ROAD, SUITE 200
CALABASAS, CA 91302
TEL. No. (818) 380-9124
(FOR LOTS 2 AND 3, BLOCK 53, C.B. 4355)

DEUT. AUTHORIZED AGENT:
R.W. McDONALD
(FOR RANCH ON POTRANCO, LLC)

STATE OF TEXAS
BEXAR COUNTY

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED R.W. McDONALD KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 28th DAY OF Sept., 2020.

Jesse H. Valdez Jr.
Notary Public, State of Texas
Comm. Expires 08-19-2024
NOTARY ID#: 772322-0

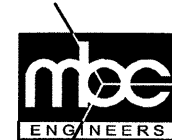
CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

ON THIS _____ DAY OF _____, A.D. 2020.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS



MACINA • BOSE • COPELAND & ASSOC., INC.
CONSULTING ENGINEERS AND LAND SURVEYORS

1035 Central Parkway North, San Antonio, Texas 78232
(210) 545-1122 Fax (210) 545-6302 www.mbcengineers.com
FIRM REGISTRATION NUMBER: T.B.P.E. F-784 & T.B.P.L.S. 10011700

DATE: 09/28/2020

JOB NO.: 31963/0470

THIS PLAT OF POTRANCO ROAD RETAIL HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____ DAY OF _____, A.D., 2020.

BY: _____
CHAIRMAN

BY: _____
SECRETARY

PLAT NOTES AND LEGEND APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT.

SHEET 2 OF 2