

<u>DEDICATION OF THE WATER MAINS:</u> THE DEVELOPER DEDICATES THE WATER MAINS TO THE EAST CENTRAL SPECIAL UTILITY DISTRICT UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM. THE EAST CENTRAL SPECIAL UTILITY DISTRICT WILL OWN AND MAINTAIN SAID WATER MAINS WHICH ARE LOCATED WITHIN THIS PARTICULAR PLAT.

- <u>CPS/ SAWS/ COSA UTILITY NOTES:</u>

  1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER AND WASTEWATER SYSTEMS CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT, "UTILITY EASEMENT." "GAS EASEMENT." "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN FASEMENT AND RIGHT-OF-WAY AREAS. TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER
  OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE
- ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.
- THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.
- CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES.
- ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT

<u>SURVEYOR NOTES:</u>
1. PROPERTY CORNERS ARE MONUMENTED WITH A CAP OR DISK MARKED

2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS

## 3. DIMENSIONS SHOWN ARE SURFACE.

4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE

### STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

# TRAVIS R. ELSETH, P.E.

REGISTERED PROFESSIONAL ENGINEER NO. 99254 KFW ENGINEERS & SURVEYING, INC.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND.

## TIM C. PAPPAS

REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5543 KFW SURVEYING, LLC 3421 PAESANOS PKWY, SUITE 101 SAN ANTONIO, TEXAS 78231

PHONE: 210-979-8444 FAX: 210-979-8441

FLOOD PLAIN VERIFICATION NOTE: NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0435G, EFFECTIVE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

# RESIDENTIAL FINISHED FLOOR: RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE MINIMUM OF (8) INCHES ABOVE

FINAL ADJACENT GRADE. (APPENDIX H. 15.2)

<u>DRAINAGE EASEMENT ENCROACHMENTS:</u>
NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE
SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI, THE DIRECTOR OF PUBLIC WORKS OR THE GENERAL MANAGER OF THE SAN ANTONIO RIVER AUTHORITY. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS. (APPENDIX H)

CLEAR VISION EASEMENTS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (ASSHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST REVISION THEREOF (35-506(d)(5)).

<u>FIRE FLOW NOTE:</u>
THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOF TO THE BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHALL..

FIRE NOTE: INGRESS AND EGRESS SHALL BE PROVIDED BETWEEN ALL ADJACENT LOTS FOR ADEQUATE FIRE DEPARTMENT VEHICLE ACCESS PER THE CITY OF SAN ANTONIO FIRE PREVENTION CODE. ANY CROSS ACCESS SHALL NOT BE BLOCKED NOR MAY THIS NOTE BE REMOVED FROM THE PLAT WITHOUT WRITTEN PERMISSION FROM THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHALL.

<u>TREE NOTE:</u> THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (A/P#2219163) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR THE OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORISTS OFFICE PER 35-477(h)

COMMON AREA MAINTENANCE NOTE: THE MAINTENANCE OF ALL OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 901, BLOCK 13 DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR

### KEY NOTES

- 10' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT
- 1' VEHICULAR NON-ACCESS EASEMENT (NOT TO SCALE)
- 15' PRIVATE DRAINAGE EASEMENT
- VARIABLE WIDTH OFF-LOT ELECTRIC, GAS. TELEPHONE, & CABLE T.V.
- 5 5' WATER EASEMENT
- 14' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT
- 10' OFF-LOT ELECTRIC. GAS. TELEPHONE
- 8 5' OFF-LOT ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT (0.03 AC)
- OFF-LOT OPEN, SPACE COMMON AREA AND DRAINAGE EASEMENT
- (PERMEABLE)(AC. 0.08) 10' ELECTRIC, GAS, TELEPHONE, & CABLE 1 T.V. EASEMENT
- PALOMA SUBDIVISION UNIT 10 (VOL 20001, PGS 2101-2104 D.P.R.) 1' VEHICULAR NON-ACCESS EASEMENT PALOMA SUBDIVISION UNIT 10 (VOL 20001, PGS 2101-2104 D.P.R.)
- 16' SANITARY SEWER EASEMENT PALOMA SUBDIVISION UNIT 10 (VOL 20001, PGS 2101-2104 D.P.R.
- 20' BUILDING SETBACK LINE 20' BUILDING SETBACK LINE
  PALOMA SUBDIVISION UNIT 10
  (VOL 20001, PGS 2101-2104 D.P.R.)
- \$\sqrt{5}\$ OFF-LOT 10' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT (PERMEABLE) (VOL 20001, PGS 2101-2104 D.P.R.)
- 6 30' SANITARY SEWER EASEMENT
- (PERMEABLE) (DOCUMENT #20180099495 10' ELECTRIC. GAS. TELEPHONE. & CABLE

## TV EASEMENT (PLAT NO. 19-11800321) LEGEND

- FIR = FOUND 1/2" IRON ROD ● S.I.R. = SET 1/2" IRON ROD WITH BLUE CAP
- SET 1/2" IRON ROD WITH YELLOW CAP STAMPED "KFW EASEMEN"
- TXDOT MONUMENT
- # PROPOSED EASEMENT EXISTING EASEMENT (#)
- FF = 527.6 MINIMUM FINISHED FLOOR ELEVATION 972 = PROPOSED CONTOURS
- ---- 970 --- = EXISTING MAJOR CONTOURS
- —— 968 —— = EXISTING MINOR CONTOURS — - € = CENTERLINE OF ROAD
- R.O.W. = RIGHT-OF-WAY
- ESMT. = EASEMENT
- E.G.T.TV. = ELECTRIC. GAS. TELEPHONE &
- O.P.R. = OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY TEXAS.
- BEXAR COUNTY TEXAS
- N.T.S. = NOT TO SCALE
- N.C.B. = NEW CITY BLOCK AC. = ACRE
- VOL. = VOLUME
- PG. = PAGE F.F. = FINISHED FLOOR
- C.B. = COUNTY BLOCK

<u>OPEN SPACE NOTE:</u> LOT 901, BLOCK 13 IS DESIGNATED AS AN OPEN SPACE AND AS A COMMON AREA AND DRAINAGE, SEWER, WATER, ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT.

<u>WASTEWATER EDU NOTE:</u> THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO RIVER AUTHORITY.

<u>DETENTION POND NOTE:</u> STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE DETENTION POND LOCATED IN LOT 900, BLOCK 41, N.C.B. 18225, PALOMA SUBDIVISION UNIT 8B, RECORDED IN VOLUME 20001, PAGES 2319-2320 (PLAT # 19-11800276)

SAN ANTONIO RIVER AUTHORITY NOTE: SAN ANTONIO RIVER AUTHORITY (SARA) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR SANITARY SEWER COLLECTION AND TREATMENT FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "SANITARY SEWER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, OPERATING, MAINTAINING, REMOVING AND INSPECTING SANITARY SEWER PIPELINES AND COLLECTION SYSTEMS AND ALL NECESSARY ABOVE-GROUND OR BELOW-GROUND APPURTENANCES. TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AND THE RIGHT TO REMOVE FROM SAID LAND ALL TREES AND VEGETATION OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE FUNCTION OF SAID FACILITIES. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS. STRUCTURES, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH SARA.

LINE TABLE

### CURVE TABLE CURVE | LENGTH | RADIUS | TANGENT | DELTA | CHORD | CHORD BEARING 11°22'33" 14.87' S26°09'31"W 15.00' N15°12'53"W 23.56' 15.00' 90°00'00" 21.21' 23.56' 15.00' 15.00' 90°00'00" 21.21' S74°47'07"W 23.56' 15.00' 90°00'00" 21.21' N15°12'53"W S74°47'07"W 23.56' 15.00' 15.00' 90°00'00" 21.21' 13.07' 75.00' 6.55' 9°58'56" 13.05' S15°28'47"W S15°52'12"W 23.48' 125.00' 11.78' 10°45'47" 23.45' 15.00' | 125.00' 7.51' 6°52'33" 14.99' S24°41'22"W 15.00' 14.47' 87°56'20" 20.83' S75°48'57"W 23.56' 15.00' 15.00' 21.21' N15°12'53"W 90°00'00" 23.56' 15.00' 15.00' 90°00'00" 21.21' S74°47'07"W 10.45' 5.45' 39°54'07" 10.24' N40°15'49"W C13 148.54' 583.82' 170°12'36" 99.64' N74°34'56"E 50.00' 15.00' 5.45' 39°54'07" 10.24' S9°25'42"W C15 23.67' 15.00' 15.11' 21.29' N74°34′56″E 90°24'22" C16 23.61' 15.00' 15.05' 90°12'06" 21.25' S15°06'50"E 15.00' 15.05' 90°12'06" 89°47'54" S74°53'10"W C18 23.51' 15.00' 14.95' 21.18' C19 23.46' 15.00' 14.89' 89°35'38" 21.14' N15°25'04"W 25.00' 25.18' 90°24'22" 35.48' C21 57.93' 65.00' 31.05' 51°03'49" 56.03' N86°47'19"W 53.13' 55.00' 28.84' 55°20'51" 51.09' N89°00'41"W C23 65.00' 2.50' 4°24'45" 5.00' S65°28'24"W 5.01' 49°17'39" C47 8.60' 10.00' 4.59' 8.34' N46°59'13"E 59.00' 0.57' 1°06'20" 1.14'

N29°47'07"E

N29°47'07"E

169.05'

**FORSYTH CANYON** 

DETAIL "E" SCALE: 1" = 20'

CARDUCCI DR.

BLOCK 13

N.C.B. 18225

BLOCK 13

<del>--</del>L25

BLOCK 50

43 N.C.B. 18225

N.C.B. 18225

<u>/9</u>}-

DETAIL "F"

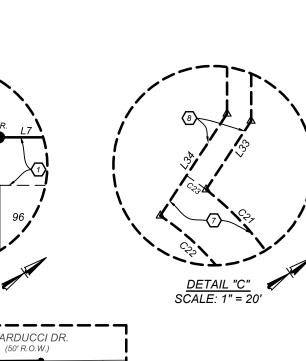
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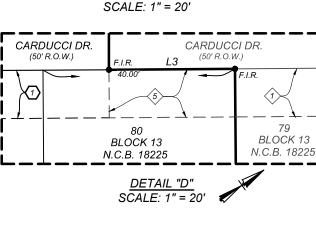
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85

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FORSYTH CANYON									
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PLAT NOTES APPLY TO EVERY PAGE

OF THIS MULTIPLE PAGE PLAT

DETAIL "B"

# LINE LENGTH BEARING 60.00' S60°00'47"E 9.95' N32°35'22"E 26.26' L3 N29°22'45"E 20.91' S60°56'11"W 64.81' S29°47'41"W 56.86' S29°53'47"W L6 L7 50.00' N29°47'07"E L8 50.00' N60°12'53"W L9 50.00' N29°47'07"E 50.00' S29°47'07"W

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.22 50.00' N60°12'53"W .23 50.00' N29°47'07"E .24 5.17' N31°50'48"E .25 51.97' S49°32'12"E .26 5.00' S60°37'15"E .27 23.34' S29°22'45"W .28 5.00' S60°37'15"E .29 26.00' S10°57'48"E .30 50.01' S30°27'28"W .31 60.00' S60°46'34"E .32 60.01' N30°28'19"E .33 17.12' N26°59'49"W .34 25.41' N26°59'49"W .35 103.89' S60°46'34"E .36 5.00' S29°47'07"W .37 10.00' N29°13'26"E .38 10.00' N60°12'53"W .39 58.14' N29°47'07"E .40 96.04' N65°04'56"W .41 145.32' N65°04'56"W	.20	50.00'	N60°12'53"W	
23 50.00' N29°47'07"E  24 5.17' N31°50'48"E  25 51.97' S49°32'12"E  26 5.00' S60°37'15"E  27 23.34' S29°22'45"W  28 5.00' S60°37'15"E  29 26.00' S10°57'48"E  30 50.01' S30°27'28"W  31 60.00' S60°46'34"E  32 60.01' N30°28'19"E  33 17.12' N26°59'49"W  34 25.41' N26°59'49"W  35 103.89' S60°46'34"E  36 5.00' S29°47'07"W  37 10.00' N29°13'26"E  38 10.00' N60°12'53"W  39 58.14' N29°47'07"E  40 96.04' N65°04'56"W  41 145.32' N65°04'56"W	_21	50.00'	N60°12'53"W	
.24 5.17' N31°50'48"E .25 51.97' S49°32'12"E .26 5.00' S60°37'15"E .27 23.34' S29°22'45"W .28 5.00' S60°37'15"E .29 26.00' S10°57'48"E .30 50.01' S30°27'28"W .31 60.00' S60°46'34"E .32 60.01' N30°28'19"E .33 17.12' N26°59'49"W .34 25.41' N26°59'49"W .35 103.89' S60°46'34"E .36 5.00' S29°47'07"W .37 10.00' N29°13'26"E .38 10.00' N60°12'53"W .39 58.14' N29°47'07"E .40 96.04' N65°04'56"W .41 145.32' N65°04'56"W	.22	50.00'	N60°12'53"W	
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26 5.00' \$60°37'15"E  27 23.34' \$29°22'45"W  28 5.00' \$60°37'15"E  29 26.00' \$10°57'48"E  30 50.01' \$30°27'28"W  31 60.00' \$60°46'34"E  32 60.01' \$N30°28'19"E  33 17.12' \$N26°59'49"W  34 25.41' \$N26°59'49"W  35 103.89' \$60°46'34"E  36 5.00' \$29°47'07"W  37 10.00' \$N29°13'26"E  38 10.00' \$N60°12'53"W  39 58.14' \$N29°47'07"E  40 96.04' \$N65°04'56"W  41 145.32' \$N65°04'56"W	_24	5.17'	N31°50'48"E	
27 23.34' \$29°22'45"W 28 5.00' \$60°37'15"E 29 26.00' \$10°57'48"E 30 50.01' \$30°27'28"W 31 60.00' \$60°46'34"E 32 60.01' \$N30°28'19"E 33 17.12' \$N26°59'49"W 34 25.41' \$N26°59'49"W 35 103.89' \$60°46'34"E 36 5.00' \$29°47'07"W 37 10.00' \$N29°13'26"E 38 10.00' \$N60°12'53"W 39 58.14' \$N29°47'07"E 40 96.04' \$N65°04'56"W 41 145.32' \$N65°04'56"W	.25	51.97'	S49°32'12"E	
28         5.00'         \$60°37'15"E           29         26.00'         \$10°57'48"E           .30         50.01'         \$30°27'28"W           .31         60.00'         \$60°46'34"E           .32         60.01'         \$N30°28'19"E           .33         17.12'         \$N26°59'49"W           .34         25.41'         \$N26°59'49"W           .35         103.89'         \$60°46'34"E           .36         5.00'         \$29°47'07"W           .37         10.00'         \$N29°13'26"E           .38         10.00'         \$N60°12'53"W           .39         58.14'         \$N29°47'07"E           .40         96.04'         \$N65°04'56"W           .41         145.32'         \$N65°04'56"W	.26	5.00'	S60°37'15"E	
29 26.00' \$10°57'48"E  30 50.01' \$30°27'28"W  31 60.00' \$60°46'34"E  32 60.01' \$N30°28'19"E  33 17.12' \$N26°59'49"W  34 25.41' \$N26°59'49"W  35 103.89' \$60°46'34"E  36 5.00' \$29°47'07"W  37 10.00' \$N29°13'26"E  38 10.00' \$N60°12'53"W  39 58.14' \$N29°47'07"E  40 96.04' \$N65°04'56"W  41 145.32' \$N65°04'56"W	.27	23.34'	S29°22'45"W	
.30 50.01' \$30°27'28"W .31 60.00' \$60°46'34"E .32 60.01' \$N30°28'19"E .33 17.12' \$N26°59'49"W .34 25.41' \$N26°59'49"W .35 103.89' \$60°46'34"E .36 5.00' \$29°47'07"W .37 10.00' \$N29°13'26"E .38 10.00' \$N60°12'53"W .39 58.14' \$N29°47'07"E .40 96.04' \$N65°04'56"W .41 145.32' \$N65°04'56"W	.28	5.00'	S60°37'15"E	
.31 60.00' \$60°46'34"E .32 60.01' \$N30°28'19"E .33 17.12' \$N26°59'49"W .34 25.41' \$N26°59'49"W .35 103.89' \$\$60°46'34"E .36 5.00' \$\$29°47'07"W .37 10.00' \$N29°13'26"E .38 10.00' \$N60°12'53"W .39 58.14' \$N29°47'07"E .40 96.04' \$N65°04'56"W .41 145.32' \$N65°04'56"W	_29	26.00'	S10°57'48"E	
.32 60.01' N30°28'19"E .33 17.12' N26°59'49"W .34 25.41' N26°59'49"W .35 103.89' S60°46'34"E .36 5.00' S29°47'07"W .37 10.00' N29°13'26"E .38 10.00' N60°12'53"W .39 58.14' N29°47'07"E .40 96.04' N65°04'56"W	-30	50.01'	S30°27'28"W	
.33 17.12' N26°59'49"W .34 25.41' N26°59'49"W .35 103.89' S60°46'34"E .36 5.00' S29°47'07"W .37 10.00' N29°13'26"E .38 10.00' N60°12'53"W .39 58.14' N29°47'07"E .40 96.04' N65°04'56"W .41 145.32' N65°04'56"W	_31	60.00'	S60°46'34"E	
.34 25.41' N26°59'49"W .35 103.89' S60°46'34"E .36 5.00' S29°47'07"W .37 10.00' N29°13'26"E .38 10.00' N60°12'53"W .39 58.14' N29°47'07"E .40 96.04' N65°04'56"W .41 145.32' N65°04'56"W	.32	60.01'	N30°28'19"E	
.35	-33	17.12'	N26°59'49"W	
.36 5.00' \$29°47'07"W .37 10.00' \$N29°13'26"E .38 10.00' \$N60°12'53"W .39 58.14' \$N29°47'07"E .40 96.04' \$N65°04'56"W .41 145.32' \$N65°04'56"W	.34	25.41'	N26°59'49"W	
.37 10.00' N29°13'26"E .38 10.00' N60°12'53"W .39 58.14' N29°47'07"E .40 96.04' N65°04'56"W .41 145.32' N65°04'56"W	.35	103.89'	S60°46'34"E	
.38 10.00' N60°12'53"W .39 58.14' N29°47'07"E .40 96.04' N65°04'56"W .41 145.32' N65°04'56"W		5.00'	S29°47'07"W	
.39 58.14' N29°47'07"E .40 96.04' N65°04'56"W .41 145.32' N65°04'56"W	.37	10.00'		
.40 96.04' N65°04'56"W .41 145.32' N65°04'56"W	_38	10.00'	N60°12'53"W	
.41 145.32' N65°04'56"W				
<del>                                      </del>				
(a) 11.49'   \$22°20'23"W   (c <sub>23</sub> )   (c <sub>23</sub> )				
	.42	11.49'	S22°20′23″W	
7 (2)	م م	 3 1		
	<b>4</b> ,	C2.		/

# THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED 1450 LAKE ROBBINS DRIVE, SUITE 430 THE WOODLANDS, TEXAS 77380 BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED SHANNON BIRT , KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AI IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE BEXAR COUNTY TEXAS PALOMA SUBDIVISION UNIT 11 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. \_\_\_ DAY OF \_\_\_\_ \_\_\_ A.D. 20 \_\_\_\_ SECRETARY

PLAT NUMBER 19-11800451

SUBDIVISION PLAT ESTABLISHING

PALOMA SUBDIVISION UNIT 11

OF AN ACRE OF LAND DESIGNATED AS AN OFF LOT PRIVATE DRAINAGE

BEING A TOTAL OF 17.05 ACRE TRACT OF LAND, INCLUDING 0.0760

EASEMENT, AND BEING A PORTION OF N.C.B. 18225, CITY OF SAN

ANTONIO. BEXAR COUNTY, TEXAS, AND SITUATED IN THE J.B. HILL

SURVEY NO. 103 ABSTRACT 308, AND AS CONVEYED BY DEEDS

OWNER/DEVELOPER

LENNAR HOMES OF TEXAS

SAN ANTONIO, TX 78259

PHONE: (210) 403-6282

STATE OF TEXAS

RICHARD MOTT, P.E. OWNER/DEVELOPER:

SAN ANTONIO TX 78259

COUNTY OF BEXAR

STATE OF TEXAS

SHANNON BIRT

(281) 362-8998

OWNER/DEVELOPER: LGI HOMES - TEXAS, LLC

STATE OF TEXAS

NOTARY PUBLIC

THIS PLAT OF \_

DATED THIS

LAND & CONSTRUCTION LTD.

1922 DRY CREEK WAY, STE. 10

LENNAR HOMES OF TEXAS LAND & CONSTRUCTION LTD.
1922 DRY CREEK WAY, SUITE 101

GIVEN UNDER MY HAND AND SEAL OF OFFICE

\_\_\_ DAY OF \_\_\_\_

RECORDED IN DOCUMENT NO. 20180145104 AND DOCUMENT NO.

20180190166 OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY TEXAS.

THE OWNER OF LAND SHOWN ON THIS PLAT. IN PERSON OR THROUGH A DULY AUTHORIZED

AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS,

PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

BEXAR COUNTY TEXAS

RICHARD MOTT , KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE

EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND

Phone #: (210) 979-8444 • Fax #: (210) 979-8441

TBPE Firm #: 9513 • TBPLS Firm #: 10122300

PAGE 1 OF 2

