

1 inch equals 200 feet

Board of Adjustment **Notification Plan for** **Case No A-20-10300130**



San Antonio City Limits

Subject Property

200' Notification Boundary

Council District: OCL



"NOT TO SCALE,
FOR ILLUSTRATIVE PURPOSES ONLY"














Development Services Department
City of San Antonio



SCALE: 1" = 20'

DRIVE-THRU COORDINATES

NOTE: FINAL LOCATION AND ORIENTATION OF ALL SIGN AND DRIVE-THRU EQUIPMENT TO BE FIELD VERIFIED BY AREA CONSTRUCTION MANAGER PRIOR TO INSTALLATION.

SIGN SCHEDULE		
SYM.	QTY.	DESCRIPTION
	0	NEW McDONALD'S PYLON SIGN TO REMAIN
	0	DIRECTIONAL SIGN W/ "WELCOME" INSERTS TO REMAIN
	0	NEW DIRECTIONAL SIGN W/ "THANK YOU" INSERTS
	0	NEW DIRECTIONAL SIGN W/ "EXIT ONLY" INSERTS
	0	NEW DIRECTIONAL SIGN W/ "DRIVE-THRU" INSERTS
	1	NEW DRIVE-THRU PYLON CLEARANCE POLE TO REMAIN
	2	NEW MENU BOARD (NEW FOUNDATION)
	2	NEW PRESELL BOARD (NEW FOUNDATION)
	2	NEW CUSTOMER ORDER DISPLAY (NEW FOUNDATION)
	1	NEW ACCESSIBLE PARKING SIGN, BY G.C. TO REMIAN
	1	NEW ACCESSIBLE PARKING SIGN WITH VAN ACCESSIBLE APPENDAGE BELOW, BY G.C. TO REMAIN
	1	EXISTING 2 AT A TIME - ANYTIME (REPLACE IN PLACE)
	2	NEW OOSP SIGNS



PROPERTY LINE (APPROXIMATE, NOT FIELD SURVEYED)

CONCRETE PAVEMENT
(SEE DETAIL SHEET)

CONCRETE SIDEWALK
(SEE DETAIL SHEET)

EXISTING CURB TO REMAIN

PROPOSED CURB
(SEE DETAIL SHEET)

PROPOSED WHEEL STOP
(SEE DETAIL SHEET)

PROPOSED ACCESSIBLE PARKING AND VAN
ACCESSIBLE PARKING
(FOR REFERENCE ONLY NOT TO BE PAINTED
ON GROUND)

TRAFFIC DIRECTIONAL FLOW ARROWS
AND LETTERING (SEE DETAIL SHEET)

PROPOSED PARKING SPACE COUNT

PROPOSED SITE LIGHTING
(SEE PLAN BY OTHERS)

SENSOR LOOP
(SEE MEP PLANS)

DIRECTIONAL SIGNAGE

- 1 PROPOSED 4" SOLID STRIPE
- 2 2' CURB TRANSITION
(SEE DETAIL SHEET)
- 3 SIDEWALK RAMP @ 12:1 MAX SLOPE
ALL ONSITE SIDEWALK RAMP SHALL HAVE
CONTRASTING COLOR TO ADJACENT SIDEWALK
TO ENHANCE VISIBILITY. COLOR TO BE
DETERMINED BY OWNER.
- 4 STRIPED ISLAND
(SEE DETAIL SHEET)
- 5 CONCRETE WITHIN THIS HATCHED AREA SHALL BE
7" THICK WITH #4 REBAR AT 12" ON CENTER
SPACING WITH A MINIMUM 28 DAYS COMPRESSIVE
STRENGTH OF 4,000 P.S.I.
- 6 MATCH EXISTING SIDEWALK AND/OR TOP OF CURB
- 7 CONCRETE/CONCRETE PAVEMENT JUNCTURE
(SEE DETAIL SHEET)
- 8 CONCRETE/ASPHALT PAVEMENT JUNCTURE
(SEE DETAIL SHEET)

1. ALL UTILITIES SHALL BE INSTALLED PRIOR TO PAVEMENT CONSTRUCTION.
2. ALL SUBGRADE PREPARATION SHALL BE IN ACCORDANCE WITH THE GEOTECHNICAL REPORT PREPARED FOR THIS PROJECT.
3. PAVEMENT INSTALLATION SHALL BE IN ACCORDANCE WITH THE GEOTECHNICAL REPORT PREPARED FOR THIS PROJECT.

1. ALL PAINT SHALL BE 4" WIDE REFLECTIVE PAINT UNLESS NOTED OTHERWISE: WHITE ON ASPHALT PAVING AND YELLOW ON CONCRETE UNLESS OTHERWISE NOTED ON THE DRAWINGS. REFERENCE DETAIL SHEET FOR STRIPED ISLANDS.
2. ALL PAVEMENT MARKINGS SHALL RECEIVE TWO COATS OF PAINT.
3. ALL SIGNS SHALL CONFORM TO MUTCD, LATEST EDITION.

1. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIOR TO THE START OF CONSTRUCTION AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ESTABLISHING ALL HORIZONTAL AND VERTICAL CONTROL PER THE CONSTRUCTION DRAWINGS.
3. UNLESS OTHERWISE NOTED, THE CONTRACTOR SHALL USE THE PROPERTY PINS FOR HORIZONTAL CONTROL POINTS. BENCHMARKS ARE NOT TO BE USED FOR HORIZONTAL CONTROL.
4. ALL DIMENSIONAL CONTROL POINTS AND DIMENSIONS ARE TO THE FACE OF CURB, FACE OF RETAINING WALL, AND CENTER OF PAINT STRIPPING. ALL DIMENSIONS ARE PERPENDICULAR TO THE POINT OF REFERENCE.
5. REFER TO THE ARCHITECTURAL AND STRUCTURAL PLANS FOR ADDITIONAL DIMENSIONAL CONTROL INFORMATION.
6. CURB RADIi ARE 3' UNLESS OTHERWISE NOTED ON THE DRAWINGS.
7. ALL CURBS WITHIN PRIVATE PROPERTY ARE 6" HIGH AND ALL CURBS WITHIN PUBLIC RIGHT-OF-WAY ARE 7" HIGH EXCEPT AT CURB RAMPS OR SPECIFICALLY NOTED OTHERWISE.
8. THE BOUNDARY, TREE AND TOPO SURVEY PREPARED BY PAPE-DAWSON ENGINEERS, INC. SHALL BE CONSIDERED A PART OF THE CONTRACT DOCUMENTS.
9. ALL CONCRETE SHALL BE 4000 P.S.I. UNLESS OTHERWISE NOTED.

NEW BUILD



1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ACQUIRING ALL NECESSARY PERMITS/APPROVALS BEFORE BEGINNING CONSTRUCTION. NO WORK SHALL BE PERFORMED IN A PUBLIC RIGHT-OF-WAY WITHOUT A PERMIT.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL REQUIRED TESTING, APPROVALS AND ACCEPTANCES REQUIRED TO COMPLETE CONSTRUCTION OF THIS PROJECT.
3. ALL MATERIALS AND CONSTRUCTION PROCEDURES WITHIN THIS SCOPE OF WORK SHALL COMPLY WITH THE PROJECT GEOTECH REPORT, THE PROJECT SPECIFICATIONS, THE CURRENT APPLICABLE CITY, COUNTY AND/OR TxDOT "STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION" AND SAN ANTONIO WATER SYSTEM STANDARD SPECIFICATIONS.
4. CONTRACTOR IS RESPONSIBLE FOR RESTORING TO ITS ORIGINAL OR BETTER CONDITION ANY DAMAGE DONE TO EXISTING UTILITIES, FENCES, PAVEMENT, CURBS, DRIVEWAYS, SIDEWALKS, SIGNS OR OTHER ITEMS INTENDED TO REMAIN.
5. CONTRACTOR SHALL SAW CUT EXISTING PAVEMENT, CURBS AND SIDEWALKS AT ALL PAVEMENT CHANGES AND SIDEWALK JUNCTURES. NO JAGGED OR IRREGULAR CUTS WILL BE ACCEPTED.
6. ALL AREAS DISTURBED BY CONSTRUCTION SHALL BE REVEGETATED AFTER CONSTRUCTION IS COMPLETE. CONTRACTOR SHALL BE RESPONSIBLE FOR ESTABLISHING VEGETATION IN ALL DISTURBED AREAS BY PERIODIC WATERING OR OTHER APPROVED MEANS. REFERENCE LANDSCAPE PLANS FOR ADDITIONAL INFORMATION.
7. CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER OF ANY QUESTIONS THAT MAY ARISE CONCERNING THE INTENT, PLACEMENT OR LIMITS OF ALL ITEMS COVERED WITHIN THE SCOPE OF WORK OF THESE PLANS.

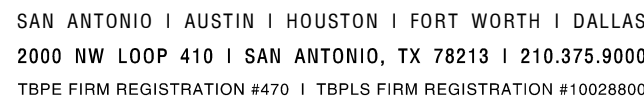
BM LS-1024:
CHISELED SQUARE ON HEADWALL
ELEVATION = 957.92

LEGAL DESCRIPTION
LOT 5, BLOCK 53, POTRANCO ROAD RETAIL (PLAT NO. 19-11800107)

TYPE	SIZE	LEGEND	LOCATION
SANITARY SEWER		-- -- 8"SS-- --	
WATER		-- -- 8"W-- --	
ELECTRIC		-- -- OHE-- --	
GAS		-- -- 2" G-- --	

MINIMUM 1 SPACE PER 150 SF = 4,466 SF/150 = 30 SPACES
MAXIMUM 1 SPACE PER 40 SF = 4,466 SF/40 = 112 SPACES

PROPOSED PARKING INFORMATION	
TOTAL SPACES <div style="border: 2px solid black; border-radius: 50%; width: 60px; height: 60px; display: flex; align-items: center; justify-content: center; margin: 10px auto;"> <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center;"> 47 </div> </div>	41 SPACES 20'-0" X 9'-0" @ 60°
	4 SPACES 18'-0" X 9'-0" @ 90°
	2 ACCESSIBLE SPACES 20'-0" X 8'-0" @ 60°



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS
2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000
TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

STREET ADDRESS

POTRANO

CITY
SAN ANTONIO

ZIP
78245

REGIONAL DRAWING NO.
42-3213

STATE
TEXAS

COUNTY
EXAR

11748	ITL
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3/2/20

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for INTERIM REVIEW
purposes ONLY under the
authorization of Rebecca
Carroll, P.E. #92666 on
3/2/2020

This document is not to be
used for CONSTRUCTION.



McDonald's

HOUSTON REGION

511 E. JOHN CARPENTER FREEWAY, SUITE 375, IRVING, TEXAS 75062

PLAN APPROVALS	
REGIONAL MANAGER	SIGNATURE (2 REQUIRED)
CONSTRUCTION MANAGER	
OPERATIONS MANAGER	
REAL ESTATE MANAGER	
CO-SIGN SIGNATURES	
CONTRACTOR	
OWNER	

STATUS	DATE	BY
PRELIMINARY		
PLAN DRAWN		
PLAN CHECKED		

SHEET INDEX	
C-1.00	SITE PLAN
C-2.00	GRADING PLAN
C-3.00	UTILITY PLAN
C-4.00	DETAIL SHEET
C-4.10	DETAIL SHEET
C-4.20	DETAIL SHEET
C-4.30	DETAIL SHEET
C-5.00	SWPPP PLAN
C-5.10	SWPPP DETAIL

C-1.00

BOA-20-10300130

Subject Property: 14250 Potranco Road



Surrounding Neighborhood



Surrounding Neighborhood



Surrounding Neighborhood



Surrounding Neighborhood

