

C15

L11

L12

L13

L14

L15

L16

L17

L18

L19

L20

L21

L22

L23

L24

L25

L26

L27

L28

L29

L31

L32

17.00'

120.00'

145.18'

36.64'

60.00'

18.99'

18.99'

56.20'

56.20'

2.53'

30.00'

0.44

2.53'

15.00'

1.83'

3.92'

3.92'

50.00'

50.00'

50.00'

35.00'

N17° 24' 31"E

S72° 35' 29"E

N89° 49' 00"E

S0° 11' 00"E

N17° 24' 31"E

S72° 35' 29"E

N72° 35' 29"W

\$89° 49' 00"W

N89° 49' 00"E

N89° 49' 00"E

S0° 11' 00"E

N89° 49' 00"E

N89° 49' 00"E

N0° 11' 00"W

N89° 49' 00"E

N89° 49' 00"E

N89° 49' 00"E

N17° 24' 31"E

N17° 24' 31"E

N17° 24' 31"E

N17° 24' 31"E

50.00' N17° 24' 31"E

RABEL SUBDIVISION UNIT

CONCURRENT

LAND:PLAT-19-11800512

WRIGHT BRANCH

90°00'00"

INDEX MAP

| | LEGEND |
|--|--|
| • O | 1/2" IRON ROD FOUND (UNLESS NOTED) 1/2" IRON ROD SET EXISTING CONTOURS |
| | PROPOSED CONTOURS |
| OPR DPR DRBCT | OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS DEED RECORDS OF BEXAR COUNTY, TEXAS |
| R.O.W. VOL. PG. | RIGHT-OF-WAY VOLUME PAGE |
| V.N.A.ESM'T ESM'T CB G.E.T.CA | VEHICULAR NON-ACCESS EASEMENT EASEMENT COUNTY BLOCK GAS, ELECTRIC, TELEPHONE, |
| | AND CABLE TELEVISION |

STATE OF TEXAS COUNTY OF BEXAR

BSL

THE AREA BEING REPLATTED WAS PREVIOUSLY PLATTED ON THE SUBDIVISION PLAT OF: LAMM & SHCUWIRTH SUBDIVISION LOT 2. RECORDED IN COUNTY PLAT BOOK 368, PAGE 112. THE SAN ANTONIO PLANNING COMMISSION AT ITS MEETING OF HELD A PUBLIC HEARING WHICH INVOLVED NOTIFICATION ON THE PROPOSED REPLATTING OF THIS PROPERTY

BUILDING SETBACK LINE

SAME AS ADJACENT

CENTERLINE

(WE), THE OWNER(S) OF THE PROPERTY SHOWN ON THIS REPLAT HEREBY CERTIFY THAT THIS REPLAT DOES NOT AMEND OR REMOVE ANY COVENANTS OR RESTRICTIONS.

LUCCA RABEL, LLC 24607 FAIWAY SPRINGS SAN ANTONIO, TEXAS 78260 CONTACT: PAUL KUO (210) 363-4672

SWORN AND SUBSCRIBED BEFORE ME THIS THE 21 DAY OF DEL 2020.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS MY COMMISSION EXPIRES: 4-18-22

STATE OF TEXAS

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY OF MADE ON THE GROUND

M Bakey AMIL M. BAKER, JR.,

REGISTERED PROFESSIONAL LAND SURVERYOR NO. 1469 TBPLS FIRM NO. 10191900

STATE OF TEXAS

AMIL M. BAKER, J

1469

OF TE

BJORN P. BOENTO 108495

L'CENSE!

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE AYOUT, TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE WARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

BJORN P. BOENTGES, P.E., C.F.M.

| CURVE TABLE | | | | | | CURVE TABLE | | | | | CURVE TABLE | | | | | | | | | |
|-------------|-----------|---------|--------|--------|--------|---------------|---------|-----------|---------|--------|-------------|--------|---------------|---------|------------|----------|---------|---------|---------|---------------|
| Curve # | (A) 1 (A) | Rad | Arc | Tan | Chord | Chord Bearing | Curve # | . 1 | Rad | Arc | Tan | Chord | Chord Bearing | Curve # | 1 | Rad | Arc | Tan | Chord | Chord Bearing |
| C1 | 17°35'31" | 200.00' | 61.41' | 30.95' | 61.17' | N81° 23' 15"W | C16 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | S62° 24' 31"W | C31 | 120°37'11" | 55.00' | 115.79' | 96.46' | 95.56' | S60° 29' 36"E |
| C2 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | S27° 35' 29"E | C17 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N27° 35' 29"W | C32 | 18°06'25" | 55.00' | 17.38' | 8.76' | 17.31' | S81° 38' 43"E |
| C3 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N62° 24' 31"E | C18 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N62° 24' 31"E | C33 | 36°59'52" | 25.00' | 16.14' | 8.36' | 15.86' | S88° 54' 35"W |
| C4 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N27° 35' 29"W | C19 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | S27° 35' 29"E | C34 | 48°25'02" | 50.00' | 42.25' | 22.48' | 41.01' | N85° 22' 50"W |
| C5 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | S62° 24' 31"W | C20 | 90°00'00" | 25.00' | 39.27' | 25.00' | 35.36' | N27° 35' 29"W | C35 | 36°59'52" | 25.00' | 16.14' | 8.36' | 15.86' | N35° 54' 26"E |
| C6 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | S27° 35' 29"E | C21 | 89°35'27" | 15.00' | 23.46' | 14.89' | 21.14' | S62° 36' 43"W | C36 | 13°17'38" | 50.00' | 11.60' | 5.83' | 11.58' | N47° 45' 33"E |
| C7 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N62° 24' 31"E | C22 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N27° 35' 29"W | C37 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N62° 24' 31"E |
| C8 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N27° 35' 29"W | C23 | 51°19'04" | 25.00' | 22.39' | 12.01' | 21.65' | N8° 15' 01"W | C38 | 90°00'00" | 15.00' | 23.56 | 15.00' | 21.21' | N27° 35' 29"W |
| C9 | 89°58'18" | 15.00' | 23.56' | 15.00' | 21.21' | N62° 24' 31"E | C24 | 31°34'57" | 55.00' | 30.32' | 15.55' | 29.93' | N18° 07' 05"W | C39 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N62° 24' 31"E |
| C10 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N62° 24' 31"E | C25 | 17°35'31" | 250.00' | 76.76' | 38.68' | 76.46' | S81° 23' 15"E | C40 | 31°39'11" | 55.00' | 30.38' | 15.59' | 30.00' | N0° 11' 00"W |
| C11 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | S27° 35′ 29″E | C26 | 68°54'36" | 55.00' | 66.15' | 37.74' | 62.23' | S34° 16' 18"W | C41 | 2°46'54" | 1230.00' | 59.72' | 29.86' | 59.71' | N62° 16' 53"W |
| C12 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | S62° 24' 31"W | C27 | 51°19'04" | 25.00' | 22.39' | 12.01' | 21.65' | S43° 04' 03"W | C42 | 11°42'04" | 1170.00' | 238.94' | 119.89' | 238.52' | N66° 44' 28"W |
| C13 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N27° 35' 29"W | C28 | 75°31'21" | 25.00' | 32.95' | 19.36' | 30.62' | S69° 38' 50"W | C43 | 31°39'12" | 55.00' | 30.38' | 15.59' | 30.00' | S0° 11' 00"E |
| C14 | 90°00'00" | 15.00' | 23.56' | 15.00' | 21.21' | N62° 24' 31"E | C29 | 27°18'39" | 55.00' | 26.22' | 13.36' | 25.97' | S45° 32' 29"W | | | | | | | |

89°29'05" | 55.00' | 85.90' | 54.51' | 77.43' | \$44° 33' 32"W

A 10' G.E.T.CA. ESM'T

B 16' WATER ESM'T

F 14' G.E.T.CA. ESM'T

(I) 5' G.E.T.CA. ESM'T

J 20' G.E.T.CA. ESM'T

AMM & SCHUMIRTH

RANCH (150.07 AC)

LUCCA RABELILIC

(CB 4006)

DOC NO. 20190224625

\$72° 35' 29"E 210.00'

S72° 35' 29"E 210.00', WRIG

DRAINAGE ESM'T

VARIABLE-WIDTH PERMEABLE

K AND DRAINAGE ESM'T TO EXPIRE UPON

L AND DRAINAGE ESM'T TO EXPIRE UPON

35' ROW DEDICATION (0.75 AC) M 35' ROW DEDICATION (0.757.0) (CONCURRENT LAND-PLAT-19-11800512)

60' X 50' OFF LOT PERMEABLE WATER, SEWER,

INCORPORATION INTO PLATTED R.O.W. (0.07 AC)

50' X 50' OFF LOT PERMEABLE WATER, SEWER,

INCORPORATION INTO PLATTED R.O.W. (0.06 AC)

S72° 35' 29"E 120.00"

G 1' V.N.A. ESM'T

| | · . | | _ CPS/SAWS/COSA UTILITY NOTES: |
|------|---------|---------------|---|
| | LINE T | ABLE | THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY |
| LINE | LENGTH | DIRECTION | DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," OVERHANG EASEMENT," "UTILITY |
| L1 | 35.00' | N17° 24' 31"E | EASEMENT, AND/OR EASEMENT, SERVICE EASEMENT, OVERTAINS EASEMENT, SANITARY SEWER EASEMENT, GAS EASEMENT, TRANSFORMER EASEMENT, WATER EASEMENT, SANITARY SEWER EASEMENT AND/OR RECYCLED WATER EASEMENT FOR THE PURPOSE OF INSTALLING. |
| L2 | 21.21' | S62° 24' 31"W | CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. |
| L3 | 21.21' | N27° 35' 29"W | CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENTS AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH |
| L4 | 210.00' | S72° 35' 29"E | INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE |
| L5 | 50.00' | N17° 24' 31"E | EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. |
| L6 | 70.00' | N17° 24' 31"E | 2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, |
| L7 | 120.00' | N72° 35' 29"W | DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION |
| L8 | 60.00' | S72° 35' 29"E | ALTERATIONS. 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR |
| L9 | 210.00' | S72° 35' 29"E | UTILITIES UNLESS THE CHANGES TO SUCH EASEMENT ARE DESCRIBED HEREON. 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE |
| L10 | 50.00' | S72° 35' 29"E | ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC GAS FACILITIES. 5. ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) AND TEN (10) FOOT WIDE FLECTRIC AND GAS |

N: 13643412.17 E: 2145257.40

15.00' 23.56' 15.00' 21.21' \$27° 35' 29"E

ROOF OVERHANGS ARE ALLOWED WTIHIN FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS. SAWS HIGH PRESSURE NOTE:
A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 745 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER

SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE IF THE METER, AN APPROVED TYPE PRESSURE

C30

REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO. SAWS WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR WITH THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT SAN ANTONIO WATER SYSTEM.

IMPACT FEES PAYMENT DUE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

SAWS NOTE:
THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO

_RABEL BRANCH

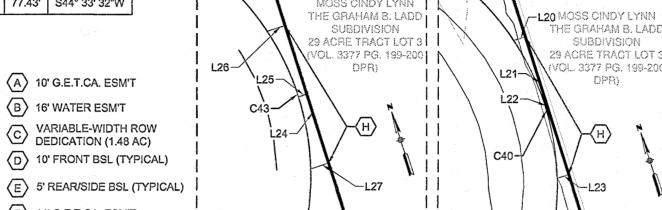
(60' ROW)

\$72° 35' 29"E 120.0

S72° 35' 29"E 210.00"

-S72° 35' 29"E

-\$72° 35' 29"E 210.00'



DETAIL 'A' SCALE 1" = 20' SEE SHEET 1 OF 2 **DETAIL 'B'** SCALE 1" = 20" SEE SHEET 2 OF 2

N 1' V.N.A. ESM'T (CONCURRENT LAND-PLAT-19-11800512)

28' G.E.T.CA. ESM'T (CONCURRENT LAND-PLAT-19-11800512) 14' G.E.T.CA. ESM'T

(CONCURRENT LAND-PLAT-19-11800512) 3.73 ACRE 100 FOOT PERMANENT SEWER ESM'T (VOL. 14326, PG. 2061) OPR

PLAT NOTES APPLY TO EVERY PAGE

OF THIS MULTIPLE PAGE PLAT N: 13643203.75 E: 2146065.44 SEE DETAIL 'B' (THIS SHEET) -40.95 C24 DATED THIS _____ DAY OF ____ THE GRAHAM B. LADD SUBDIVISION 29 ACRE TRACT LOT 3 (VOL. 3377 PG. 199-200 COUNTY CLERK, BEXAR COUNTY, TEXAS 901 OPEN SPACE (PERMEABLE 0.27 AC) DATED T

S72° 35' 29"E 121.49" Q

-S72° 35' 29"E 120.00'-

-572° 35' 29"E 134.17'--\$

72° 35' 29"E 186.49'

SHEET 2 OF 2

LJA Engineering, Inc. 1100 NE Loop 410 Suite 850 San Antonio, Texas 78209 TBPLS FIRM NO. 10191900 419 BIG BEND, CANYON LAKE, TX 78133 PHONE (830) 935-2457

STATE OF TEXAS

COUNTY OF BEXAR THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

LAND-PLAT-19-11800513

REPLAT & SUBDIVISION PLAT ESTABLISHING **RABEL SUBDIVISION UNIT 2**

BEING A TOTAL OF 29.15 ACRES INCLUSIVE OF 1.48 ACRES OF RIGHT

OF WAY DEDICATION OUT OF AN ALTA/NSPS LAND TITLE SURVEY OF A 199.41 ACRE TRACT OF LAND OUT OF THE JOSE A DE LA GARZA GRANT, ABSTRACT NO. 3, COUNTY BLOCK 4006, BEXAR COUNTY, TEXAS, AND BEING THE REMAINDER OF A CALLED 199.9288 ACRE

TRACT DESCRIBED IN DEED TO S. FLORES-RABEL RD. JOINT VENTURE OF RECORD IN VOLUME 3355, PAGE 63, OFFICIAL PUBLIC RECORDS

SCALE: 1" = 100'

100

200

Phone 210.503.2700

Fax 210.503.2749

FRN - F-1386

OF REAL PROPERTY, BEXAR COUNTY, TEXAS.

0

50

OWNER/DEVELOPER LUCCA RABEL, LLC CONTACT: PAUL KUO 24607 FAIRWAY SPRINGS

SAN ANTONIO, TX 78260 PHONE: (210) 363-4672

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF Dec., 20 20.



CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS

| DATED THIS _ | DAY | OF | | A.D. , 20 | |
|--------------|--------------|------------|---------------------------------------|-----------|--|
| | | | | | |
| | | | | | |
| COUNTY JUDG | E, BEXAR COU | NTY, TEXAS | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | |
| | | | | | |
| | | | | | |

THIS PLAT OF <u>RABEL SUBDIVISION UNIT 2</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

| HIS | | DAY OF | | A.D., 20 | |
|-----|--|--------|-----|--|--|
| | | | | | |
| | | | BY: | | |
| | | | | CHAIRMAN | |
| | | | | | |
| | | | BY: | The state of the s | |

MATCHLINE "A" (SEE SHEET 1 OF 2)

WRIGHT BRANCH

SECRETARY

LICENSED PROFESSIONAL ENGINEER TEXAS REGISTRATION NO. 108495