

PLAT NO. 20-11800082

SUBDIVISION PLAT
OF
BLUE RIDGE RANCH
SUBDIVISION UNIT 3

BEING A SUBDIVISION PLAT OF 13.269 ACRES OUT OF A 28.90 ACRE TRACT OF LAND RECORDED IN DOC# 20200281400 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, ALSO BEING OUT OF THE NEPOMACINO MONTTOYA SURVEY NUMBER 21, ABSTRACT 469, IN NEW CITY BLOCK 35132, AND ESTABLISHING LOTS 23-44, BLOCK 16; LOTS 17-19, BLOCK 17; LOTS 29-72, BLOCK 19, LOTS 74-98, 904 BLOCK 20 AND PUBLIC R.O.W., N.C.B. 18440, SAN ANTONIO, BEXAR COUNTY, TEXAS.

CDS muery
ENGINEERS | SURVEYORS

100 NE Loop 410, Ste. 300 | San Antonio, Texas 78216
(210) 581-1111 | TBPE No. F-1733 | TBPLS No. 100495-00

DATE OF PREPARATION: January 6, 2021
CDS MUERY JOB 120009

OWNER/DEVELOPER:
SA BLUE RIDGE RANCH, LTD., A TEXAS LIMITED PARTNERSHIP
10410 WINDERMERE LAKES BLVD.
HOUSTON, TEXAS 77065

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: SA BLUE RIDGE RANCH, LTD., A TEXAS LIMITED PARTNERSHIP
BY: CAMCORP MANAGEMENT, INC., ITS GENERAL PARTNER

DULY AUTHORIZED AGENT: TIMOTHY PRUSKI

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED TIMOTHY PRUSKI, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND

SEAL OF OFFICE THIS 7TH DAY OF JANUARY, A.D. 20 21

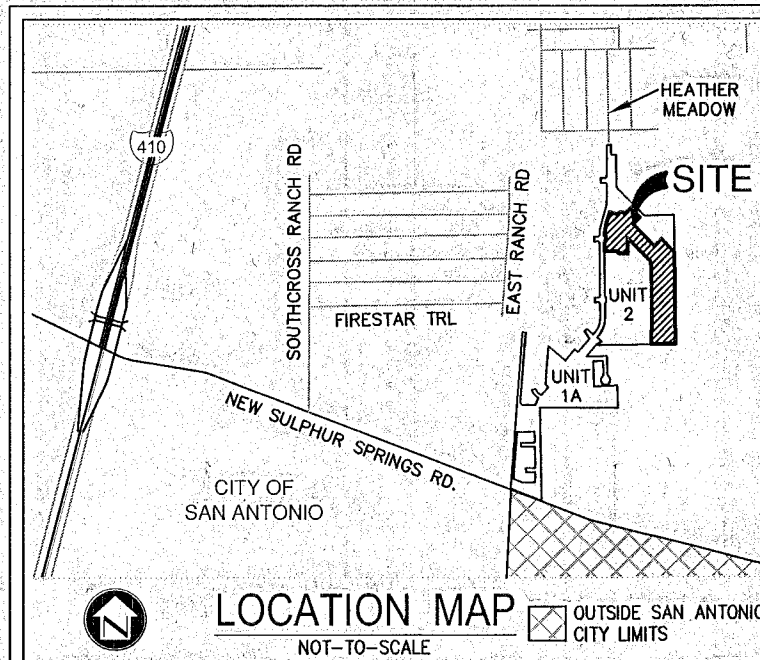
Arthur Lee Wright
NOTARY PUBLIC, BEXAR COUNTY, TEXAS

THIS PLAT OF BLUE RIDGE RANCH SUBDIVISION UNIT 3 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____ DAY OF _____, A.D. 20 _____

BY: _____ CHAIRMAN

BY: _____ SECRETARY



SAWS IMPACT FEE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

SAWS HIGH PRESSURE NOTE:
A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 643 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMERS SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

RESIDENTIAL FIRE FLOW NOTE:
THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

SAWS WASTEWATER EDU:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

SAWS NOTE:
THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER AND WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT.

DRAINAGE EASEMENT ENCROACHMENTS:
NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TO OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

MAINTENANCE NOTE:
THE MAINTENANCE OF DRAINAGE EASEMENTS, GREENBELTS, AND OPEN PERMEABLE SPACES SHOWN HEREON SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR HOMEOWNERS ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

DETENTION POND NOTE:
STORM WATER DETENTION IS REQUIRED FOR PART OF THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE DETENTION POND LOCATED IN LOT 903, BLOCK 2, N.C.B. 18440 AND LOT 902, BLOCK 20, N.C.B. 18440, BLUE RIDGE RANCH SUBDIVISION UNIT 1A (CONCURRENT PLAT ID # 19-11800469).

DETENTION MAINTENANCE NOTE:
THE MAINTENANCE OF THE DETENTION POND AND OUTLET STRUCTURE SHALL BE THE RESPONSIBILITY OF THE LOT OWNERS OR HOME OWNERS ASSOCIATION, THEIR SUCCESSORS, OR ASSIGNS, AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO AND/OR BEXAR COUNTY.

COMMON AREA MAINTENANCE:
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE (INCLUDING LOT 904, BLOCK 20), GREENBELTS, PARKS, TREE SAVE AREAS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

FLOODPLAIN VERIFICATION NOTE:
NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C04200, 48029C04400, 48029C05854 & 48029C0605F, EFFECTIVE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

RESIDENTIAL FINISHED FLOOR ELEVATION:
RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

SETBACK NOTE:
THE SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

CPIS/SAWS/CPSA UTILITY (RESIDENTIAL):

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", "GAS EASEMENT", "TRANSFORMER EASEMENT", "WATER EASEMENT", "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES, NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.
2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.
3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.
4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.
5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

TREE NOTE:
THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP#2806682) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

| EASEMENT KEYNOTES | | |
|--|---|---|
| ① 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT | ⑨ 5' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT | ⑦ 10' BUILDING SETBACK LINE & GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT PLAT ID #20-11800081 |
| ② 20' BUILDING SETBACK LINE | ① 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT PLAT ID #19-11800469 | ⑧ 20' DRAINAGE, GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT VOL. 9643, PG. 177 D.P.R. |
| ③ 12' WATER EASEMENT | ② 1.0' VEHICULAR NON-ACCESS EASEMENT PLAT ID #20-11800081 | ⑨ 12' ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT VOL. 9643, PG. 177 D.P.R. |
| ④ 1.0' VEHICULAR NON-ACCESS EASEMENT | ③ 18' SANITARY SEWER EASEMENT PLAT ID #19-11800469 | ⑩ 5' ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT VOL. 9643, PG. 177 D.P.R. |
| ⑤ 10' BUILDING SETBACK LINE & GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT | ④ 12' WATER EASEMENT PLAT ID #19-11800469 | ⑪ VARIABLE WIDTH ELECTRIC AND GAS LINE RIGHT-OF-WAY DOC#20190097839 O.P.R. |
| ⑥ 10' PRIVATE DRAINAGE EASEMENT (PERMEABLE) | ⑤ 20' BUILDING SETBACK LINE PLAT ID #20-11800081 | ⑫ 10' PRIVATE DRAINAGE EASEMENT PLAT ID #20-11800081 |
| ⑦ 20' NO BUILD EASEMENT | ⑥ 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT PLAT ID #20-11800081 | |
| ⑧ CLEAR VISION EASEMENT | | |

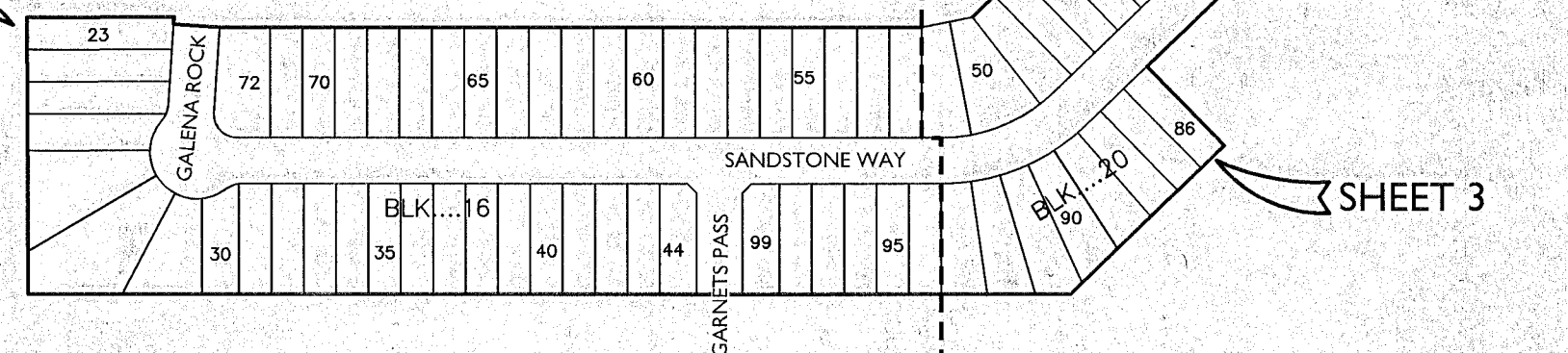
| CURVE TABLE | | | | | |
|-------------|---------|---------|------------|---------|---------------|
| CURVE # | LENGTH | RADIUS | DELTA | CHORD | CHORD BEARING |
| C1 | 36.33' | 125.00' | 016°39'12" | 36.20' | N82°15'42"W |
| C2 | 134.51' | 570.00' | 013°31'17" | 134.20' | S09°28'24"W |
| C4 | 102.77' | 51.00' | 115°27'18" | 86.24' | S85°45'33"W |
| C5 | 18.92' | 29.00' | 037°23'25" | 18.59' | S191°7'00"E |
| C6 | 150.10' | 51.00' | 168°37'51" | 101.50' | N46°20'13"E |
| C7 | 18.92' | 29.00' | 037°23'25" | 18.59' | N68°02'34"W |
| C8 | 40.95' | 25.00' | 093°51'01" | 36.52' | N46°20'13"E |
| C9 | 134.71' | 175.00' | 044°06'23" | 131.41' | N22°38'29"W |
| C10 | 51.95' | 25.00' | 119°04'17" | 43.10' | S75°46'11"W |
| C11 | 117.44' | 400.00' | 016°49'20" | 117.02' | S07°49'22"W |
| C12 | 105.74' | 450.00' | 013°27'45" | 105.49' | S09°30'09"W |
| C13 | 20.35' | 29.00' | 040°12'23" | 19.94' | N03°52'09"W |
| C14 | 177.56' | 51.00' | 189°29'03" | 100.53' | S75°46'11"W |
| C15 | 20.35' | 29.00' | 040°12'23" | 19.94' | S24°35'29"E |
| C16 | 173.20' | 225.00' | 044°06'23" | 168.96' | N22°38'29"W |

| LINE TABLE | | |
|------------|--------|-------------|
| LINE # | LENGTH | DIRECTION |
| L1 | 7.90' | S86°44'17"E |
| L2 | 50.00' | S03°15'43"W |
| L3 | 56.02' | N12°07'02"W |
| L4 | 20.00' | N16°03'54"E |
| L5 | 68.45' | S89°24'42"W |
| L6 | 14.14' | N45°35'18"W |
| L7 | 18.25' | N00°35'18"W |
| L8 | 21.21' | N44°24'42"E |
| L9 | 0.92' | N89°24'42"E |
| L10 | 60.00' | N00°35'18"W |
| L11 | 21.82' | S43°56'16"E |

| LINE TABLE | | |
|------------|---------|-------------|
| LINE # | LENGTH | DIRECTION |
| L12 | 14.14' | S44°24'42"W |
| L13 | 14.14' | N45°35'18"W |
| L14 | 50.00' | S00°35'18"E |
| L15 | 14.14' | S45°35'18"E |
| L16 | 13.72' | S46°05'29"W |
| L17 | 5.86' | N00°35'18"W |
| L18 | 32.82' | S02°19'05"W |
| L19 | 32.67' | S09°00'20"W |
| L20 | 33.64' | S15°08'19"W |
| L21 | 41.78' | N16°14'02"E |
| L22 | 142.90' | S05°00'21"W |

PLAT NOTES APPLY TO EVERY PAGE
OF THIS MULTIPLE PAGE PLAT

SHEET 2



SHEET 3



INDEX MAP
NOT-TO-SCALE

SURVEYOR'S NOTES:

1. COORDINATES SHOWN ARE BASED ON TEXAS STATE PLANE COORDINATE SYSTEM, NAD83 (2011) EPOCH: 2010 TEXAS SOUTH CENTRAL ZONE 4204.
2. SURFACE DISTANCES ARE SHOWN ON THIS PLAT. SURFACE=GRID X 1.00017
3. MONUMENTATION AS SHOWN. IT IS THE PRACTICE OF CDSMUERY TO MONUMENT ALL CORNERS (IF PRACTICAL) IN THE SUBDIVISION WITH 1/2" IRON RODS WITH A YELLOW CAP STAMPED CDSMUERY UPON COMPLETION OF CONSTRUCTION.

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL THE REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

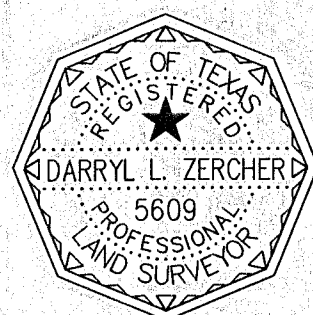
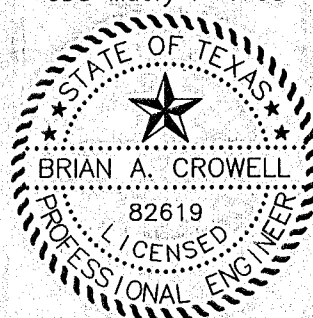
Brian A. Crowell
BRIAN A. CROWELL
LICENSED PROFESSIONAL ENGINEER NO. 82619

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: DARRYL L. ZERCHER

Darryl L. Zercher
DARRYL L. ZERCHER
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5609

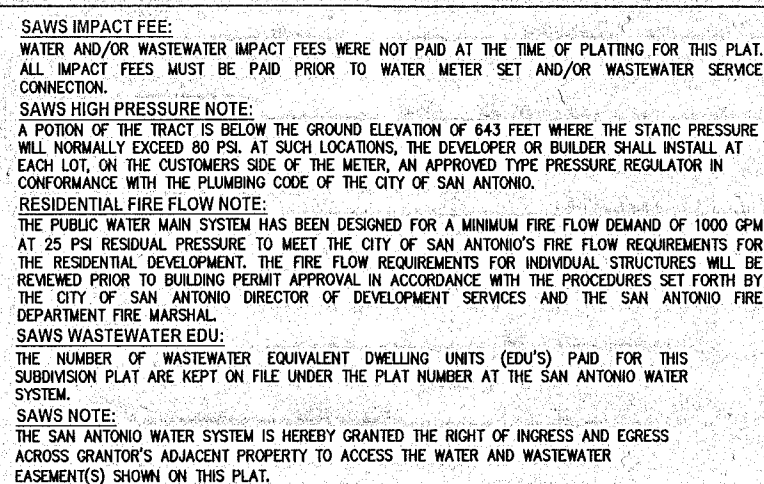
CDS Muery F-1733



SEE SHEET 1 FOR NOTES AND LEGEND

94 RESIDENTIAL LOTS
SEE SHEET 1 OF 3
FOR LINE & CURVE TABLE

SHEET 1 OF 3



CP5:SAWS/CP5SA UTILITY (RESIDENTIAL):

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS -CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES TO THE FOLLOWING: "OVERLAPPING EASEMENT", "CROSSING EASEMENT", "OVERLAPPING EASEMENT", "UTILITY EASEMENT", "GAS EASEMENT", "TRANSFORMER EASEMENT", "WATER EASEMENT", "SANITARY SEWER EASEMENT AND/OR RECYCLED WATER EASEMENT FOR THE PURPOSE OF CONSTRUCTING, INSTALLING, MAINTAINING, REPAIRING, MOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN THE EASEMENT AREA WITHOUT NOTICE TO THE OWNER. THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES AND OTHER OBSTACLES TO THE PROPOSED INFRASTRUCTURE AND SERVICE FACILITIES. THE RIGHT OF USE OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES, NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN EASEMENT FROM THE RESPECTIVE OWNERS OF SAID ADJACENT LANDS.

2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS FOR THE DISTRIBUTION OF UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3. THE OWNER OF THE PROPERTY SHALL MAINTAIN ALL EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

4. THE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS AND THE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS WHEN LOTS ARE SERVED BY BOTH UNDERGROUND ELECTRIC AND GAS FACILITIES.

6. THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS WHEN LOTS ARE SERVED BY BOTH UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THE EASEMENT AREA.

PLAT NO. 20-11800082

SUBDIVISION PLAT
OF

BLUE RIDGE RANCH
SUBDIVISION UNIT 3

BEING A SUBDIVISION PLAT OF 13.269 ACRES OUT
OF A 28.90 ACRE TRACT OF LAND RECORDED IN
DOC# 20200281400 OF THE OFFICIAL PUBLIC
RECORDS OF BEXAR COUNTY, TEXAS, ALSO BEING
OUT OF THE NEPOMACINO MONTOYA SURVEY
NUMBER 21, ABSTRACT 469, IN NEW CITY BLOCK
35132, AND ESTABLISHING LOTS 23-44, BLOCK 16;
LOTS 17-19, BLOCK 17; LOTS 29-72, BLOCK 19,
LOTS 74-98, 904 BLOCK 20 AND PUBLIC R.O.W.,
N.C.B. 18440, SAN ANTONIO, BEXAR COUNTY,
TEXAS.

CDS muery
ENGINEERS | SURVEYORS

100 NE Loop 410, Ste. 300 | San Antonio, Texas 78216
(210) 581-1111 | TPBE No. F-1733 | TBPBS No. 100495-00

DATE OF PREPARATION: January 6, 2021
CDS MUERY JOB 120009

OWNER / DEVELOPER:
SA BLUE RIDGE RANCH, LTD., A TEXAS LIMITED PARTNERSHIP
10410 WINDERMERE LAKES BLVD.
HOUSTON, TEXAS 77065

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: SA BLUE RIDGE RANCH, LTD., A TEXAS LIMITED PARTNERSHIP
BY: CAMCORP MANAGEMENT, INC., ITS GENERAL PARTNER

DULY AUTHORIZED AGENT: TIMOTHY PRUSKI

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED
TIMOTHY PRUSKI _____ KNOWN TO ME TO BE THE PERSON WHOSE
NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO
ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS
THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY
HAND AND _____ 46

SEAL OF OFFICE THIS 7th DAY OF JANUARY A.D. 2021

Arthur D. Wright
NOTARY PUBLIC, BEXAR COUNTY, TEXAS


THIS PLAT OF BLUE RIDGE RANCH SUBDIVISION UNIT 3 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____ DAY OF _____, A.D. 20____


BY: _____ CHAIRMAN

BY: _____ SECRETARY

CDS Muery F-1733



BRIAN A. CROWELL
82619
LICENSED
PROFESSIONAL ENGINEER



STATE OF TEXAS
REGISTERED
DARRYL L. ZERCHER
5609
PROFESSIONAL
LAND SURVEYOR

SURVEYOR'S NOTES:

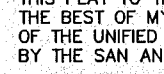
1. COORDINATES SHOWN ARE BASED ON TEXAS STATE PLANE COORDINATE SYSTEM, NAD83 (2011) EPOCH: 2010 TEXAS SOUTH CENTRAL ZONE 4204.

2. SURFACE DISTANCES ARE SHOWN ON THIS PLAT.
SURFACE=GRID X 1.00017

3. MONUMENTATION AS SHOWN. IT IS THE PRACTICE OF CDSMUERY TO MONUMENT ALL CORNERS (IF PRACTICAL) IN THE SUBDIVISION WITH 1/2" IRON RODS WITH A YELLOW CAP STAMPED CDSMUERY UPON COMPLETION OF CONSTRUCTION.

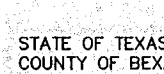
STATE OF TEXAS)
COUNTRY OF BEXAR)

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE, THIS PLAT CONFORMS TO ALL THE REQUIREMENTS OF THE UNITED FEEDBACK CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.


BRIAN A. CROWELL
LICENSED PROFESSIONAL ENGINEER NO. 82619

STATE OF TEXAS)
COUNTRY OF BEXAR)

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: DARRYL L. ZERCHER


DARRYL L. ZERCHER
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5609

| EASEMENT KEYNOTES | | |
|---|---|---|
| <p>1 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT</p> <p>2 20' BUILDING SETBACK LINE</p> <p>3 12' WATER EASEMENT</p> <p>4 1.0' VEHICULAR NON-ACCESS EASEMENT</p> <p>5 10' BUILDING SETBACK LINE & GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT</p> <p>6 10' PRIVATE DRAINAGE EASEMENT (PERMEABLE)</p> <p>7 20' NO BUILD EASEMENT</p> <p>8 CLEAR VISION EASEMENT</p> | <p>9 5' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT</p> <p>1 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT PLAT ID #19-11800469</p> <p>2 1.0' VEHICULAR NON-ACCESS EASEMENT PLAT ID #20-11800081</p> <p>3 16' SANITARY SEWER EASEMENT PLAT ID #19-11800469</p> <p>4 12' WATER EASEMENT PLAT ID #19-11800469</p> <p>5 20' BUILDING SETBACK LINE PLAT ID #20-11800081</p> <p>6 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV PLAT ID #20-11800081</p> | <p>7 10' BUILDING SETBACK LINE & GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT PLAT ID #20-11800081</p> <p>8 20' DRAINAGE, GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT VOL. 9643, PG. 177 D.P.R.</p> <p>9 12' ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT VOL. 9643, PG. 177 D.P.R.</p> <p>10 5' ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT VOL. 9643, PG. 177 D.P.R.</p> <p>11 VARIABLE WIDTH ELECTRIC AND GAS LINE RIGHT-OF-WAY DOC20190097839 O.P.R.</p> <p>12 10' PRIVATE DRAINAGE EASEMENT PLAT ID #20-11800081</p> |

SEE SHEET 1 FOR NOTES AND LEGEND

94 RESIDENTIAL LOTS
SEE SHEET 1 OF 3
FOR LINE & CURVE TABLE

SHEET 2 OF 3

PLAT NO. 20-11800082

SUBDIVISION PLAT
OF
BLUE RIDGE RANCH
SUBDIVISION UNIT 3

BEING A SUBDIVISION PLAT OF 13.269 ACRES OUT OF A 28.90 ACRE TRACT OF LAND RECORDED IN DOC# 20200281400 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, ALSO BEING OUT OF THE NEPOMACINO MONTOLYA SURVEY NUMBER 21, ABSTRACT 469, IN NEW CITY BLOCK 35132, AND ESTABLISHING LOTS 23-44, BLOCK 16; LOTS 17-19, BLOCK 17; LOTS 29-72, BLOCK 19, LOTS 74-98, 904 BLOCK 20 AND PUBLIC R.O.W., N.C.B. 18440, SAN ANTONIO, BEXAR COUNTY, TEXAS.

CDS muery
ENGINEERS | SURVEYORS

100 NE Loop 410, Ste. 300 | San Antonio, Texas 78216
(210) 581-1111 | TBPE No. F-1733 | TBPLS No. 100495-00

DATE OF PREPARATION: January 6, 2021
CDS MUERY JOB 120009

OWNER / DEVELOPER:
SA BLUE RIDGE RANCH, LTD., A TEXAS LIMITED PARTNERSHIP
10410 WINDERMERE LAKES BLVD.
HOUSTON, TEXAS 77065

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: SA BLUE RIDGE RANCH, LTD., A TEXAS LIMITED PARTNERSHIP
BY: CAMCORP MANAGEMENT, INC., ITS GENERAL PARTNER

DULY AUTHORIZED AGENT: TIMOTHY PRUSKI

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED TIMOTHY PRUSKI, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND

SEAL OF OFFICE THIS 7th DAY OF JANUARY, A.D. 20 21

Arthur Lee Wright
NOTARY PUBLIC, BEXAR COUNTY, TEXAS

THIS PLAT OF BLUE RIDGE RANCH SUBDIVISION UNIT 3, HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS DAY OF A.D. 20

BY: CHAIRMAN

BY: SECRETARY

CPS/SAWS/CPWA UTILITY (RESIDENTIAL):

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.
2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.
3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.
4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.
5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

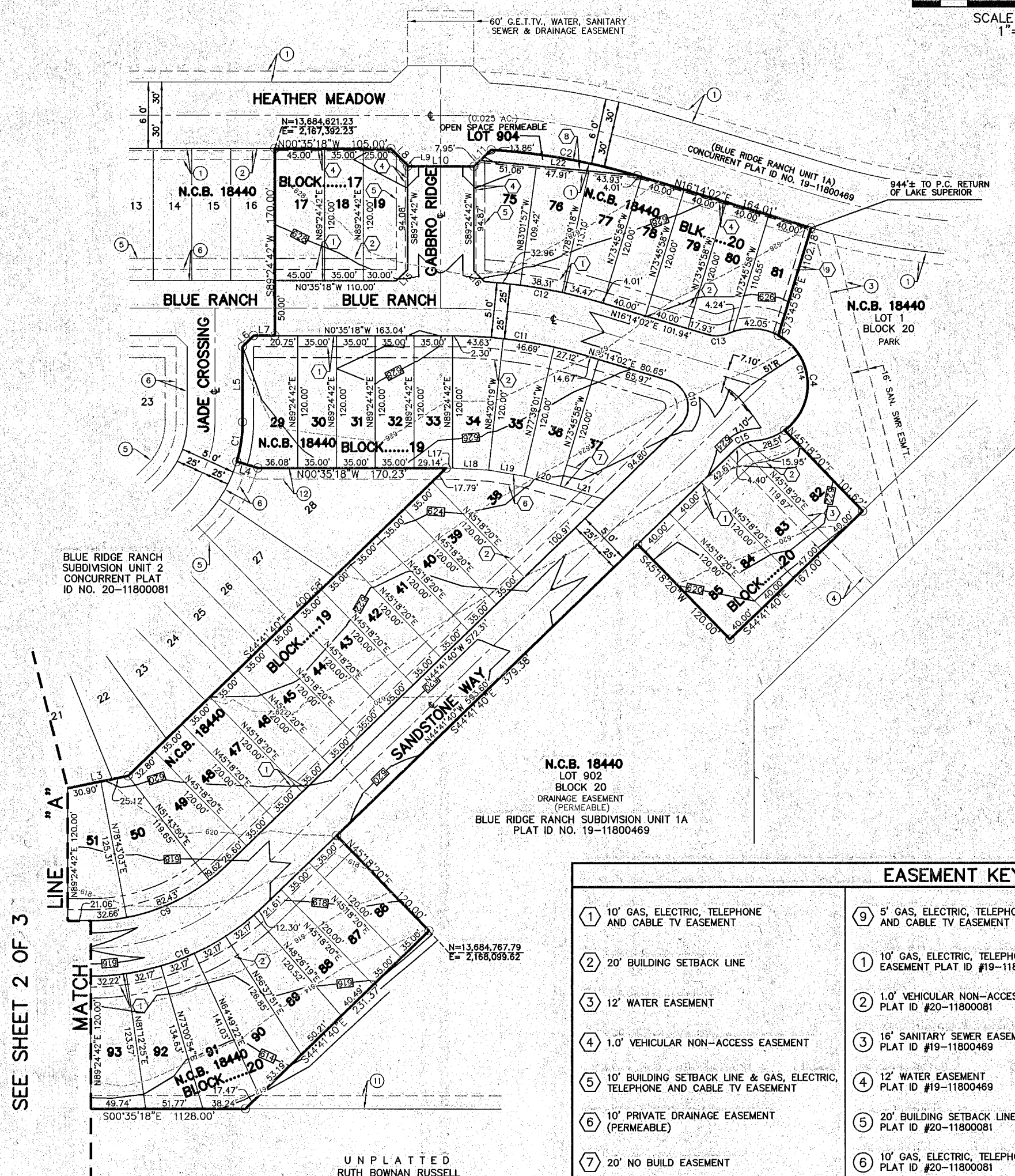


SCALE IN FEET
1"=100'

LEGEND

- | | |
|--|---|
| AC ACRE(S) | ROW RIGHT-OF-WAY |
| BLK BLOCK | SC STREET CENTERLINE |
| BSL BUILDING SETBACK LINE | OPR OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS |
| NCB NEW COUNTY BLOCK | OPRRP OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS |
| DOC DOCUMENT NUMBER | |
| DPR DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS | |
| ESMT EASEMENT | |
| VOL VOLUME | |
| PG PAGE(S) | |
| PG EXISTING CONTOURS | |
| PG FINISHED CONTOURS | |
| | FOUND 1/2" IRON ROD (UNLESS NOTED OTHERWISE) |

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT



SEE SHEET 2 OF 3

UNPLATTED
RUTH BOWMAN RUSSELL
CALLED 119.93 ACRES
VOL. 4936, PG. 1347
O.P.R.R.P.

EASEMENT KEYNOTES

| | | |
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| 8 CLEAR VISION EASEMENT | | |

94 RESIDENTIAL LOTS
SEE SHEET 1 OF 3
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SEE SHEET 1 FOR NOTES AND LEGEND

SHEET 3 OF 3



SAWS IMPACT FEE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.
SAWS HIGH PRESSURE NOTE:
A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 643 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMERS SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.
RESIDENTIAL FIRE FLOW NOTE:
THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.
SAWS WASTEWATER EDU:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.
SAWS NOTE:
THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER AND WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT.

- SURVEYOR'S NOTES:
1. COORDINATES SHOWN ARE BASED ON TEXAS STATE PLANE COORDINATE SYSTEM, NAD83 (2011) EPOCH: 2010 TEXAS SOUTH CENTRAL ZONE 4204.
 2. SURFACE DISTANCES ARE SHOWN ON THIS PLAT. SURFACE=GRID X 1.00017
 3. MONUMENTATION AS SHOWN, IT IS THE PRACTICE OF CDSMUERY TO MONUMENT ALL CORNERS (IF PRACTICAL) IN THE SUBDIVISION WITH 1/2" IRON RODS WITH A YELLOW CAP STAMPED CDSMUERY UPON COMPLETION OF CONSTRUCTION.

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL THE REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

Brian A. Crowell
BRIAN A. CROWELL
LICENSED PROFESSIONAL ENGINEER NO. 82619

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: DARRYL L. ZERCHER

Darryl L. Zercher
DARRYL L. ZERCHER
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5609

CDS Muery F-1733

