### THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

#### AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE BROOKS REGIONAL CENTER AREA PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 66.436 ACRES OF LAND GENERALLY IN THE 3100 BLOCK OF SOUTHEAST MILITARY DRIVE, LEGALLY DESCRIBED AS 66.436 ACRES OUT OF NCB 10879 FROM "REGIONAL MIXED USE" TO "URBAN MIXED USE"

\* \* \* \* \*

**WHEREAS**, the Brooks Regional Center Area Plan was adopted on May 2, 2019 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS,** the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on January 13, 2021 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The Brooks Regional Center Area Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 66.436 acres of land generally located in the 3100 block of Southeast Military Drive, legally described as 66.436 acres out of NCB 10879, from "Regional Mixed Use" TO "Urban Mixed Use". All portions of land mentioned are depicted in **Attachments "I"** attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect {Effective Date}.

**PASSED AND APPROVED** on this {Day of Month} day of {Month & Year}.

#### M A Y O R

SG/lj [Date] Item No. [Number]

**ATTEST:** 

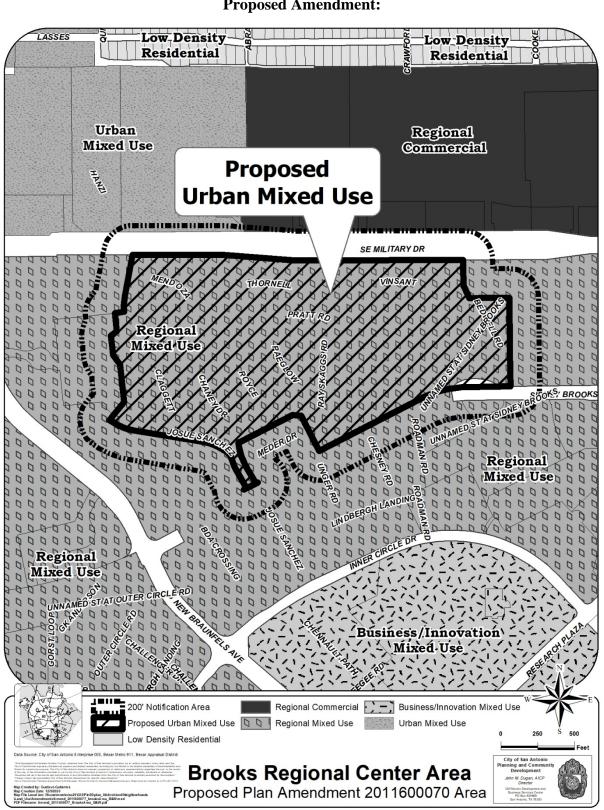
Comprehensive Master Plan Amendment #{PA2020-11600077} {Brooks Regional Center Area Plan}

**Ron Nirenberg** 

# **APPROVED AS TO FORM:**

## Tina J. Flores, City Clerk (Acting)

Andrew Segovia, City Attorney



#### ATTACHMENT I Proposed Amendment: