

DAVID D. CUPIT

122076

CENSED

· IAMES W. RUSSF

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SONAL ENG

SURVEYOR'S NOTES:

ALL PROPERTY CORNERS SHOWN HEREON ARE SET ½" REBAR WITH PLASTIC SURVEYOR'S CAP CPS UTILITY NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS -STAMPED "CUDE" UNLESS OTHERWISE NOTED. COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID COORDINATES, NORTH AMERICAN DATUM OF 1983 (2011) AS DERIVED FROM THE NGS/CORS NETWORK. DISTANCES SHOWN HEREON ARE GROUND DISTANCES MEASURED IN U.S. SURVEY FEET. BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID, NORTH AMERICAN DATUM OF 1983 (2011). THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM LINDER THE PLAT NUMBER ISSUED BY THE PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM. THE SAN ANTONIO WATER SYSTEM WILL OWN AND MAINTAIN SAID SANITARY SEWER AND/OR WATER MAIN WHICH ARE LOCATED WITHIN THIS PARTICULAR PLAT. IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED ALTERATIONS. RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,750 G.P.M. AT 25 P.S.I. RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS
FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF VELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL. THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS PLAT. THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS. GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WASTEWATER EASEMENT(S) SHOWN ON THIS PLAT. SAN ANTONIO WATER SYSTEM HIGH PRESSURE NOTE: A PORTION OF THIS TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET, WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 P.S.I. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLATAS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE, CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFER WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND

NOTE:
THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP#2529434) WHICH REQUIRES
COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR
EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE

DRAINAGE NOTES:

1. NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

LOT 901, BLOCK 238, C.B. 4450 LIES WITHIN THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN PER LOMR CASE NO. 19-06-4014P. A FEMA CLOMR FLOODPLAIN STUDY HAS BEEN PREPARED BY CUDE ENGINEERS AND WAS APPROVED BY THE CITY OF SAN ANTONIO AND BEXAR COUNTY. THE FLOODPLAIN STUDY (FEMA CASE NO. 21-06-0206R) IS PENDING APPROVAL BY FEMA. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR MANDAMENDER.

THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0215G, DATED SEPTEMBER 29, 2010; OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION. CONSTRUCTION, IMPROVEMENTS, OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ABE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR

MISCELLANEOUS NOTES:

1. RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE. A GRADING PLAN SHALL BE PREPARED WHICH INDICATES A DRAINAGE PLAN FOR ALL LOTS IN THE SUBDIVISION.

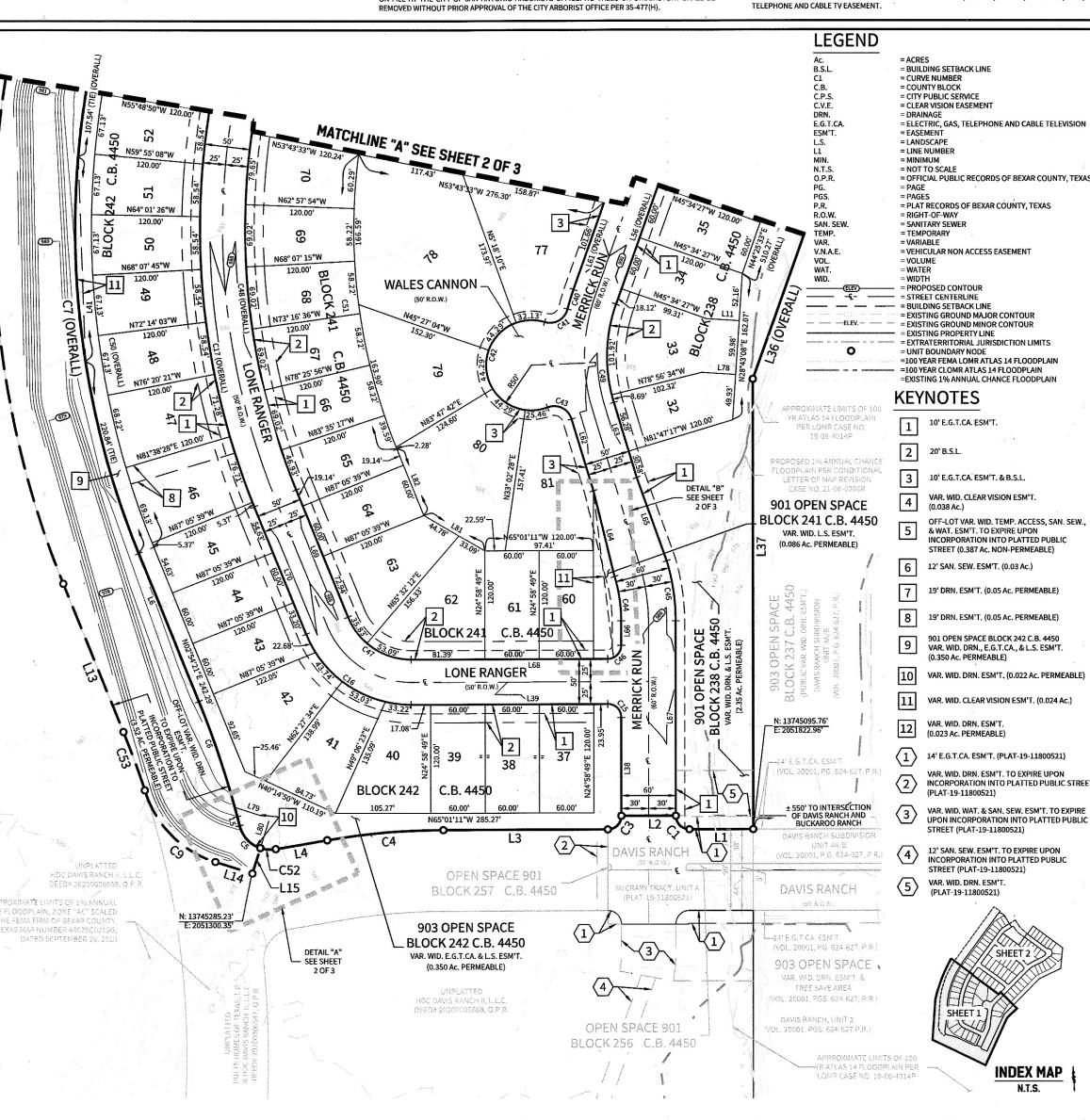
SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 901, BLOCK 238, LOT 901, BLOCK 241, LOT 903, BLOCK 242 C.B. 4450, AND 191 DRAINAGE FASEMENT (KEYNOTES 7 AND 8) AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE

CITY OF SAN ANTONIO OR BEXAR COUNTY.

LOT 901, BLOCK 238, LOT 901, BLOCK 241, AND LOT 903, BLOCK 242 C.B. 4450, IS DESIGNATED AS

OPEN SPACE AND AS A COMMON AREA AND A DRAINAGE, SEWER, WATER, ELECTRIC, GAS,

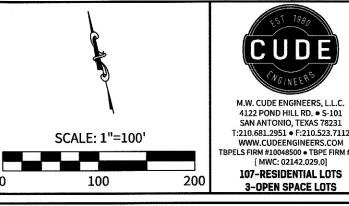


PLAT NUMBER: 19-11800529

SUBDIVISION PLAT **ESTABLISHING**

McCRARY TRACT SUBD., UNIT 2

BEING A TOTAL OF 34.28 ACRES OF LAND LOCATED IN THE M.M.Y. MASOUEZ SURVEY NUMBER 80, ABSTRACT NUMBER 467, COUNTY BLOCK 4450, BEXAR COUNTY TEXAS AND BEING A PORTION OF THAT CERTAIN 7.403 ACRES OF LAND CONVEYED TO PULTE HOMES OF TEXAS, L.P. AND HDC DAVIS RANCH II LLC, AS DESCRIBED IN DOCUMENT NUMBER 20200006547, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS AND A PORTION OF THAT CERTAIN 50.895 ACRES OF LAND CONVEYED TO PULTE HOMES OF TEXAS, L.P., AS DESCRIBED IN DOCUMENT NUMBER 20200006627, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.



THE OWNER OF THE LAND SHOWN ON THIS P	LAT, IN PERSON OR THROUGH A DULY AUTHORIZI
GENT, DEDICATES TO THE USE OF THE PUBLIC	, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART (
IN ENCLAVE OR PLANNED UNIT DEVELOP	MENT, FOREVER ALL STREETS, ALLEYS, PARK
VATERCOURSES, DRAINS, EASEMENTS AND PUBI	LIC PLACES THEREON SHOWN FOR THE PURPOSE AN
CONSIDERATION THEREIN EXPRESSED.	
	7 -
OWNER/ DEVELOPER	BY: 43

PULTE HOMES. A NEVADA GENERAL PARTNERSHIP (PULTE HOMES OF TEXAS, I.P. A NEVADA CORPORATION ITS GENERAL PARTNER) 1718 DRY CREEK WAY, SUITE 120 SAN ANTONIO, TX 78259

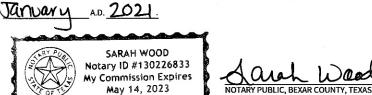
PHONE: (210) 496-1985 CONTACT PERSON: FELIPE GONZALEZ

STATE OF TEXAS

STATE OF TEXAS

UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED Felipe Gonzalez

CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 25 DAY



CERTIFICATE OF APPROVAL
THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS, ON AND THAT AFTER EXAMINATION IT APPEARED
THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

THIS PLAT OF McCRARY TRACT SUBD., UNIT 2 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAY OF	, A.D.
	DV-	

SECRETARY

LINE & CURVE TABLES ON SHEET 3 OF 3 JANUARY 2021 SHEET 1 OF:



CUDE

M.W. CUDE ENGINEERS, L.L.C.

SAN ANTONIO, TEXAS 78231

T:210.681.2951 • F:210.523.7112

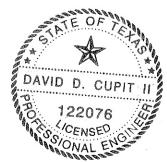
WWW.CUDEENGINEERS.COM

ELS FIRM #10048500 • TBPE FIRM #

[MWC: 02142.029.0] 107-RESIDENTIAL LOTS

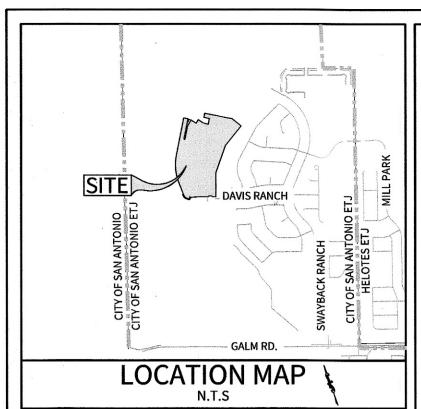
3-OPEN SPACE LOTS

SECRETARY





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STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND

OWNER/ DEVELOPER HDC DAVIS RANCH II, LLC 45 NE LOOP 410 SUITE 225 SAN ANTONIO, TX 78216 PHONE: (210) 838-6784 CONTACT PERSON: PAUL POWELL

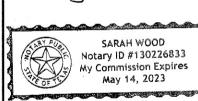
TITLE: Parner

OWNER/ DEVELOPER PULTE HOMES, A NEVADA GENERAL PARTNERSHIP (PULTE HOMES OF TEXAS, L.P. A NEVADA CORPORATION, ITS GENERAL PARTNER) ITS GENERAL PARTNER)
1718 DRY CREEK WAY, SUITE 120
SAN ANTONIO, TX 78259
PHONE: (210) 496-1985
CONTACT PERSON: FELIPE GONZALEZ TITLE: VP Land Developmen

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED Paul Powell NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THI CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 25 DAY (

January AD 2001

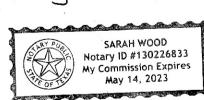


ACTAL WALL
NOTARY PUBLIC BEXAR COUNTY TE

STATE OF TEXAS

Felipe Gronzalez KNOWN TO ME TO BE THE PERSON WHOS NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT

January AD. 2021.





STATE OF TEXAS OUNTY OF BEXAR

DAVID D. CUPIT II

122076 CENSED

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO TH MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE

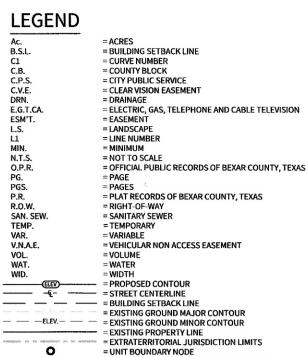
M.W. CUDE ENGINEERS, L.L.C. DAVID D. CUPIT, II, P.E.

01.25.21

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACCORDING TO AN ACTUAL

EGISTERED PROFESSIONAL LAND SURVEYOR



=100 YEAR FEMA LOMR ATLAS 14 FLOODPLAIN =100 YEAR CLOMR ATLAS 14 FLOODPLAIN

=EXISTING 1% ANNUAL CHANCE FLOODPLAIN

LINE TABLE					
LINE	BEARING	LENGTH			
L1	N65°01'11"W	70.60'			
L2	N65°01'11"W	60.00'			
L3	N65°01'11"W	181,65'			
L4	N74°55'17"W	57.87			
L5	N10°33'32"E	10.47'			
L6	N02°54'21"E	176.51'			
L7	N36°16'27"E	737.23'			
L8	S36°16'27"W	26.21'			
L9	S54°54'10"E	90.00'			
L10	N36°16'27"W	763.43'			
L11	S61°16'52"E	36.16'			
L12	N36°16'27"E	106.13'			
L13	N02°54'21"E	176.51'			
L14	N47°41'03"W	42.93'			
L15	S42°18'57"W	29.55'			
L16	S55°47'08"E	33.72'			
L17	S31°47'32"E	123.43'			
L18	S58°12'28"W	86.32'			
L19	S31°47'32"E	91.24'			
L20	S50°32'46"E	64.57'			
L21	S50°32'46"E	8.10'			
L22	N56°54'20"W	64.57'			
L23	N31°47'32"W	26.24'			

EARING	LENGTH		LINE	BEARING	LENGTH		LINE	BEARING	LENGTH
5°01'11"W	70.60'		L24	S58°12'28"W	11.32'		L46	S50°32'46"E	17.47'
5°01'11"W	60.00'		L25	N36°16'27"E	118.58'		L47	N53°43'33"W	283.69'
5°01'11"W	181,65'		L25	S58°12'28"W	74.041		L48	S63°52'22"W	116.80'
4°55'17"W	57.87'		L26	S53°43'33"E	238.42'		L49	N63°52'22"E	116.80'
.0°33'32"E	10.47'		L27	N36°16'27"E	118.58'		L50	N42°55'30"W	46.721
2°54'21"E	176.51'		L28	N36°16'27"E	52.841		L51	N53°43'33"W	354.73'
6°16'27"E	737.23'		L29	N36°16'27"E	119.03'		L52	N36°16'27"E	93.59'
6°16'27"W	26.21'		L30	N53°43'33"W	116.31'		L53	S53°43'33"E	354.73'
4°54'10"E	90.00'		L31	N36°16'27"E	90.50'		L54	S42°55'30"E	45.85'
6°16'27"W	763.43'		L32	S53°43'33"E	578.15'		L55	S44°25'33"W	257.05'
1°16'52"E	36.16'		L33	S27°13'28"E	240.891		L56	N44°25'33"E	561.82'
6°16'27"E	106.13'		L34	563°52'16"W	225.69'	ì	L57	N45°34'27"W	24.36'
2°54'21"E	176.51'		L35	S63°52'16"W	294.36'		L58	N53°43'33"W	335.16'
7°41'03"W	42.93'		L36	S44°25'32"W	607.99'	9	L59	N36°16'27"E	260.00'
2°18'57"W	29.55'		L37	S24°58'49"W	498.08'		L60	S53°43'33"E	335.16'
5°47'08"E	33.72'		L38	S24°58'49"W	108.61'		L61	S44°25'33"W	200.46'
1°47'32"E	123.43'		L39	S65°01'11"E	217.07'		L62	S08°12'43"W	83.06'
8°12'28"W	86.32'		L40	536°16'27"W	574.58'		L63	N08°12'43"E	86.85'
1°47'32"E	91.24'		L41	N22°59'20"E	226.02'		L64	S11°08'11"W	98.00'
0°32'46"E	64.57'		L42	S58°12'28"W	74.04'		L65	N05°17'14"E	98.00'
0°32'46"E	8.10'		L43	N31°47'32"W	50.00'		L66	S24°58'49"W	27.10'
6°54'20"W	64.57'		L44	S56°54'20"E	25.57'		L67	N24°58'49"E	215.72'
1°47'32"W	26.24'		L45	S53°43'33"E	280.16		L68	N65°01'11"W	217.07'
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LINE TABLE

LINE TABLE					LINE TABL	.E
٧E	BEARING	LENGTH		LINE	BEARING	LENGTH
16	\$50°32'46"E	17.47'		L69	N02°54'21"E	152.08'
17	N53°43'33"W	283.69'		L70	S02°54'21"W	152.08'
18	S63°52'22"W	116.80'		L71	N36°16'27"E	60.99'
19	N63°52'22"E	116.80'		L72	S45°34'27"E	24.36
50	N42°55'30"W	46.721		L73	N55°47'08"W	23.14'
51	N53°43'33"W	354.73'		L74	N53°43'33"W	120.00
52	N36°16'27"E	93.59'	l	L75	N45°39'32"E	82.90
53	S53°43'33"E	354.73'		L76	N18°05'07"E	186.55'
54	S42°55'30"E	45.85'		L77	N24°58'49"E	186.30'
55	S44°25'33"W	257.05'		L78	N61°16'52"W	37.46'
56	N44°25'33"E	561.82'		L79	S47°41'03"E	40.33'
57	N45°34'27"W	24.36'		L80	S42°18'57"W	34.43'
58	N53°43'33"W	335.16'		L81	S34°32'00"E	77.87
59	N36°16'27"E	260.00'		L82	S02°54'21"W	79.14'
50	S53°43'33"E	335.161		L83	N45°59'46"E	55.89'
51	S44°25'33"W	200.46'	·			
	·		7			

CURVE TABLE							
CURVE	RADIUS	DELTA	TANGENT	LENGTH	CHORD	CHORD BEARING	
C1	15.00'	90°00'00"	15.00'	23.56'	21.21'	N20°01'11"W	
C2	1045.00'	1°10'36"	10.73'	21.46'	21.46'	N35°41'08"E	
СЗ	15.00'	90°00'00"	15.00'	23.56'	21.21'	S69°58'49"W	
C4	745.00'	9°54'06"	64.54'	128.75'	128.59'	N69°58'14"W	
C5	35.01'	85°44'26"	32.49'	52.38'	47.63'	N32°02'53"W	
C6	1044.82'	7°21'06"	67.12'	134.06'	133.97'	N06°34'52"E	
C7	955.00'	33°22'05"	286.23	556.18	548.35	N19°35'24"E	
C8	1045.00'	33°22'05"	313.20'	608.59'	600.03'	N19°35'24"E	
C9	118.00'	56°03'27"	62.82'	115.45'	110.90'	N19°39'17"W	
C10	35.00'	87°56'25"	33.76'	53.72'	48.60'	N80°14'39"E	
C11	170.00'	21°56'01"	32.94'	65.08'	64.68'	S42°45'33"E	
C12	230.00'	21°56'01"	44.57'	88.05'	87.51'	N42°45'33"W	
C13	15.00'	90°00'00"	15.00'	23.56'	21.21'	N76°47'32"W	
C14	175.00'	18°11'43"	28.02'	55.57'	55.34'	S49°06'36"W	
C15	15.00'	90°00'00"	15.00'	23.56'	21.21'	S20°01'11"E	
C16	125.00'	67°55'33"	84.20'	148.19'	139.66'	S31°03'25"E	
C17	817.00'	33°22'05"	244.87'	475.81'	469.11'	S19°35'24"W	
C18	225.00	21°56'01"	43.60'	86.13'	85.61'	S47°14'27"W	
C19	5.00	43°29'38"	1.99'	3.80'	3.71'	N75°28'22"W	
C20	50.00'	178°03'11"	2942.45'	155.38'	99.99'	S08°11'36"E	
C21	5.00'	40°03'16"	1.82'	3.50'	3.42'	S60°48'21"W	
C22	25.00'	97°29'53"	28.51'	42.54'	37.59'	S04°58'37"E	
C23	175.00'	20°06'02"	31.021	61.39	61.08'	S53°49'21"W	
C24	225.00'	23°05'39"	45.97'	90.69'	90.08'	N52°19'33"E	
C25	275.001	19°26'49"	47.12'	93.34'	92.891	N54°08'58"E	
C26	325.00'	10°02'30"	28.55'	56.96'	56.891	S58°51'07"W	
C27	15.00'	83°14'37"	13.33'	21.79'	19.93'	N84"32'49"W	

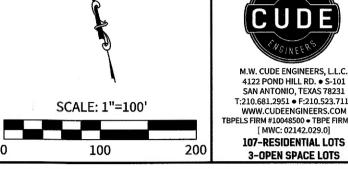
CURVE TABLE						
CURVE	RADIUS	DELTA	TANGENT	LENGTH	CHORD	CHORD BEARING
C28	225.00'	10°48'03"	21.27'	42.41'	42.35'	N48°19'32"W
C29	15.00'	90°00'00"	15.00'	23.56'	21.21'	N08°43'33"W
C30	175.00'	3°44'18"	5.71'	11.42'	11.42'	N38°08'36"E
C31	15.00'	90°00'00"	15.00'	23.56'	21.21'	N81°16'27"E
C32	175.00'	10°48'03"	16.54'	32.99'	32.94'	S48°19'32"E
C33	15.00	87°21'03"	14.32'	22.87'	20.72'	S00°45'01"W
C34	15.00'	90°00'00"	15.00'	23.56'	21.21'	S89°25'33"W
C35	225.00	8°09'06"	16.03'	32.01'	31.98'	N49°39'00"W
C36	15.00'	90°00'00"	15.00'	23.56'	21.21'	N08°43'33"W
C37	15.00'	90°00'00"	15.00'	23.56'	21.21'	N81°16'27"E
C38	175.00	8°09'06"	12.47'	24.90'	24.88'	S49°39'00"E
C39	15.00'	90°00'00"	15.00'	23.56'	21.21'	S00°34'27"E
C40	225.00'	5°46'52"	11.36'	22.70'	22.69'	S41°32'07"W
C41	20.00'	93°28'44"	21.25'	32.63'	29.13'	S85°23'04"W
C42	50.00'	218°15'12"	144.17'	190.46	94.48'	S22°59'50"W
C43	20.00	94°20'29"	21.58'	32.93'	29.34'	S38°57'31"E
C44	170.00'	16°46'06"	25.06'	49.75'	49.58'	S16°35'46"W
C45	230.00'	16°46'06"	33.90'	67.31'	67.07'	N16°35'46"E
C46	15.00'	90°00'00"	15.00'	23.56'	21.21'	S69°58'49"W
C47	75.00	67°55'33"	50.52'	88.91	83.80'	N31°03'25"W
C48	767.00'	33°22'05"	229.88	446.69'	440.40'	N19°35'24"E
C49	175.00'	36°12'50"	57.22'	110.61'	108.78'	N26°19'08"E
C50	937.00	33°22'05"	280.83	545.70'	538.02'	S19°35'24"W
C51	647.00'	29°28'05"	170.15'	332.76'	329.11'	S17°38'24"W
C52	35.00'	28°13'43"	8.80'	17.24	17.07'	N60°48'26"W
C53	955.00	4°07'35"	34.40'	68.78'	68.76'	N04°58'09"W
C54	955.00'	1°10'36"	9.81'	19.61'	19.61'	N35°41'09"E

PLAT NUMBER: 19-11800529

SUBDIVISION PLAT ESTABLISHING

McCRARY TRACT SUBD., UNIT 2

BEING A TOTAL OF 34.28 ACRES OF LAND LOCATED IN THE M.M.Y. MASQUEZ SURVEY NUMBER 80, ABSTRACT NUMBER 467, COUNTY BLOCK 4450, BEXAR COUNTY TEXAS AND BEING A PORTION OF THAT CERTAIN 7.403 ACRES OF LAND CONVEYED TO PULTE HOMES OF TEXAS, L.P. AND HDC DAVIS RANCH II LLC, AS DESCRIBED IN DOCUMENT NUMBER 20200006547, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS AND A PORTION OF THAT CERTAIN 50.895 ACRES OF LAND CONVEYED TO PULTE HOMES OF TEXAS, L.P., AS DESCRIBED IN DOCUMENT NUMBER 20200006627, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.



M.W. CUDE ENGINEERS, L.L.C. 4122 POND HILL RD. • \$-101 SAN ANTONIO, TEXAS 78231 T:210.681.2951 • F:210.523.7112 WWW.CUDEENGINEERS.COM BPELS FIRM #10048500 • TBPE FIRM #4

STATE OF TEXAS

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE ANI CONSIDERATION THEREIN EXPRESSED.

OWNER/ DEVELOPER
PULTE HOMES, A NEVADA GENERAL PARTNERSHIP (PULTE HOMES OF TEXAS, L.P. A NEVADA CORPORATION ITS GENERAL PARTNER) 1718 DRY CREEK WAY, SUITE 120 SAN ANTONIO, TX 78259 PHONE: (210) 496-1985 CONTACT PERSON: FELIPE GONZALEZ

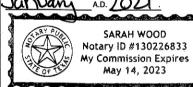
NAME: Felipe Gronzalez TITLENP Land Development

STATE OF TEXAS

Felipe Gonzalez KNOWN TO ME TO BE THE PERSON WHOS

EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN

January A.D. 2021



CERTIFICATE	OF	APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS, ON AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

ATED THIS	DAY OF	•	, A.D.	
		COUNTY JUDGE,	, BEXAR COUNTY, TEXAS	

THIS PLAT OF McCRARY TRACT SUBD., UNIT 2 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAY OF		, A.D.
		BY:	CHAIRMAN

SECRETARY

M.W. CUDE ENGINEERS, L.L.C. AMES W. RUSSELL, R.P.L.S.

NOTE: PLAT NOTES ARE LOCATED ON SHEET 1 OF 3

JANUARY 2021 SHEET 3 OF 3

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