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| <b>Ready to Work<br/>At Large<br/>Trade/Labor Organization</b> | <b>Application No: No:<br/>20210205171304_10608</b>      |
| ELIGIBILITY  |  |
| PROFILE  |  |
| Prefix   | Mrs  |
| Last Name  | Gunderson  |
| First Name   | Stacy  |
| Middle Name  | Leigh  |
| Suffix   |  |
| Preferred Name   | Stacy  |
| Title  |  |
| Address Type?  |  |
| Address  |  |
| City   |  |
| State  |  |
| Zip  | 78250  |
| Phone Type?  |  |
| Phone number   |  |
| Phone 2 Type?  |  |
| Phone 2 number   |  |
| eMail  |  |
| Employer   |  |
| Job Title  |  |
| Occupation   |  |
| Date of Birth  |  |
| Board/Commission/Committee<br>Name                             | Ready to Work~At<br>Large~Trade/Labor<br>Organization~05 |
| DEMOGRAPHIC INFORMATION  |  |

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| The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes. |                    |
| Race/Ethnicity (Please select all that apply):  | White/Non-Hispanic |
| Gender:   | Female             |
| Age:  | 35 to 44           |
| Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?   | No                 |
| QUESTIONS   |                    |
| If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?   | Yes                |
| Are you a City of San Antonio resident?   | Yes                |
| San Antonio Resident Length - Years   | 15                 |
| In which City Council District do you reside?   | 06                 |
| How many years have you lived in the City Council District where you reside?  | 15                 |
| Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in   | No                 |

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| any contract(s) with the City, including subcontracts?   |   |
| Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?  | No  |
| Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service? | No  |
| Does your employer or an employer of your immediate family members have a contract with the City?  | No  |
| Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?  | No  |
| Do you currently serve in any elected or appointed public government office?   | No  |
| Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  | Yes   |
| Give the title and dates of any position which you have held in such organization:   | Texas Construction Careers Initiative President |
| Do you receive any   | No  |

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| compensation for service on this entity(ies)?  |  |
| Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future? | No   |
| Have you ever been hired for a position with the City of San Antonio?  | No   |
| Describe your Educational history.   | Associates Degree Elementary Education Northwest Vista College Bachelor of Business Administration UTSA  |
| Describe your Professional History & Certification designations (Current and historical).                            | As a Craft Training Superintendent my role is to provide leadership and support for head coaches and field leaders in attracting, growing, and retaining high performing craft professionals. This includes building and improving craft training tools, resources, coursework, technology and programs. I am also responsible for our train the trainer and certified master trainer through NCCER. |
| Describe your Volunteer Experience & Community Service   | I am the event coordinator for TCCI, which is a construction career day for over 1,000 students registered within Region 20. National ABC NCC Project Manager- this event is held in a new location every year with the event taking place in San Antonio in 2022. This event allows craft professionals   |

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|  | to showcase their skills and compete against other companies from across the United States.   |
| Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:   | I am very passionate about the trades and the opportunities that these types of programs allow our communities. I have been in the training and attracting talent arena for over 13 years and would like to provide insight and be a sounding board. I would like to see this initiative grow and help provide knowledge to others and offer those looking for work a quality experience. |
| Do you have any relatives who are employed with the San Antonio Police Department?   | No  |
| APPLICATION SIGN-OFF   |   |
| As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal. |   |

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| <p>I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p> | <p>Acknowledged</p> |
| <p>OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.</p>  | <p>Acknowledged</p> |
| <p>I further request, as a part of my application, that all law enforcement officials and</p>  | <p>Acknowledged</p> |

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| criminal justice agencies release any criminal history records concerning me to the Office of the City Clerk of the City of San Antonio in order that qualifications may be checked.  |                   |
| Enter Your Name   | Stacy L Gunderson |
| Date of submission.   | 2/5/2021          |
| The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information. |                   |
| I want the public to have access to my Home Address.  | No                |
| I want the public to have access to my Home Telephone Number.   | No                |
| I want the public to have access  | No                |

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| to my Social Security Number.   |    |
| I want the public to have access to my Emergency Contact Information.   | No |
| I want the public to have access to my Family Information.  | No |
| Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page. |    |