

Ready to Work At Large Trade/Labor Organization	Application No: No: 20201228110937_10502
ELIGIBILITY	
PROFILE	
Prefix	Mr.
Last Name	McMurry
First Name	Frederick
Middle Name	Douglas
Suffix	Jr.
Preferred Name	Doug McMurry
Title	
Address Type?	
Address	
City	
State	
Zip	78216
Phone Type?	
Phone number	
Phone 2 Type?	
Phone 2 number	
eMail	
Employer	
Job Title	
Occupation	
Date of Birth	
Board/Commission/Committee Name	Ready to Work~At Large~Trade/Labor Organization~05
DEMOGRAPHIC INFORMATION	

<p>The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.</p>	
<p>Race/Ethnicity (Please select all that apply):</p>	<p>White/Non-Hispanic</p>
<p>Gender:</p>	<p>Male</p>
<p>Age:</p>	<p>55 to 64</p>
<p>Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?</p>	<p>No</p>
<p>QUESTIONS</p>	
<p>If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?</p>	<p>Yes</p>
<p>Are you a City of San Antonio resident?</p>	<p>No</p>
<p>Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?</p>	<p>No</p>
<p>Will you or any of your</p>	<p>No</p>

immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Does your employer or an employer of your immediate family members have a contract with the City?	No
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	Yes
List Councilmember and who serves or served that Councilmember as an aide. If a family member, identify relationship to you.	In Austin, Texas. George Humphrey, June 1985 - August 1988.
Do you currently serve in any elected or appointed public government office?	No
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?	Yes
Give the title and dates of any	Immediate Past Chairman, San

position which you have held in such organization:	Antonio Parks Foundation, 2020-2021
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	Yes
Please list the office, board, or commission and status of your application to that position.	This one, the Ready to Work Advisory Board.
Have you ever been hired for a position with the City of San Antonio?	No
Describe your Educational history.	Bachelor of Arts in Government, The University of Texas, 1982
Describe your Professional History & Certification designations (Current and historical).	Executive Vice President, Associated General Contractors, The San Antonio Chapter August 1994 - present Executive Vice President, Houston Contractors Association April 1992 - July 1994 Director of Government Relations, Greater Houston Builders Association November 1990 - April 1992 Administrative Assistant, Travis County Commissioner January 1990 - October 1990 Administrative Assistant, Texas State Representative January 1989 - January 1990 Campaign Manager, Texas State Representative Campaign August 1988 - November 1988 Administrative Assistant, Austin City Council

	<p>Member June 1985 - August 1988 Volunteer Coordinator, City of Austin City Council Campaign January 1985 - June 1985 Campaign Assistant, Texas State Senate Campaign, February 1984 - May 1984</p>
<p>Describe your Volunteer Experience & Community Service</p>	<p>Chairman, San Antonio Parks Foundation, 2019 Member, San Antonio Parks Bond Committee, 2016 Chairman, AGC Executive Leadership Council, 2013 - 2014 Director, AGC of America Board of Directors, 2012 - 2014 Director, Texas Society of Association Executives, 2011 - 2014 Chairman, City of San Antonio Mentor/Protg Workgroup 2010 - 2011 Director, ACE Mentor Program, 2010 - 2012 Founding Member, Construction Industry Advisory Committee, UTSA, 2010 - present Director, Phil Hardberger Park Conservancy, 2009 - 2011, 2013 - 2017 President, Windsor Court Homeowners Association, 2007 - 2008 Co-chairman, San Antonio Parks Bond Committee, 2007 Director, San Antonio Friends of the Parks, 2007 - 2009 Chairman, ACCD Citizens Bond Advisory Committee, 2006 Treasurer, Windsor Court Homeowners Association, 2006 Chairman, San Antonio Parks and Recreation Board, 2005 - 2007 Member Texas Society of Association Executive Annual Conference Committee,</p>

2005 Chairman, NEISD Bond Advisory Committee, 2003 - 2005 Member, Citizens Commission on City-County Service Integration, 2003 - 2004 Chairman, AGC Executives, Southern Region, 2002 Chairman, NEISD Bond Finance Committee, 2002 President, San Antonio Society of Association Executives, 2001 Member, Bexar County SMWBE Advisory Committee, 2001 - 2003 Member, Judson ISD Bond Finance Committee, 2001 Member, City of San Antonio Capital Improvements Advisory Committee, 1999 - 2002 Member, San Antonio ISD Citizens Oversight Committee, 1997 - 1999 Member, Texas Society of Association Executives Editorial Advisory Committee 1998 - 1999 Member, Bexar County Tax Abatement Advisory Committee, 1997 Member, Greater San Antonio Chamber of Commerce Local Government Committee, 1997 Member, San Antonio Society of Association Executives, 1996 - 2010 Member, National Parks Conservation Association, 1996 - present Member, American Society of Association Executives, 1992 - present Member, City of Houston Building and Standards Commission, 1994 Member, Joint Construction Industry Committee, 1991 - 1994 Member, City of Austin Urban Transportation

	<p>Commission, 1990 Member, City of Austin Economic Development Commission, 1988 - 1989 Vice Chairman, Citizens Advisory Committee to Capital Metro, 1988 Columnist and Cartoonist, The Austin Weekly Cartoonist, The Daily Texan, The Austin Light</p>
<p>Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:</p>	<p>As an early supporter of the SA Ready to Work campaign, I believed in the ambitious effort to address nagging poverty through job training and workforce development. I want this high-profile program to be a huge success and a national model for publically-funded job training. According to SA Works SAN ANTONIO REGION TARGET INDUSTRY JOBS REPORT: COVID-19 EDITION, "As the region continues to grow, there is an inevitable need for construction. Trades apprenticeships, occupations, and construction roles are a catalyst for service industry employees to return to work while building skills for a new career and supporting economic growth in the region." AGC is a construction trade association with 300 member companies. I want to link them with this very important workforce development program to ensure long-term success.</p>
<p>Do you have any relatives who are employed with the San</p>	<p>No</p>

Antonio Police Department?	
APPLICATION SIGN-OFF	
<p>As a board, commission, or committee member, you will be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.</p>	
<p>I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such</p>	<p>Acknowledged</p>

<p>information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p>	
<p>OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.</p>	<p>Acknowledged</p>
<p>I further request, as a part of my application, that all law enforcement officials and criminal justice agencies release any criminal history records concerning me to the Office of the City Clerk of the City of San Antonio in order that qualifications may be checked.</p>	<p>Acknowledged</p>
<p>Enter Your Name</p>	<p>Doug McMurry</p>
<p>Date of submission.</p>	<p>12/28/2020</p>
<p>The Texas Public Information Act provides that each government official may choose whether to allow the public access to the</p>	

<p>information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.</p>	
<p>I want the public to have access to my Home Address.</p>	<p>Yes</p>
<p>I want the public to have access to my Home Telephone Number.</p>	<p>Yes</p>
<p>I want the public to have access to my Social Security Number.</p>	<p>No</p>
<p>I want the public to have access to my Emergency Contact Information.</p>	<p>No</p>
<p>I want the public to have access to my Family Information.</p>	<p>No</p>
<p>Please attach any additional information, such as a current resume, using the</p>	

Attachments panel at the bottom of this page.