

IMPACT FEES WERE NOT PAID AT THE TIME OF L IMPACT FEES MUST BE PAID PRIOR TO WATER		PLAT NO. 19-11800099
EDU:	SHEET 2 OF 8	REPLAT SUBDIVISION PLAT
R EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR EPT ON FILE UNDER THE PLAT NUMBER AT THE SAN		OF VALLEY RANCH-UNIT 19
		BEING A TOTAL OF 101.218 ACRES, COMPRISED OF 39.048 ACRES OUT OF A 318.3
PLY TO EVERY PAGE TIPLE PAGE PLAT ET 8 OF 8 FOR CURVE TABLE	SHEET 6 OF 8	ACRE TRACT OF LAND, 3.319 ACRES OUT OF A 6.413 ACRE TRACT OF LAND, AND 58.851 ACRES OUT OF A 413.4 ACRE TRACT OF LAND, ALL RECORDED IN VOLUME 12157, PAGES 1916-1932 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, ALL OUT OF THE J.J. SANCHEZ SURVEY NUMBER 83, ABSTRACT 666, BEXAR COUNTY, TEXAS, ESTABLISHING LOT 903, BLOCK 119, LOTS 56-115, 903-905, BLOCK 148, LOTS 1-38, BLOCK 149, AND A 0.012 ACRE RIGHT OF WAY DEDICATION.
	SHEET SHEET SHEET SHEET SHEET SHEET SHEET 7 OF 8	PAPE-DAWSON ENGINEERS
	INDEX MAP SCALE: 1"= 1000'	SAN ANTONIO   AUSTIN   HOUSTON   FORT WORTH   DALLAS 2000 NW LOOP 410   SAN ANTONIO, TX 78213   210.375.9000 TBPE FIRM REGISTRATION #470   TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: March 02, 2021
		STATE OF TEXAS COUNTY OF BEXAR
		THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.
		OWNER/DEVELOPER: LESLIE OSTRANDER, ASSISTANT SECRETARY BY: CHTEX OF TEXAS, INC. A DELAWARE CORPORATION IT'S SOLE GENERAL PARTNER OF CONTINENTAL HOMES OF TEXAS, L.P. 5419 N. LOOP 1604 E SAN ANTONIO, TX 78247 (210) 496-2668
rs, inc.		STATE OF TEXAS COUNTY OF BEXAR
/IDTH DRAINAGE		BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LESLIE OSTRANDER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS
NCH-UNIT 17 PG 2533-2536, PR)		SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN
C EASEMENT NCH-UNIT 17		EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF, A.D. 20
PG 2533-2536, PR) EASEMENT		
NCH-UNIT 17 PG 2533-2536, PR) EASEMENT		NOTARY PUBLIC, BEXAR COUNTY, TEXAS CERTIFICATE OF APPROVAL
ASEMENT NCH-UNIT 12A G 54-56, DPR)		THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING
E EASEMENT NCH-UNIT 12A		OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF
G 54-56, DPR) /IDTH DRAINAGE & SEMENT		BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME.
NCH-UNIT 12A G 54-56, DPR)		AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.
GE EASEMENT NCH-UNIT 12B PG 131-132, DPR) /IDTH DRAINAGE EASEMENT NCH-UNIT 7A		DATED THIS DAY OF A.D. 20
G 118-120, DPR) /IDTH CLEAR VISION EASEMENT /CH-UNITS 24C & 24D -11800022)		
/IDTH CLEAR VISION EASEMENT ICH-UNIT 18 -11800081)		
N-UNIT 9B PG 103-113, DPR)		COUNTY JUDGE, BEXAR COUNTY, TEXAS
LF TO CTION OF		
IEW EAST EFINED AS 'SPECIAL		
ARD AREAS (SFHAS) O INUNDATION BY THE 1% IANCE FLOOD; BASE		COUNTY CLERK, BEXAR COUNTY, TEXAS
VATIONS DETERMINED." ED ON THE FEMA FLOOD RATE MAP NUMBER		THIS PLAT OF <u>VALLEY RANCH-UNIT 19</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY
G, DATED SEPTEMBER 29, EXAR COUNTY, TEXAS.		APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.
OVED LOMR AWSON ENGINEERS 0-06-0078P		DATED THISDAY OF, A.D. 20
NCH PHASE I OVED LOMR		DV.
AWSON ENGINEERS 0-06-2465P NCH PHASE II		BY:CHAIRMAN
. CHANCE ULTIMATE N PER FLOOD STUDY BY PAPE-DAWSON		BY:SECRETARY
S, INC.		

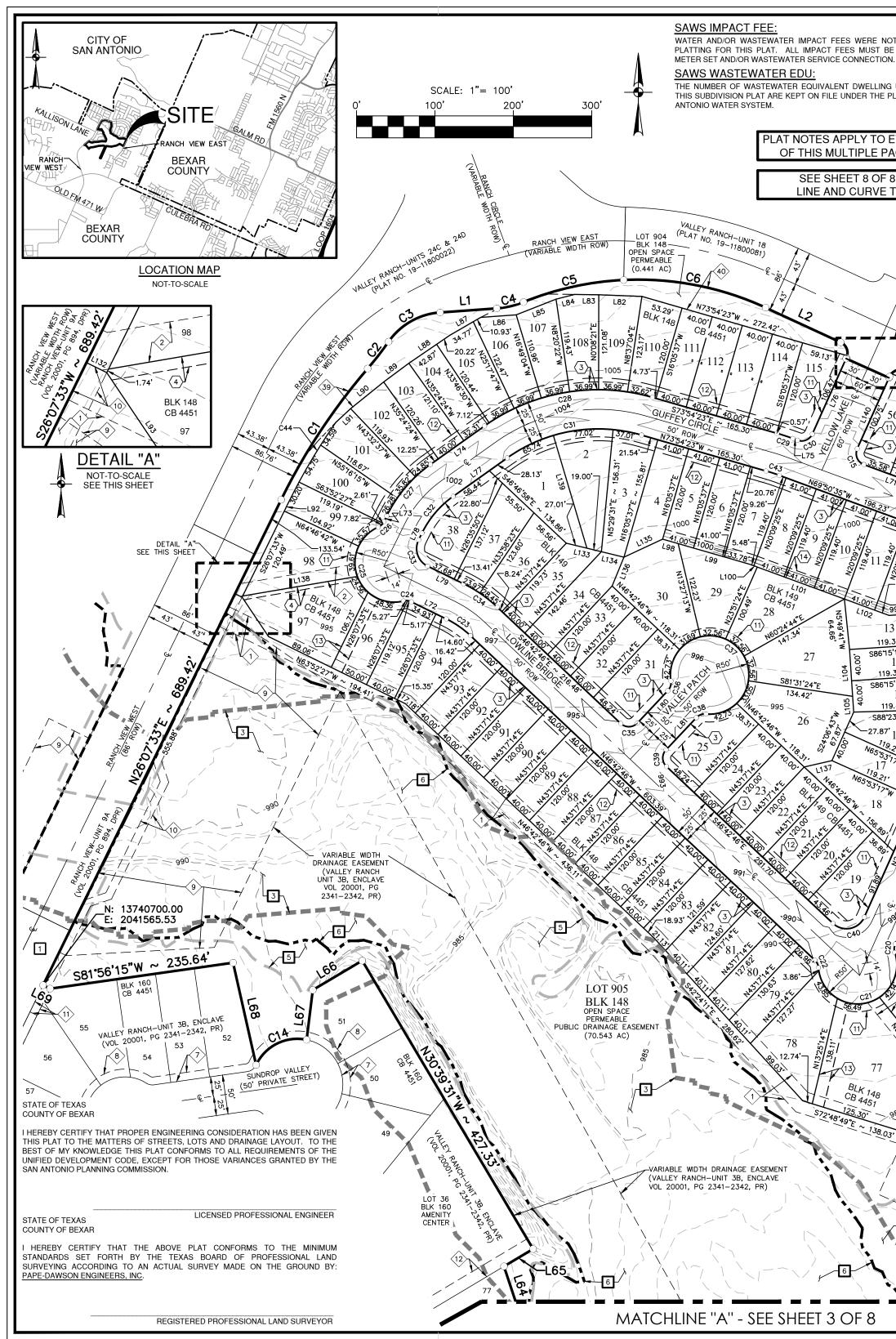
SHEET 1 OF 8

Mar 02, 2021, 10:28am User ID: AChamberlin • \lsear\nord AChamberlin\Term\ APPluhitsh 6936\Di 8732

Civil Job No. 8792-26; Survey Job No. 9027-

90-

VALLEY RANCH-UNIT



WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

CDETAIL "B" SEE SHEET 3 OF 8

-C45

LOT 903 BLK 148

OPEN SPACE

PERMEABLE

(0.046 AC)

2

RANCH

### PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

SEE SHEET 8 OF 8 FOR LINE AND CURVE TABLE

59.13

115

### CPS/SAWS/COSA UTILITY:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY. TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT", "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE FACILITIES, NO BUILDING, STRUCTURE, CAS, AND/OR LELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDING, STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. 2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES

OR GROUND ELEVATION ALTERATIONS. 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS OR ANY DESCRIBED HEREON.

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES. 5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

## PLAT NO. 19-11800099

**REPLAT SUBDIVISION PLAT** OF

# **VALLEY RANCH-UNIT 19**

BEING A TOTAL OF 101.218 ACRES, COMPRISED OF 39.048 ACRES OUT OF A 318.3 ACRE TRACT OF LAND, 3.319 ACRES OUT OF A 6.413 ACRE TRACT OF LAND, AND 58.851 ACRES OUT OF A 413.4 ACRE TRACT OF LAND, ALL RECORDED IN VOLUME 12157, PAGES 1916-1932 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, ALL OUT OF THE J.J. SANCHEZ SURVEY NUMBER 83, ABSTRACT 666, BEXAR COUNTY, TEXAS, ESTABLISHING LOT 903, BLOCK 119, LOTS 56-115, 903-905, BLOCK 148, LOTS 1-38, BLOCK 149, AND A 0.012 ACRE RIGHT OF WAY DEDICATION.



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: March 02, 2021

#### STATE OF TEXAS COUNTY OF BEXAR

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OWNER/DEVELOPER: LESLIE OSTRANDER, ASSISTANT SECRETARY BY: CHTEX OF TEXAS, INC. A DELAWARE CORPORATION IT'S SOLE GENERAL PARTNER OF CONTINENTAL HOMES OF TEXAS, L.P. 5419 N. LOOP 1604 E SAN ANTONIO, TX 78247 (210) 496-2668

STATE OF TEXAS COUNTY OF BEXAR

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#### NOTARY PUBLIC, BEXAR COUNTY, TEXAS CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

\_\_\_ DAY OF \_\_\_\_ \_ A.D. 20 \_ DATED THIS

COUNTY JUDGE, BEXAR COUNTY, TEXAS

#### COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF <u>VALLEY RANCH-UNIT 19</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _	DAY OF	, A.D. 20

CHAIRMAN

SECRETARY

RANCH-UNIT

VALLEY

90 0

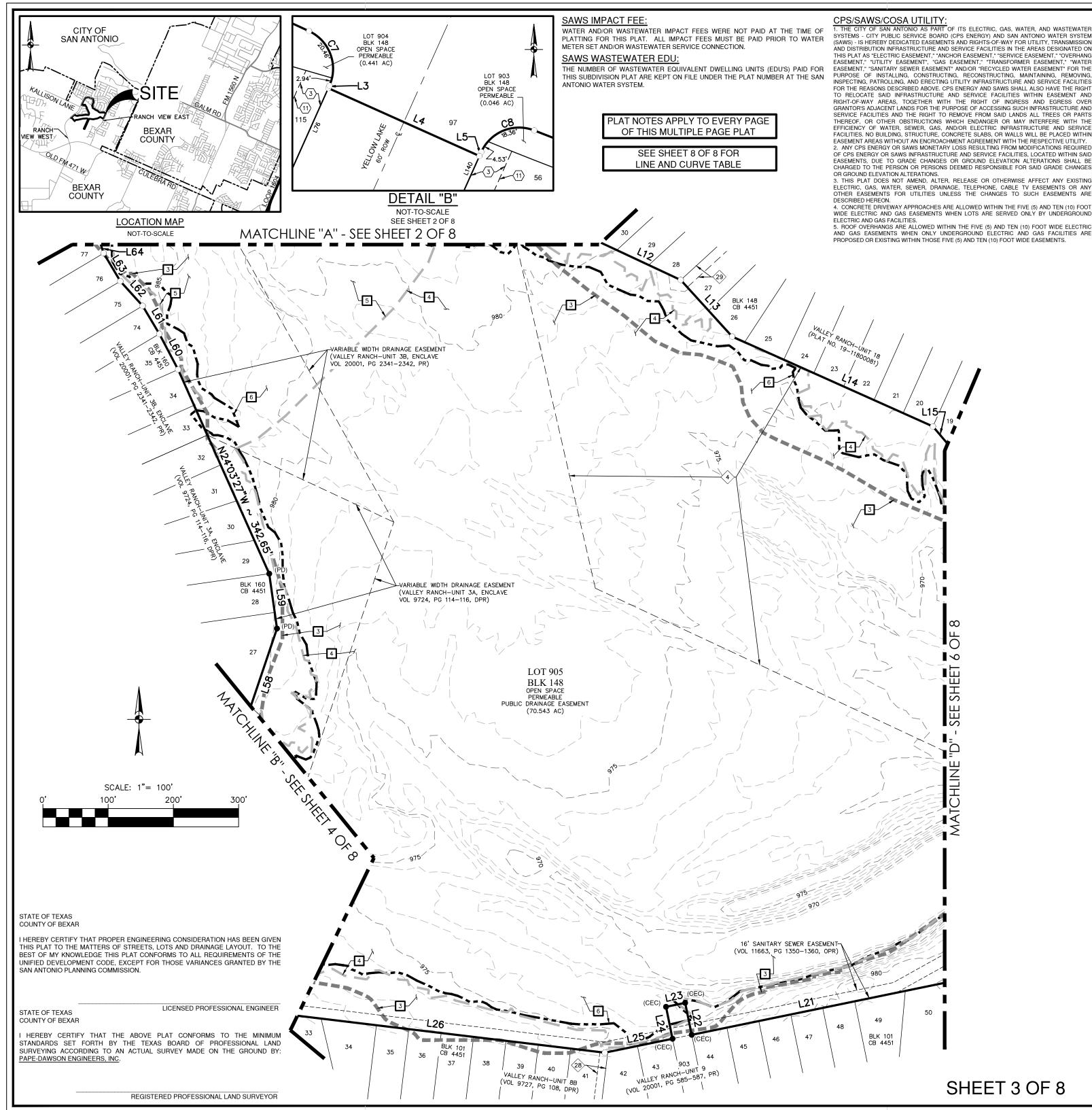
9027

Job No.

Survey

N: 13741420.94 E: 2042910.89 L96-902 8.95'-190.84' 3 25.67' AL 59 49 9.62 BB ~<sup>-</sup>60 4451 ° -(11) 106.74 48 S86\*15'17"W 61 BIK 148 .00' 120.00' CB 4451 S86°15'17"W 62 12 120.00' **O** 47 S86"15'17"\ 63 120.00 L103 S86\*15'17"W 13 64 <sup>\_\_\_</sup> 120.00' 119.38 S86'15'17"W S86\*15'17"W 27 65 14 119.38' 120.00' S86"15'17"W 581°31'24"E S86°15'17"W -5.30' 66 134.42 15 N88\*16'45"E 119.46' 120.17 -S88°23'15"<u>W</u> 26 67<sub>7.65</sub>, -27.87'16 43 S78'16'42"E 126.44 3.13'68 37 BLK 148 CB 445′ 36 22.85' BLK 148 CB 4451 33 32 -5-

SHEET 2 OF 8



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## PLAT NO. 19-11800099

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# **VALLEY RANCH-UNIT 19**

BEING A TOTAL OF 101.218 ACRES, COMPRISED OF 39.048 ACRES OUT OF A 318.3 ACRE TRACT OF LAND, 3.319 ACRES OUT OF A 6.413 ACRE TRACT OF LAND, AND 58.851 ACRES OUT OF A 413.4 ACRE TRACT OF LAND, ALL RECORDED IN VOLUME 12157, PAGES 1916-1932 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, ALL OUT OF THE J.J. SANCHEZ SURVEY NUMBER 83, ABSTRACT 666, BEXAR COUNTY, TEXAS, ESTABLISHING LOT 903, BLOCK 119, LOTS 56-115, 903-905, BLOCK 148, LOTS 1-38, BLOCK 149, AND A 0.012 ACRE RIGHT OF WAY DEDICATION.



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: March 02, 2021

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OWNER/DEVELOPER: LESLIE OSTRANDER, ASSISTANT SECRETARY BY: CHTEX OF TEXAS, INC. A DELAWARE CORPORATION IT'S SOLE GENERAL PARTNER OF CONTINENTAL HOMES OF TEXAS, L.P. 5419 N. LOOP 1604 E SAN ANTONIO. TX 78247 (210) 496-2668

STATE OF TEXAS COUNTY OF BEXAR

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#### NOTARY PUBLIC, BEXAR COUNTY, TEXAS CERTIFICATE OF APPROVAL

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\_\_ DAY OF \_\_\_ DATED THIS A.D. 20

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF <u>VALLEY RANCH-UNIT 19</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

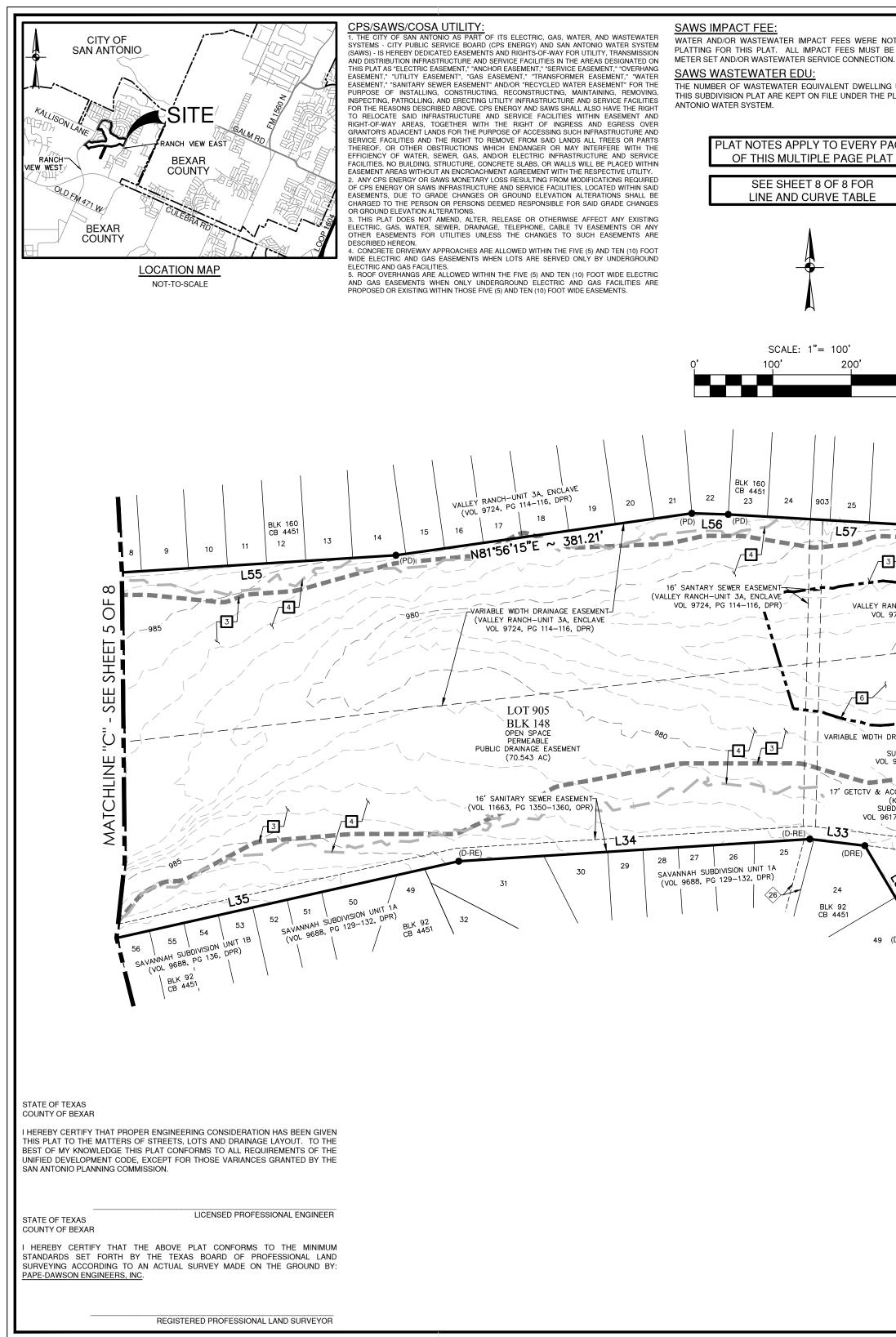
> DATED THIS \_\_\_\_\_ \_\_\_\_DAY OF \_ A.D. 20 \_\_\_\_

CHAIRMAN

SECRETARY

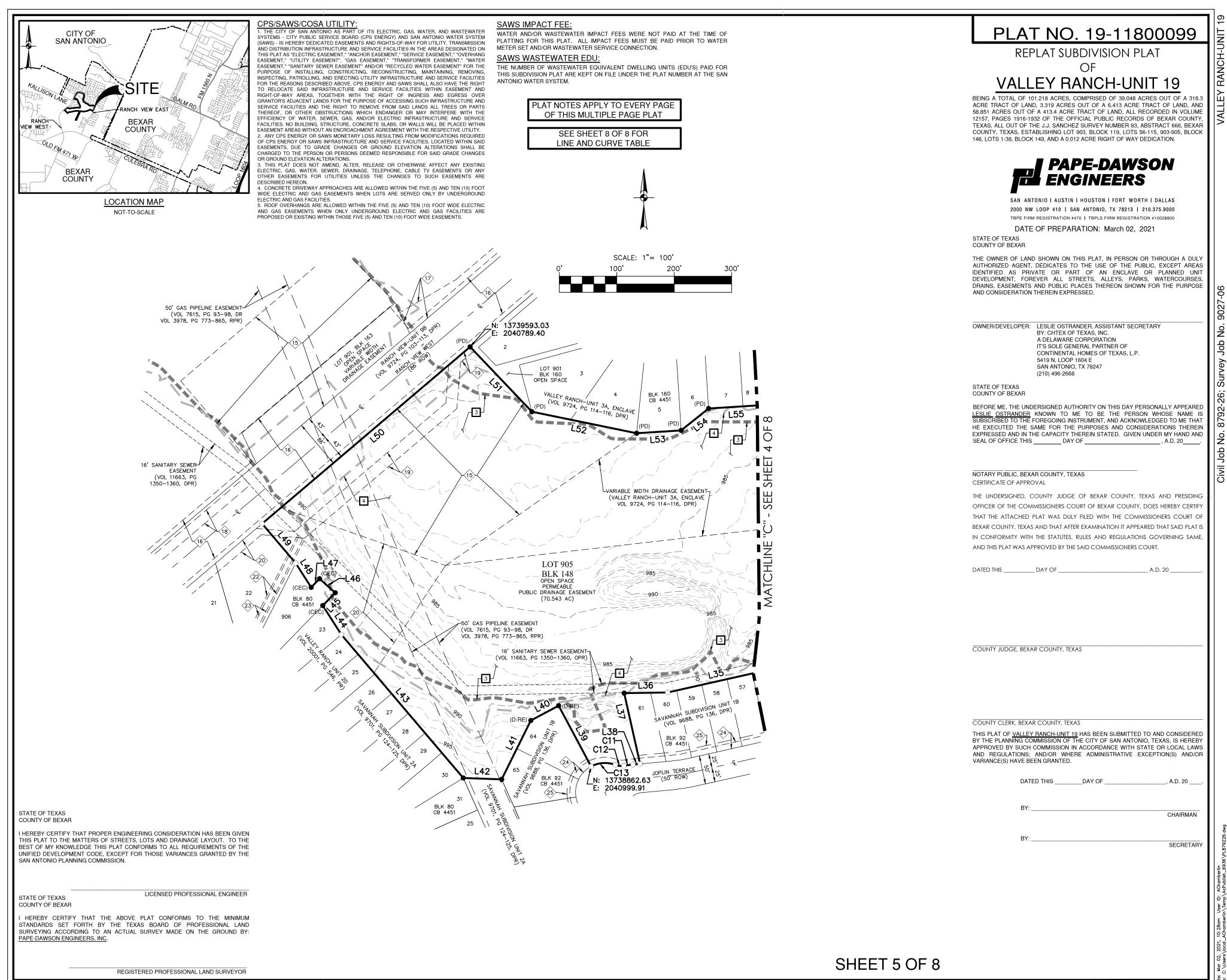
SHEET 3 OF 8

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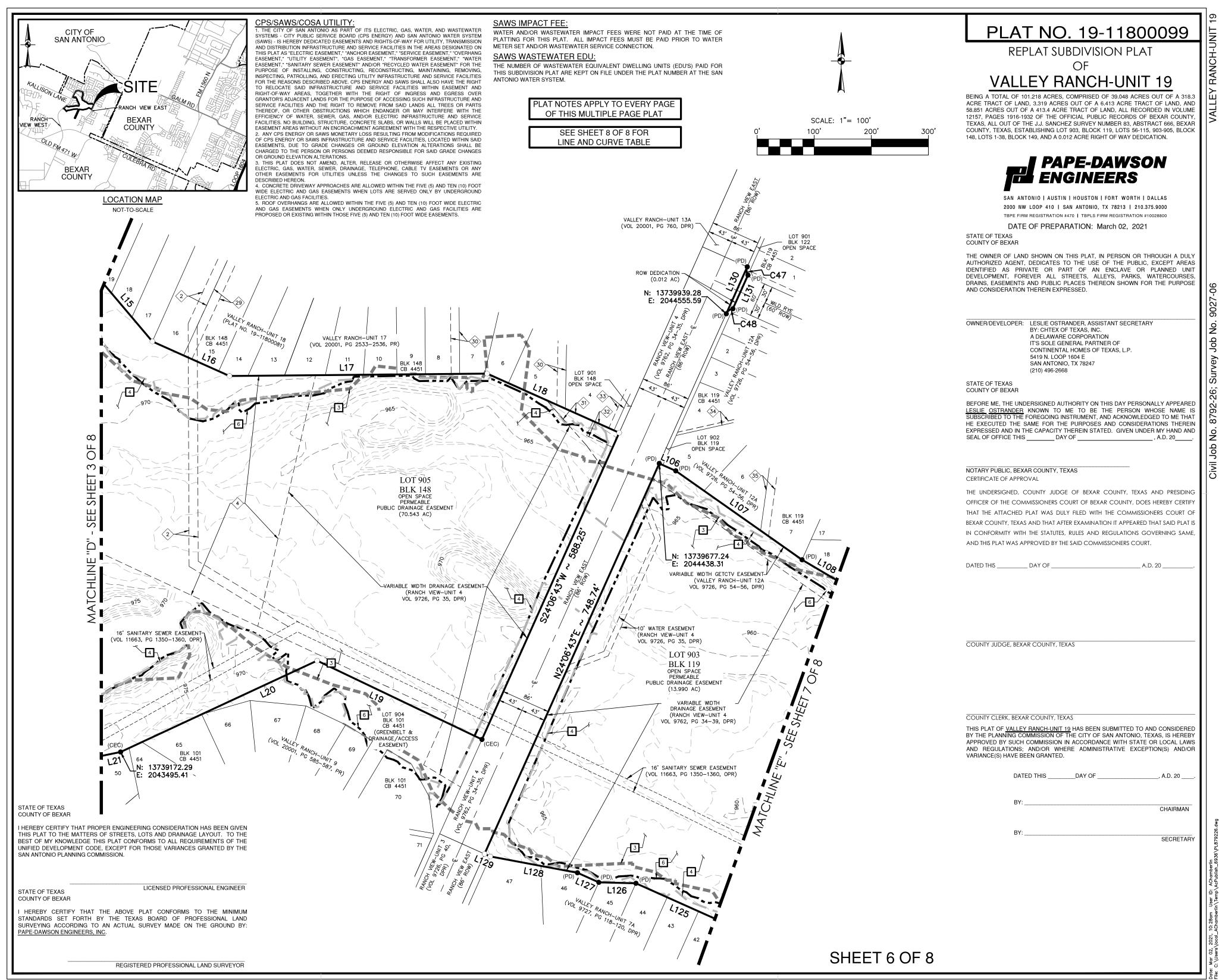


PLAT NO. 19-11800099 **RANCH-UNIT** WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER **REPLAT SUBDIVISION PLAT** OF THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN **VALLEY RANCH-UNIT 19** VALLEY BEING A TOTAL OF 101.218 ACRES, COMPRISED OF 39.048 ACRES OUT OF A 318.3 ACRE TRACT OF LAND, 3.319 ACRES OUT OF A 6.413 ACRE TRACT OF LAND, AND PLAT NOTES APPLY TO EVERY PAGE 58.851 ACRES OUT OF A 413.4 ACRE TRACT OF LAND, ALL RECORDED IN VOLUME OF THIS MULTIPLE PAGE PLAT 12157, PAGES 1916-1932 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, ALL OUT OF THE J.J. SANCHEZ SURVEY NUMBER 83, ABSTRACT 666, BEXAR COUNTY, TEXAS, ESTABLISHING LOT 903, BLOCK 119, LOTS 56-115, 903-905, BLOCK SEE SHEET 8 OF 8 FOR 148, LOTS 1-38, BLOCK 149, AND A 0.012 ACRE RIGHT OF WAY DEDICATION. LINE AND CURVE TABLE PAPE-DAWSON **ENGINEERS** SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: March 02, 2021 STATE OF TEXAS COUNTY OF BEXAR THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY SCALE: 1"= 100' AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS 200 300 IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE 90 0 AND CONSIDERATION THEREIN EXPRESSED. 9027 OWNER/DEVELOPER: LESLIE OSTRANDER, ASSISTANT SECRETARY BY: CHTEX OF TEXAS, INC. A DELAWARE CORPORATION IT'S SOLE GENERAL PARTNER OF CONTINENTAL HOMES OF TEXAS, L.P. 5419 N. LOOP 1604 E SAN ANTONIO, TX 78247 903 (210) 496-2668 25 STATE OF TEXAS L57-COUNTY OF BEXAR BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LESLIE OSTRANDER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS - 3 IBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND 20' GETCTV EASEMENT VALLEY RANCH-UNIT 3A, ENCLAVE SEAL OF OFFICE THIS DAY OF A.D. 20 VOL 9724, PG 114-116, DPR) Civil NOTARY PUBLIC, BEXAR COUNTY, TEXAS *دي*ھ CERTIFICATE OF APPROVAL THE UNDERSIGNED. COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, VARIABLE WIDTH DRAINAGE EASEMENT-AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT. (KALLISON RANCH SUBDIVISION UNIT 25 VOL 9617, PG 221, OPR \_\_ DAY OF \_\_ DATED THIS A.D. 20 LOT 901 BLK 92 GETCTV & ACCESS EASEMENT-(KALLISON RANCH SUBDIVISION UNIT 25 VOL 9617, PG 221, OPF L33 COUNTY JUDGE, BEXAR COUNTY, TEXAS 24 BLK 92 CB 4451 CB 4451 8 a 33 49 (D-RE COUNTY CLERK, BEXAR COUNTY, TEXAS THIS PLAT OF <u>VALLEY RANCH-UNIT 19</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. DATED THIS \_\_\_\_\_DAY OF \_\_\_\_\_ , A.D. 20 \_\_\_ CHAIRMAN SECRETARY SHEET 4 OF 8

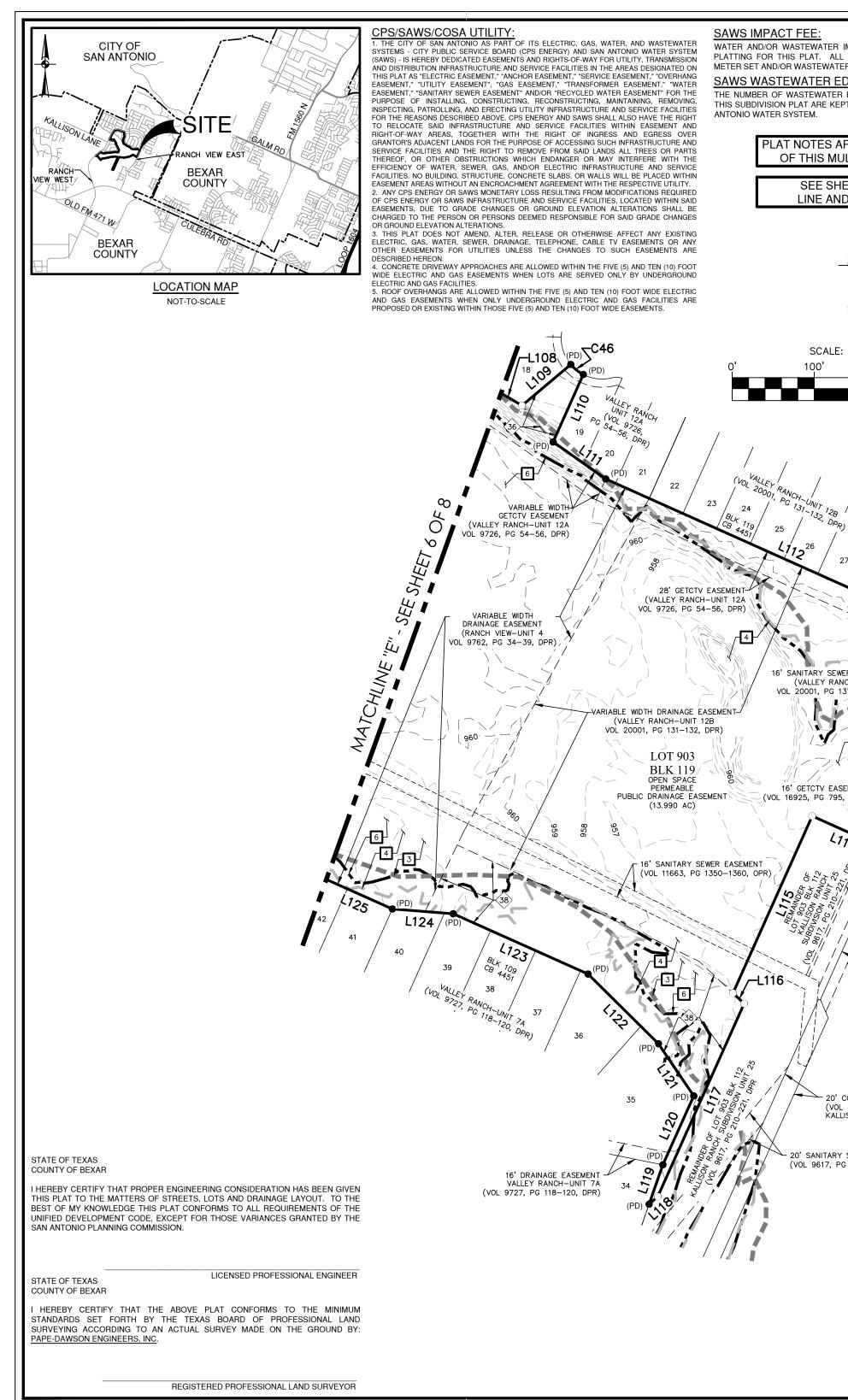
Survey Job No. 8792-26; 3 No. doL



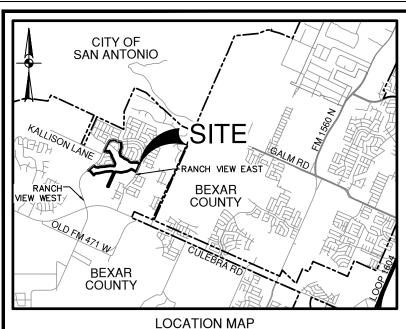
**RANCH-UNIT** 



RANCH-UNIT VALLEY



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	PAPE-DAWSON ENGINEERS
	SAN ANTONIO   AUSTIN   HOUSTON   FORT WORTH   DALLAS 2000 NW LOOP 410   SAN ANTONIO, TX 78213   210.375.9000 TBPE FIRM REGISTRATION #470   TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: March 02, 2021 STATE OF TEXAS
E: 1"= 100' 200' 300'	COUNTY OF BEXAR THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.
PR) / 16' SANITARY SEWER EASEMENT	OWNER/DEVELOPER: LESLIE OSTRANDER, ASSISTANT SECRETARY BY: CHTEX OF TEXAS, INC. A DELAWARE CORPORATION IT'S SOLE GENERAL PARTNER OF CONTINENTAL HOMES OF TEXAS, L.P. 5419 N. LOOP 1604 E SAN ANTONIO, TX 78247 (210) 496-2668
27 (VALLEY RANCH-UNIT 12B VOL 20001, PG 131-132, DPR)	STATE OF TEXAS COUNTY OF BEXAR
28 29 965 965 965 963 16' GETCTV EASEMENT (VOL 16925, PG 795, OPR) 3 (VOL 16925, PG 795, OPR) 4	BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LESLIE_OSTRANDER_KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF, A.D. 20
EWER EASEMENT (VOL 9677, PG 201–202, DPR)	NOTARY PUBLIC, BEXAR COUNTY, TEXAS
3 ASEMENT	THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.
95, OPR) 114 16' SANITARY SEWER EASEMENT (VALLEY RANCH-UNIT 12B	DATED THIS DAY OF A.D. 20
2// Vol 20001, PG 131-132, DPR) 28' GETCTV EASEMENT	COUNTY JUDGE, BEXAR COUNTY, TEXAS
(VOL 9617, PG 210-221, DPR) 12' GETCTV EASEMENT (VOL 9677, PG 201-202, DPR)	
	COUNTY CLERK, BEXAR COUNTY, TEXAS THIS PLAT OF <u>VALLEY RANCH-UNIT 19</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.
O' COUNTY ROAD OL 407, PG 567, DR) ALLISON LANE	DATED THISDAY OF, A.D. 20
RY SEWER EASEMENT PG 210-221, DPR)	BY:CHAIRMAN
	BY:SECRETARY
	amberi
	10: 28am User ID: ACh
SHEE	ET 7 OF 8



NOT-TO-SCALE

### EASEMENTS FOR FLOODPLAINS;

THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) IN ACCORDANCE WITH DFIRM PANEL 48029C0195G, DATED SEPTEMBER 29, 2010; OR THE 1% ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION; OR THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE DEVELOPMENT FLOODPLAIN PLUS FREEBOARD. CONSTRUCTION, IMPROVEMENTS, OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

#### **RESIDENTIAL FINISHED FLOOR**

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8)

INCHES ABOVE FINAL ADJACENT GRADE.

DRAINAGE EASEMENT ENCROACHMENTS:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

COUNTY FINISHED FLOOR ELEVATION-(RELATIVE TO FLOODPLAIN) FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS 77-97, BLOCK 148, CONTAINING FLOODPLAIN OR ADJACENT TO THE FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE INFORMATION

STATE OF TEXAS

COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN. THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

#### CPS/SAWS/COSA UTILITY:

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDING, STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND FI EVATION AI TERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT

WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND FI ECTRIC AND GAS FACILITIES. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS FASEMENTS WHEN ONLY LINDERGROUND ELECTRIC AND GAS FACILITIES ARE

PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

SAWS IMPACT FEE: SAWS WASTEWATER EDU: ANTONIO WATER SYSTEM

SAWS DEDICATION: THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM

**RESIDENTIAL FIRE FLOW:** THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN DEMAND OF 1000 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL SAWS HIGH PRESSURE:

CURVE TABLE

WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIC

L	INE TABL	E	l	INE
LINE #	BEARING	LENGTH	LINE #	BEA
L1	N85*51'11"E	72.48'	L48	N32*3
L2	S65"13'42"E	105.41'	L49	N40*2
L3	S24'09'25"W	1.00'	L50	N49*
L4	S65*50'35"E	60.00'	L51	S43*
L5	N24°09'25"E	1.58'	L52	S78*
L6	S3 <b>'</b> 43'11"E	434.49'	L53	N86*2
L7	S24*06'43"W	380.61'	L54	N51*1
L8	S12 <b>*</b> 54'49"E	69.59'	L55	N86*2
L9	N74°07'34"E	108.04'	L56	S88*
L10	S62*15'14"W	102.72'	L57	S86*
L11	S12 <b>*</b> 54'49"E	195.00'	L58	N18*
L12	S64 <b>*</b> 56'42"E	216.41'	L59	N8 <b>'</b> 0
L13	S42"17'07"E	117.16'	L60	N27*4
L14	S65 <b>°</b> 53'17"E	337.15'	L61	N30*4
L15	S40°14'14"E	166.40'	L62	N42°0
L16	S65 <b>°</b> 53'17"E	147.99'	L63	N30*4
L17	N89°27'46"E	451.07'	L64	N18*2
L18	S65 <b>°</b> 53'17"E	253.34'	L65	N59*
L19	N64°27'20"W	319.78'	L66	S59*2
L20	S65*04'44"W	379.46'	L67	\$7 <b>°</b> 0
L21	S78*23'22"W	430.40'	L68	N12*4
L22	N11*36'38"W	50.00'	L69	N63*5
L23	S78°23'22"W	30.00'	L71	S69*
L24	S11 <b>*</b> 36'38"E	50.00'	L72	N63*5
L25	S78°23'19"W	105.99'	L73	N26*
L26	N83°08'47"W	498.17'	L74	N54*
L27	N24°06'37"E	272.33'	L75	S69*
L28	N65*53'23"W	105.00'	L76	N24*(
L29	S24 <b>°</b> 06'37"W	288.06'	L77	S54*3
L30	S14 <b>*18'</b> 58"W	88.18'	L78	S26*0
L31	S24*06'37"W	39.30'	L79	S63*5
L32	N30°36'05"W	136.82'	L80	N43*
L33	N83*08'40"W	70.67'	L81	S43*1
L34	S86*22'52"W	448.63'	L82	N87*4
L35	S77°21'16"W	600.20'	L83	N89*
L36	S89*07'23"W	75.62'	L84	N75*
L37	S12 <b>*</b> 38'44"E	126.33'	L85	N68*
L38	S84*42'35"W	12.32'	L86	N85*
L39	N28°05'32"W	120.00'	L87	S59*5
L40	S61 <b>*</b> 54'28"W	54.79'	L88	S55'4
L41	S26 <b>*</b> 22'26"W	114.35'	L89	S53*2
L42	N87 <b>*</b> 59'39"W	66.82'	L90	S51*0
L43	N40°21'50"W	327.65'	L91	S47°0
L44	N32 <b>*</b> 34'20"W	60.00'	L92	S26*C
L45	N44*12'20"E	31.00'	L93	S33*
	N48'00'56"W	36.56'	L94	N40*
L46	N+0 00 30 W	00.00		

LINE TABLE			LINE TABLE			
ŧ	BEARING	LENGTH	LINE #	BEARING	LENGTH	
	N32 <b>*</b> 34'20"W	50.00'	L96	N69 <b>*</b> 55'47"W	10.71'	
	N40°21'50"W	90.30'	L97	N10*35'13"E	10.00'	
	N49 <b>*</b> 37'34"E	475.14'	L98	N73 <b>*</b> 54'23"W	20.66'	
	S43 <b>·</b> 36'26"E	155.92'	L99	N73 <b>°</b> 54'23"W	95.11'	
	S78°22'31"E	186.03'	L100	S69*50'35"E	10.17'	
	N86*24'02"E	77.64'	L101	S69*50'35"E	118.31'	
	N51°17'25"E	61.12'	L102	N69 <b>*</b> 50'35"W	60.75'	
	N86*24'02"E	435.12'	L103	S86*15'17"W	66.19'	
	S88*13'34"E	46.49'	L104	N3°44'43"W	59.85'	
	S86*41'38"E	321.99'	L105	N3*44'43"W	20.15'	
	N18 <b>*</b> 39'43"E	170.63'	L106	S65*53'17"E	31.65'	
	N8 <b>°</b> 03'45"W	84.85'	L107	S54*51'52"E	270.34'	
	N27 <b>°</b> 44'22"W	61.72'	L108	S59*29'30"E	100.07'	
	N30°49'24"W	50.00'	L109	N49*54'05"E	77.70'	
	N42°08'00"W	50.99'	L110	S24*06'43"W	90.04'	
	N30°49'24"W	50.00'	L111	S54 <b>*</b> 49'26"E	78.36'	
	N18 <b>°</b> 20'43"W	61.45'	L112	S65*53'17"E	497.92'	
	N59*10'36"E	43.24'	L113	S24*05'53"W	272.23'	
	S59 <b>*</b> 20'29"W	73.34'	L114	N65 <b>*</b> 54'16"W	100.51'	
	S7 <b>*</b> 01'47"W	63.98'	L115	S24 <b>°</b> 05'44"W	236.37'	
	N12*43'27"W	133.66'	L116	S46*47'32"E	18.71'	
	N63°52'27"W	10.00'	L117	S24°06'30"W	257.58'	
	S69*50'35"E	85.20'	L118	S48°49'08"W	14.09'	
	N63 <b>°</b> 52'27"W	49.53'	L119	N19 <b>*</b> 15'24"E	50.76'	
	N26°07'33"E	8.06'	L120	N24°06'43"E	92.03'	
	N54*35'36"E	84.56'	L121	N34°03'37"W	76.80'	
	S69*50'35"E	6.35'	L122	N4517'28"W	120.62'	
	N24°09'25"E	105.47'	L123	N65*53'17"W	180.00'	
	S54°35'36"W	84.56'	L124	N85°32'30"W	74.33'	
	S26°07'33"W	9.62'	L125	N65*53'17"W	240.00'	
	S63*52'27"E	51.09'	L126	N88 <b>*</b> 30'28"W	65.00'	
	N4317'14"E	56.43'	L127	N65 <b>*</b> 53'17"W	40.91'	
	S43 <b>*</b> 17'14"W	56.43'	L128	N79*23'49"W	155.33'	
	N87*47'39"W	55.06'	L129	N65*53'17"W	11.00'	
	N89*11'46"W	30.84'	L130	N24°06'43"E	90.00'	
	N75*46'50"E	24.39'	L131	S24*06'43"W	64.62'	
	N68'31'52"E	54.65'	L132	N63*52'27"W	10.00'	
	N85*51'11"E	45.39'	L133	S76*19'03"E	46.01'	
	S59*53'43"W	45.69'	L134	S76*19'03"E	29.61'	
	S55*40'55"W	63.09'	L135	N64 <b>*</b> 57'22"E	54.44'	
	S53*23'19"W	40.01'	L136	N2215'25"E	39.73 <b>'</b>	
	S51*06'01"W	54.10'	L137	S77 <b>°</b> 09'37"W	36.26'	
	S47 <b>°</b> 03'07"W	25.97'	L138	S80°19'43"W	148.38'	
	S26'07'33"W	11.31'	L139	N16*34'20"W	149.94'	
	S33*54'47"E	60.52'	L140	S24*09'25"W	99.17'	
	N40°48'41"E	31.32'				
	N19*40'54"W	34.63'				

REGISTERED PROFESSIONAL LAND SURVEYOR

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS. THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE

COMMON AREA MAINTENANCE:

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, INCLUDING LOT 903-905, BLOCK 148, CB 4451, AND LOT 903, BLOCK 119, CB 4451, GREENBELTS, PARKS, TREE SAVE AREAS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. **OPEN SPACE** 

LOTS 903-904, BLOCK 148, CB 4451, IS DESIGNATED AS OPEN SPACE AND AS A GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION EASEMENT. LOT 905, BLOCK 148, CB 4451, AND LOT 903, BLOCK 119, CB 4451, IS DESIGNATED AS OPEN SPACE.

#### SETBACK:

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

### PLAT NO. 19-11800099

**REPLAT SUBDIVISION PLAT** OF

## VALLEY RANCH-UNIT 19

BEING A TOTAL OF 101.218 ACRES, COMPRISED OF 39.048 ACRES OUT OF A 318.3 ACRE TRACT OF LAND, 3.319 ACRES OUT OF A 6.413 ACRE TRACT OF LAND, AND 58.851 ACRES OUT OF A 413.4 ACRE TRACT OF LAND, ALL RECORDED IN VOLUME 12157, PAGES 1916-1932 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, ALL OUT OF THE J.J. SANCHEZ SURVEY NUMBER 83, ABSTRACT 666, BEXAR COUNTY, TEXAS, ESTABLISHING LOT 903, BLOCK 119, LOTS 56-115, 903-905, BLOCK 148, LOTS 1-38, BLOCK 149, AND A 0.012 ACRE RIGHT OF WAY DEDICATION.



SAN ANTONIO | AUSTIN | HOUSTON | FORT WORTH | DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: March 02, 2021

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

OWNER/DEVELOPER: LESLIE OSTRANDER. ASSISTANT SECRETARY BY: CHTEX OF TEXAS, INC. A DELAWARE CORPORATION IT'S SOLE GENERAL PARTNER OF CONTINENTAL HOMES OF TEXAS, L.P. 5419 N. LOOP 1604 E SAN ANTONIO, TX 78247 (210) 496-2668

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LESLIE OSTRANDER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF A.D. 20

#### NOTARY PUBLIC, BEXAR COUNTY, TEXAS CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

\_\_\_\_ DAY OF \_\_\_\_\_ \_ A.D. 20 \_\_ DATED THIS

COUNTY JUDGE, BEXAR COUNTY, TEXAS

#### COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF VALLEY RANCH-UNIT 19 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS: AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

> DATED THIS \_\_\_\_\_DAY OF \_\_\_\_\_ , A.D. 20 \_\_\_

CHAIRMAN

SECRETARY

RANCH-UNIT

VALLEY

CURVE TABLE						
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH	
C1	788.00'	14 <b>°</b> 35'53"	N33 <b>°</b> 25'30"E	200.23'	200.77'	
C2	436.00'	5*43'12"	N37 <b>*</b> 51'50"E	43.51'	43.53'	
C3	88.00'	50 <b>*</b> 50'57"	N60 <b>°</b> 25'43"E	75.56'	78.10 <b>'</b>	
C4	112.00'	17*58'56"	N76 <b>*</b> 51'43"E	35.01'	35.15'	
C5	388.00'	19 <b>°</b> 24'33"	N77 <b>·</b> 34'32"E	130.81'	131.44'	
C6	388.00'	27*29'30"	S78 <b>*</b> 58'27"E	184.39'	186.17'	
C7	15.00'	89 <b>°</b> 23'07"	S20 <b>*</b> 32'09"E	21.10'	23.40'	
C8	15.00'	87 <b>°</b> 26'29"	N67 <b>*</b> 52'39"E	20.73'	22.89'	
C9	993.00'	14•44'10"	S75 <b>*</b> 46'11"E	254.69'	255.40'	
C10	50.00'	35*39'25"	S9*55'03"E	30.62'	31.12'	
C11	230.08'	4 <b>°</b> 01'48"	S82 <b>*</b> 41'41"W	16.18'	16.18'	
C12	29.00'	29*58'21"	N84 <b>°</b> 20'03"W	15.00'	15.17'	
C13	51.00'	48 <b>•</b> 44'39"	S86*16'48"W	42.09'	43.39'	
C14	58.00'	76 <b>°</b> 38'26"	S63*29'02"W	71.93'	77.58'	
C15	15.00'	94*00'00"	S22 <b>*</b> 50'35"E	21.94'	24.61'	
C16	15.00'	37"15'28"	S88*28'19"E	9.58'	9.75'	
C17	50.00'	140 <b>°</b> 36'47"	S36 <b>°</b> 47'39"E	94.15'	122.71'	
C18	15.00'	37"15'28"	S14°53'01"W	9.58'	9.75'	
C19	150.00'	27*51'26"	S10"11'00"W	72.21'	72.93'	
C20	15.00'	42*15'08"	S2*59'09"W	10.81'	11.06'	
C21	50.00'	193 <b>°</b> 40'48"	S78 <b>°</b> 41'59"W	99.29'	169.02'	
C22	15.00'	42°15'08"	N25°35'11"W	10.81'	11.06'	
C23	125.00'	17 <b>°</b> 09'41"	N55'17'36"W	37.30'	37.44'	
C24	15.00'	39 <b>°</b> 51'13"	N83 <b>°</b> 48'03"W	10.22'	10.43'	
C25	50.00'	169*42'26"	N18 <b>*</b> 52'27"W	99.60'	148.10'	
C26	15.00'	39 <b>°</b> 51'13"	N46'03'10"E	10.22'	10.43'	
C27	175.00'	28*28'03"	N40°21'35"E	86.06'	86.95'	
C28	250.00'	51*30'01"	N80*20'37"E	217.22'	224.71'	
C29	300.00'	4*03'48"	S71 <b>°</b> 52'29"E	21.27'	21.28'	
C30	15.00'	86.00,00"	N67°09'25"E	20.46'	22.51'	
C31	200.00'	51*30'01"	S80°20'37"W	173.78'	179.77'	
C32	125.00'	28'28'03"	S40*21'35"W	61.47'	62.11'	
C33	25.00'	90'00'00"	S18'52'27"E	35.36'	39.27'	
C34	175.00'	17'09'41"	S5517'36"E	52.22'	52.42'	
C35	15.00'	90'00'00"	N88"17'14"E	21.21'	23.56'	
C36	15.00'	52 <b>°</b> 01'12"	N17"16'38"E	13.16'	13.62'	
C37	50.00'	284'02'25"	S46*42'46"E	61.54'	247.87	
C38	15.00'	52°01'12"	S69"17'51"W	13.16'	13.62'	
C39	15.00'	90'00'00"	S1°42'46"E	21.21'	23.56'	
C40	25.00'	109'10'31"	N78*41'59"E	40.75'	47.64'	
C41	100.00'	27*51'26"	N10"11'00"E	48.14'	48.62'	
C42	25.00'	66°05'52"	N36'47'39"W	27.27'	28.84'	
C43	250.00'	4°03'48"	N71°52'29"W	17.73'	17.73'	
C44	778.00'	8°48'13"	S30*31'40"W	119.42'	119.54'	
C44 C45	1003.00'	11°49'02"	S73°30'16"E	206.50'	206.87	
C45	50.00'	22*30'31"			19.64	
			S51°21'10"E	19.52'		
C47	15.00'	57*46'09"	S4*46'21"E	14.49'	15.12'	

15.00' 57**\***46'09"

C48

S52\*59'48"W

14.49' 15.12'

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