

RVEYOR'S NOTES: (IB526 - 37.)

ALL PROPERTY CORNERS SHOWN HEREON ARE SET ½" REBAR WITH PLASTIC SURVEYOR'S CAP

STAMPED "CUDE" UNLESS OTHERWISE NOTED.
COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID COORDINATES, NORTH AMERICAN DATUM OF 1983 (2011) AS DERIVED FROM THE NGS/CORS NETWORK DISTANCES SHOWN HEREON ARE GROUND DISTANCES MEASURED IN U.S. SURVEY FEET.

CPS/SAWS/COSA UTILITY NOTES: (IBS26 - 22-26.)

1. THE CITY OF SAN ANTONIO AS PART OF IT'S ELECTRIC, GAS, AND WATER SYSTEMS – CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "AVECHIANCE AGESEMENT," "SERVICE EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "AND THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "AND THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "AND THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "AND THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "AND THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "AND THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "AND THE AREAS DESIGNATED ON THE AREAS DE THE AREAS DESIGNATED UN THIS PLAT AS ELECTINE, ESCHENT, "ANCHOR LASEMENT," "SERVICE EASEMENT,"
"OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSPORMER EASEMENT," "WATER
EASEMENT," AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING,
RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY
INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL
ALSO HAVE THE RIGHT TO RELOCATE SADI DIFFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND
RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE FLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROPE OF A CHMENT A GREEMENT WITH THE RESPECTIVE UTILITY ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQ SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS. DUE TO GRADE CHANGE

OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBL FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER ASSEMENTS OR OF UTILITIES UNLESS THE CHANGES TO SUCHEASE OF THE OFFICE OFFICE

GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE FI FCTRIC AND GAS FASEMENTS. WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5)

A N D T E N (; 1 0 ) F O O T W I D E E A S E M E N T S .

FIRE: (IBS26 - 36.)
INGRESS AND EGRESS SHALL BE PROVIDED BETWEEN ALL ADJACENT LOTS FOR ADEQUATE FIRE DEPARTMENT VEHICLE
ACCESS PER THE CITY OF SAN ANTONIO FIRE PREVENTION CODE. ANY CROSS ACCESS SHALL NOT BE BLOCKED NOR MAY THIS
NOTE BE REMOVED FROM THE PLAT WITHOUT WRITTEN PERMISSION FROM THE CITY OF SAN ANTONIO DIRECTOR OF
DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

LOT 901

BLK. 52, C.B. 5090

PERM, OPEN SPACE &

6

N71° 38' 33"E

120.00

 $\infty$ 

N71° 38' 33"E

120.00

1

120.00'

N71°38'33"E

2

N71° 38' 33"E

120.00

N71° 38' 33"É

120.00

S71°38'33"W 140.00

LOT 903 -BLK. 52, C.B. 5090

N71° 38' 33"E 5

BLK.

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Ü

LOT 902

BLK. 52,

C.B. 5090

PERMEABLE OPEN SPACE

(0.215 Ac.) N: 13,715,560.99 L.S. BUFFER (0.077 Ac.

±93 L.F. TO THE INTERSECTION OF ANDROMEDA WAY & PUTNAM FIELD

N71° 38' 33"E

120.00

N71° 38' 33"E

10' E.G.T.CA.E. & B.S.L."

120.00

4 %

SAWS NOTES: (IB526 - 30-33,35.)

1. WATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID

PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.
THE OWNER DEDICATES THE WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.
A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 745 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE

ING CODE OF THE CITY OF SAN ANTONIO. THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

DRAINAGE EASEMENT ENCROACHMENTS: (IBS26-12.)
NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE
LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS,
WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE
APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY
SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR

TREE NOTE: (IBS26-43.)
THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP #2677507) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR

SETBACK: (IB526 - 41.)
THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO

OPEN SPACE: (IB526 - 47.)
LOT 902 , BLOCK 52, IS DESIGNATED AS OPEN SPACE AND AS A COMMON AREA AND ELECTRIC, GAS, TELEPHONE AND

714

716

45.00' 45.00' 45.00' 45.00'

RESIDENTIAL FINISHED FLOOR (IB526 - 8.)
RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINAL ADJACENT GRADE. A
CRADING DI AM SHALL BE DEFPARED WHICH INDICATES A DRAINAGE PLAN FOR ALL LOTS IN THE SUBDIVISION.

COMMON AREA MAINTENANCE: (IB526 - 1.)
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 902, BLOCK 52, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. SAN ANTONIO RIVER AUTHORITY NOTE:

1. SAN ANTONIO RIVER AUTHORITY (SARA) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR

SAN ANTONIO NIVER AUTHORITY (SARA) IS REREBY DEDICATED THE EASEMENTS AND RIGHT-SU-WAY TO WASTEWATER COLLECTION AND TREATMENT FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "WASTEWATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, OPERATING, MAINTAINING, REMOVING AND INSPECTING WASTEWATER PIPELINES AND COLLECTIONS FACILITIES AND ALL NECESSARY ABOVE-GROUND OR BELOW-GROUND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS AND THE RIGHT TO REMOVE FROM SAID LAND ALL TREES AND VEGETATION OF PARTS THEREO, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE FUNCTION OF SAID FACILITIES. NO STRUCTURES CONCRETE SLABS OR WALLS MAY BE PLACED WITHIN SAID EASEMENT AREAS, AND SAN ANTONIO RIVER AUTHORIT

SHALL HAVE THE RIGHT TO ENTER THE EASEMENT AREAS AND REMOVE SUCH STRUCTURES THE DEVELOPER DEDICATES THE WASTEWATER COLLECTION AND TREATMENT FACILITIES TO SAN ANTONIO RIVER AUTHORITY UPON DEVELOPER'S COMPLETION OF CONSTRUCTION AND ACCEPTANCE BY THE SAN ANTONIO RIVER AUTHORITY. THE SAN ANTONIO RIVER AUTHORITY WILL OWN AND MAINTAIN SAID FACILITIES, WHICH ARE LOCATED WITHIN THE PARTICULAR SUBDIVISION PLAN.
ANY SAN ANTONIO RIVER AUTHORITY MONETARY LOSS RESULTING FROM MODIFICATIONS MADE TO SAN ANTONIO RIVER

AUTHORITY INFRASTRUCTURE AND SERVICE FACILITIES LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS. WASTERWATER EDU NOTE: THE NUMBER OF WASTER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THE SUBDIVISION

r 10' E.G.T.CA. ESM'T.

FLOODPLAIN VERIFICATION NOTE: (18526 - 46)
NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0430G. EFFECTIVE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

15' B.S.L

45.00' 45.00' 45.00' 45.00' 1.30.84'

**706** 

PLAT IS KEPT ON FILE AT THE SAN ANTONIO RIVER AUTHORITY LINDER THE PLAT NUMBER

SCALE: 1"=100' 100 200



M.W. CUDE ENGINEERS, L.L.C. 4122 POND HILL RD. ● S-101 SAN ANTONIO, TEXAS 78231 Γ:210.681.2951 • F:210.523.7112 WWW.CUDEENGINEERS.COM BPLS #10048500 • TBPE FIRM #45! PRJ. NO.: 01792.02

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

PLAT NUMBER: 20-11800518

SUBDIVISION PLAT

**ESTABLISHING** 

HORIZON POINTE SUBDIVISION, UNIT 16

BEING A TOTAL OF 7.035 ACRE OUT OF THE REMAINING PORTION OF A

118.555 ACRE TRACT, AS DESCRIBED BY DEED RECORDED IN VOLUME 17460.

PAGE 1, OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS AND OUT OF THE JOSHUA SCHOONOVER SURVEY NO. 321, ABSTRACT NO. 703,

COUNTY BLOCK 5090, BEXAR COUNTY, TEXAS.

OWNER/ DEVELOPER HPSA LAND PARTNERS, LLC

18

N: 13,716,177.59 E: 2,176,256.73

16607 BLANCO ROAD, SUITE 707 SAN ANTONIO, TEXAS 78232 PHONE: (210) 495-8777

CONTACT PERSON: J.L. "JOEY" GUERRA, JR. INTEGRATED ASSET MANAGEMENT

16607 BLANCO ROAD, SUITE 707 SAN ANTONIO, TEXAS 78232 CONTACT PERSON: J.L. "JOEY" GUERRA, JR.

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

J.L. JOEY GUERRA, JR. KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT

THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS

A.D. 2021

DATED THIS

MELANIE A PIERCE Notary ID #12244403 My Commission Expires

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS, ON AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS THIS PLAT OF HORIZON POINTE SUBDIVISION, UNIT 16 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS;

AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS

SECRETARY

JEFFREY MCKINNIE CENSED WE

89393

STATE OF TEXAS

**LEGEND** 

D.P.R.

DRN. E.G.T.CA.

MIN. NAD N.C.B. N.T.S.

NO. O.P.R.B.C

R.O.W. V.N.A.E.

ELEV.

- ELEV. -

900 N N 1000

= BUILDING SETBACK LINE = BLOCK

= NORTH AMERICAN DATUM

= PROPOSED CONTOUR

= EXISTING GROUND CONTOUR

= EXISTING PROPERTY LINE

= STREET CENTERLINE

= CITY LIMIT LINE

= RIGHT-OF-WAY = VEHICULAR NON ACCESS EASEMENT

= DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

= FLECTRIC GAS TELEPHONE AND CABLE TELEVISION

= OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS

= 1/2" IRON ROD SET WITH PLASTIC CAP STAMPED "CUDE"

= CURVE NUMBER

= CENTER LINE

= LINE NUMBER = LINEAR FEET

= NEW CITY BLOCK = NOT TO SCALE

= PAGE

= VOLUME

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO TH MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE ARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

M.W. CUDE ENGINEERS, L.L.C. JEFFREY A. MCKINNIE, P.E.

STATE OF TEXAS

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH B THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

M W. CUDE ENGINEERS, L.L.C.

01792\025\2-Drawings\00\_plat\_U16.dwg 2021/02/04 8:33am nramones

TIME W KINSULL 2/25/2/
REGISTERED PROFESSIONAL LAND SURVEYOR

LINE BEARING LENGTH L1 N71°38'33"E 140.00' L2 N71°55'40"E 50.00' L3 N71°38'33"E 120.00' L4 S18°21'27"E 20.00' L5 S15°32'53"W 50.001 L6 S15°32'53"W 134.42' L7 N74°27'07"W 30.00' L8 N18°21'27"W 12.00' L9 S71°38'33"W L10 S74°27'07"E 22.38' L11 N74°27'07"W 22.38'

L12 S18°21'27"E

L13 N02°34'36"E 37.77'

98.06'

LINE TABLE

CURVE TABLE						
CURVE	RADIUS	DELTA	TANGENT	LENGTH	CHORD	CHORD BEARING
C1	10.00'	90°00'00"	10.00'	15.71'	14.14	S63°21'27"E
C2	10.00'	90°00'00"	10.00'	15.71'	14.14'	S26°38'33"W
С3	125.00'	33°54'20"	38.10'	73.971	72.901	S88°35'43"W
C4	75.00	33°54'20"	22.86'	44.381	43.74'	N88°35'43"E
C4	75.00	33°54'20"	22.86	44.38	43.74	N88°35'43"E

C B 5090

24 | 12,000 | 12,112,81N | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 1

710

C.B. 5090

S71°38'33"W 754.47'

S71°38'33"W 725.00'

RIK 51

N71°38'33"E 810.04'

<u>45.00'</u> <u>39.47'</u>

BLK. 26

15' B.S.L.

C.B. 5090

February 2021 SHEET 1 OF 1