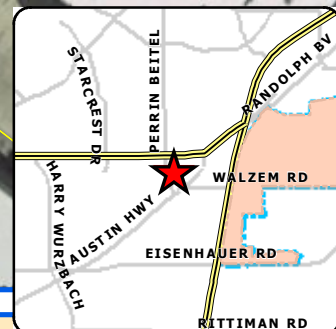




# **Board of Adjustment** **Notification Plan for** **Case No A-21-10300015**



San Antonio City Limits  
 Subject Property  
 200' Notification Boundary  
 Council District: 2



1 inch equals 150 feet

"NOT TO SCALE,  
 FOR ILLUSTRATIVE PURPOSES ONLY"

Development Services Department  
 City of San Antonio



SIGNS - ELECTRICAL - DESIGN - WALL WRAPS  
BRAND FORMATS - 3D RENDERING - LED DISPLAY  
STRUCTURAL ENGINEERING - CNC - INSTALLATION  
ACM HUB, LLC  
DBA  
TITAN SIGN COMPANY  
ELECTRICAL LICENSE  
EC #26439  
SIGN LICENSE  
SC #18454  
MAIN: (210) 202-0123  
FAX: (800) 515-1046  
TitanSignCompany.com

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PYLON SIGN

SHEET TITLE

PROJECT

SCALE  
AS NOTED

DATE  
07/29/20

REVISION DATE  
1 -/-/-  
2 -/-/-

PERMIT SET

SHEET NO.

2

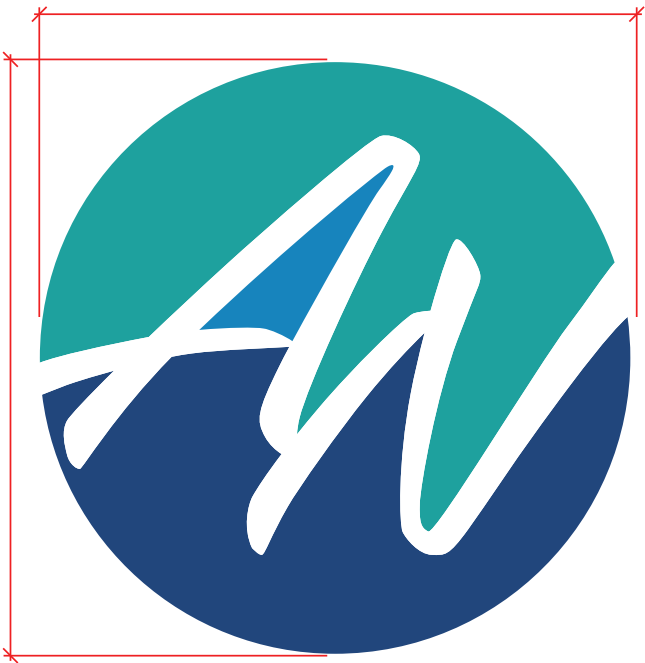


18" Pipe

26" Pipe

8'-6"

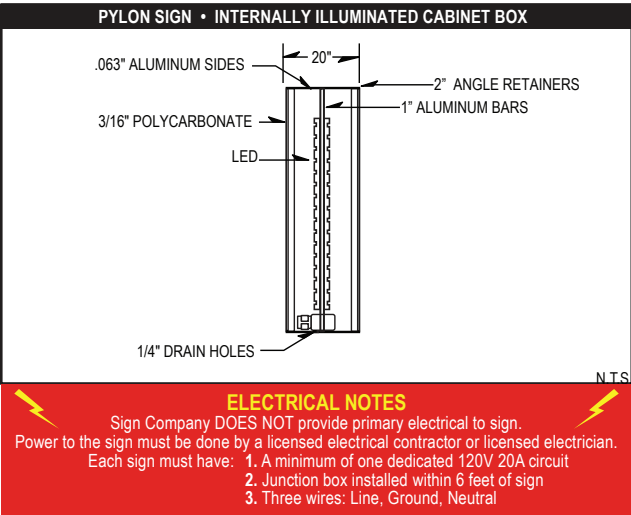
8'-6"



**A.2** Pylon Sign • LED Illuminated Cabinet Box • Double Sided  
For Permit

**INTERNALLY ILLUMINATED CABINET BOX**

**QUANTITY:** ONE Double Sided  
**Overall Height:** 40'  
**Cabinet Height:** 8'-6"  
**Cabinet Width:** 8'-6"  
**Total Sq.Ft.:** 72.25'  
**Pipe:** 26"  
**Illumination:** White premium LED  
**Face:** Flex Face With UV Spray  
**Sides:** .063 Aluminum Black and White  
**Frame:** 1 1/2" Sq. Steel Tubing



- ☐ 3D SCAN
- ☐ AERIAL
- ☐ FIELD
- ☐ CL PROVIDED

Project Mgr: Mark Song  
Assist Project Mgr: Victor Martins  
Master Electrician: Tomas Eggers  
Fabrication Mgr: Miguel G.  
Installation Mgr: Mike R.

Print Mgr: Christina H  
Finishing Mgr: Gerry G  
CNC: David  
Paint: Marie Cuellar  
Admin: Marie Cuellar

Design Leader: Kat Sullon  
Design Team:  
Design Coord:  
3D Rendering:  
Design View

Architect Firm: NA  
Architect: NA  
Engineer: NA  
Construction Co: NA  
General Contractor: NA

Pantone Color Schematic:

DRAWING

Signature:

Date:

- ☐ Approved as Submitted
- ☐ Approved / Revise as Noted
- ☐ Rejected / Re-Submit
- ☐ Waiting on Permit

**BOA-21-10300015**

**Subject Property: 8235 Vicar Drive**



**Adjacent Property (North Side)**



**Surrounding Area**



**Surrounding Area**

