BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED STATE OF TEXAS

SCALE: 1"= 100'

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY

AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS

IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT

DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES,

DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE

SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT

HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN

CAROL MAYSONET

Votary Public, State of Texas

Comm. Expires 10-11-2023

Notary ID 132207388

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS

MEGHAN JANE GRACE

Notary Public, State of Texas

Comm. Expires 01-07-2025

Notary ID 12081891

GIVEN UNDER MY HAND AND , A.D. 20

SA LANDON RIDGE 6812 WEST AVE, SUITE 100

EXPRESSED AND IN THE CAPACITY THEREIN STATED. G
SEAL OF OFFICE THIS 25 DAY OF MARCH

TARY PUBLIC, BEXAR COUNTY, TEXAS

STATE OF TEXAS

COUNTY OF BEXAR

OWNER/DEVELOPER:

STATE OF TEXAS

173.56 AC.

BNP PARBAS VPC

BOORKLINE CRE, LLC

(VOL. 15468, PG.

2062, OPR)

PR

OSED

SHEET

4 OF 5

LOT 12

LOT 11

LOT 10

LOT 9

SHEET

5 OF 5

LANDON RIDGE UNIT

SHEET

5 OF 5

LOT 1

SHEET

3 OF 5

LOT

6

POTRANCO ROAD (FM 1957)

LOT

14

INDEX MAP

NOT-TO-SCALE

(PLAT #20-11800522)

83.606 AC TRACT

SA LANDON RIDGE, LP

(DOC#20200319270)

出出

0

LO

LOT

13

UNPLATTED

83.606 AC TRACT SA LANDON RIDGE, LP

(DOC#20200319270)

ILINE "

LOT 1

SHEET

2 OF 5

LOT 4

AND CONSIDERATION THEREIN EXP

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: March 25, 2021

OWNER/DEVELOPER:

JIM LUNDBLAD! CONCHO REDISID DEVELOPMENT GROUP, LTD. 9311 SAN PEDRO AVENUE, SUITE 850 SAN ANTONIO, TX 78216 (210) 426-3678

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED <u>UIM LUNDBLAD</u> KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS _____

COUNTY JUDGE, BEXAR COUNTY, TEXAS

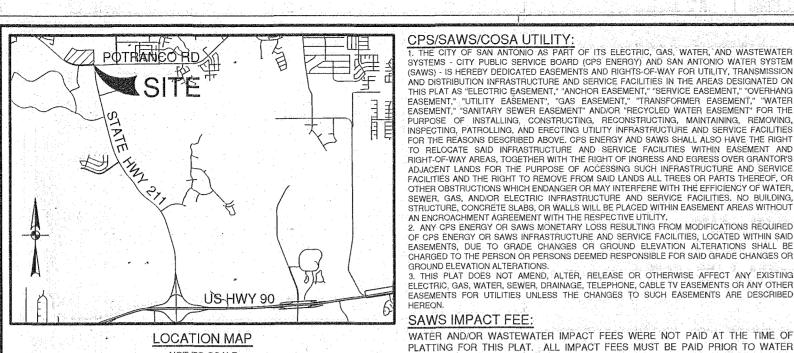
COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF REDBIRD RANCH 211/POTRANCO HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

> DATED THIS ____ DAY OF , A.D. 20 ___ CHAIRMAN

SECRETARY

SHEET 1 OF 5



THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER

METER SET AND/OR WASTEWATER SERVICE CONNECTION.

UNPLATTED REMAINDER OF

173.56 AC,

BNP PARBAS VPC

BOORKLINE CRE, LLC

(VOL. 15468, PG.

2062, OPR)

LANDON RIDGE UNIT 1

(PLAT #20-11800522)

LOT 2

UNPLATTED

83.606 AC TRACT SA LANDON RIDGE, LP

(DOC#20200319270)

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR

THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

SAWS WASTEWATER EDU

ANTONIO WATER SYSTEM.

LOCATION MAP NOT-TO-SCALE

LEGEND

VOL VOLUME

OF BEXAR COUNTY, TEXAS LF LINEAR FEET PR PLAT RECORDS OF BEXAR

EASEMENT (1.769 AC.)

EASEMENT

37' IRREVOCABLE (12) INGRESS/EGRESS AND

AND CABLE TV EASEMENT 15' DRAINAGE EASEMENT (14)

40' IRREVOCABLE DRAINAGE EASEMENT 20' IRREVOCABLE

DRAINAGE EASEMENT 20' IRREVOCABLE

(0.167 AC OFF SITE) VARIABLE WIDTH DRAINAGE EASEMENT (0.011 AC OFF SITE)

PLATTED PUBLIC STREET R.O.W. (0.898 AC OFF SITE) 28' X 52' GAS, ELECTRIC,

TELEPHONE AND CABLE TV

(VOL 20001, PG 636-639, PR) 16' SANITARY SEWER EASEMENT (DOC # 20210078606, ,OPR)

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANMI

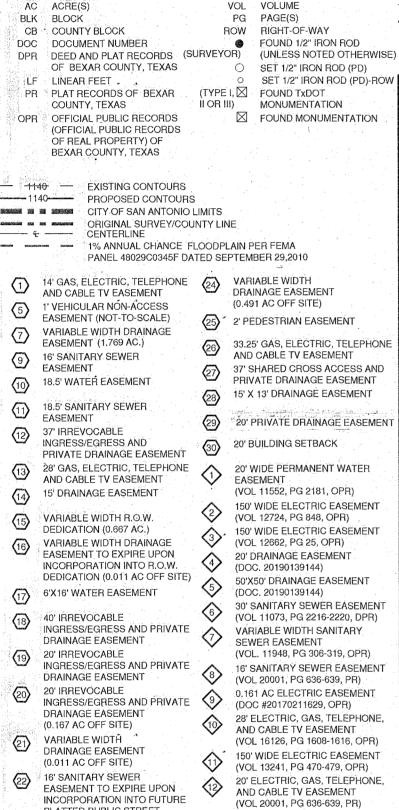
STATE OF TEXAS

LICENSED PROFESSIONAL ENGINEER

COUNTY OF BEXAR I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND

PAPE-DAWSON ENGINEERS, INC. Bulhanan

SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:







The second of the second of the second

CAROL MAYSONET
Notary Public, State of Texas
Comm. Expires 10-11-2023
Notary ID 132207388

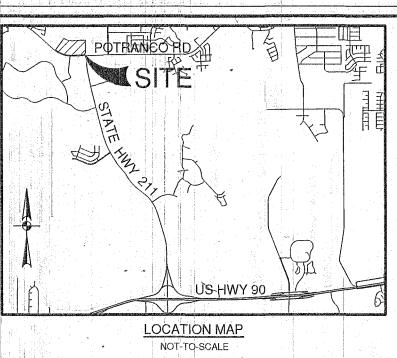
MEGHAN JANE GRACE
Notary Public, State of Texas
Comm. Expires 01-07-2025
Notary ID 12081891



HOMAS MATTHEW CART 79272 CENSE ONAL ENG



SECRETARY



STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE

OWNER/DEVELOPER: TOM YANTIS, MANAGE SA LANDÓN RIDGE, LP 6812 WEST AVE SUITE 100 SAN ANTONIO, TX 78213

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME. THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS UBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 25 DAY OF MARCH 12 , A.D. 20 21.

BEXAR COUNTY, TEXAS

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE

LUNDBLAD MANAGING MEME OWNER/DEVELOPER: ONCHO REDEIRO DEVELOPMENT GROUP, LTD. \$311 SAN PEDRO AVENUE, SUITE 850 SAN ANTONIO, TX 78216 (210) 426-3678

STATE OF TEXAS

BEFORE ME. THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JIM LUNDBLAD KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT KNOWN TO ME TO BE THE PERSON WHOSE NAME IS HE EXECUTED THE SAME FOR THE PURPO

MEGHAN JANE GRACE Notary Public, State of Texas Comm. Expires 01-07-2029 Notary ID 12081591

CAROL MAYSONET

Notary Public, State of Texas

Comm. Expires 10-11-2023

Notary ID 132207388





STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING

STATE OF TEXAS COUNTY OF BEXAR

LICENSED PROFESSIONAL ENGINEER

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT", "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE, CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT OF WAY AREAS TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDING,

OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

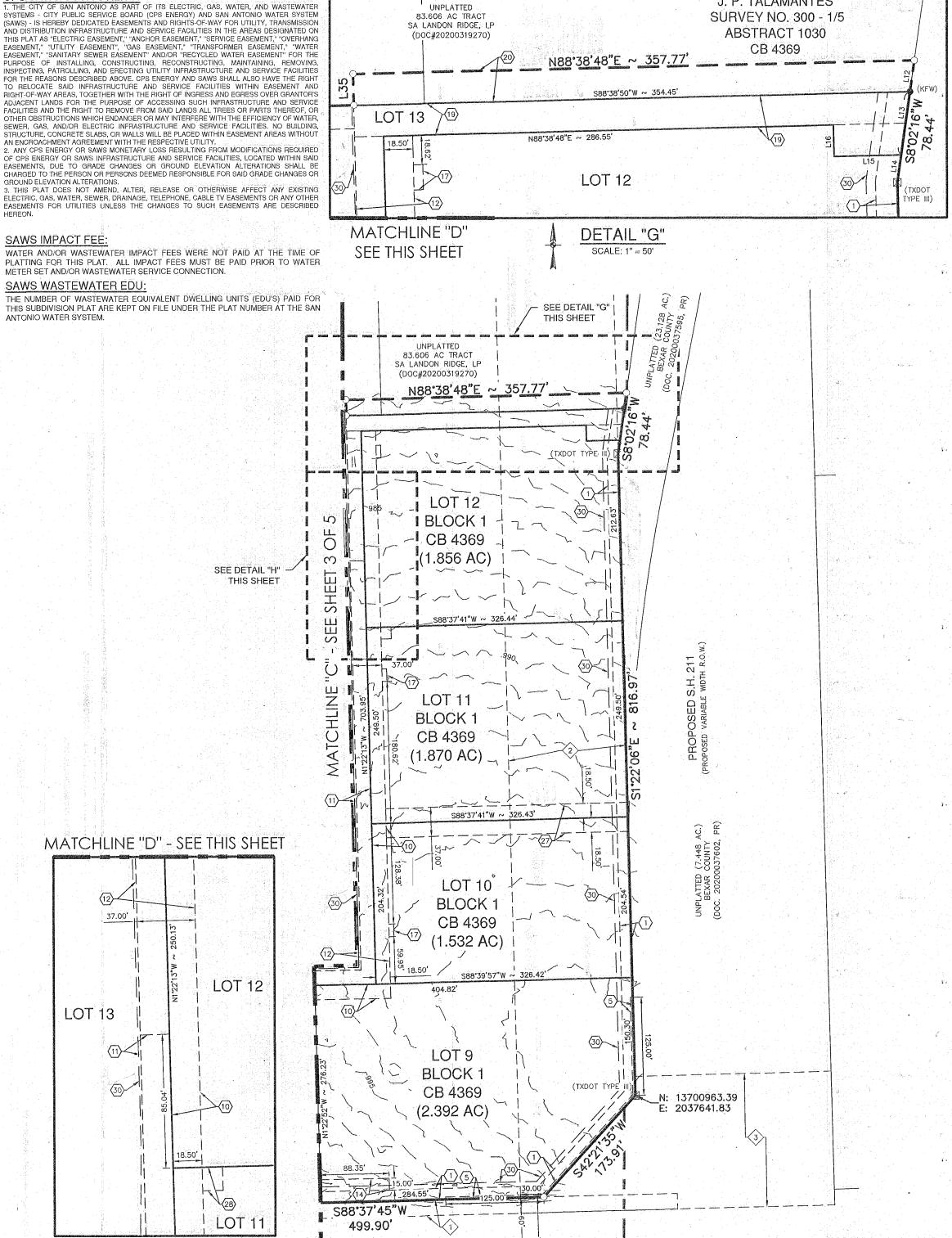
3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

DETAIL "H"

SCALE: 1" = 50'



POTRANCO ROAD (FM 1957)

(VARIABLE WIDTH RIGHT-OF-WAY)

J. P. TALAMANTES

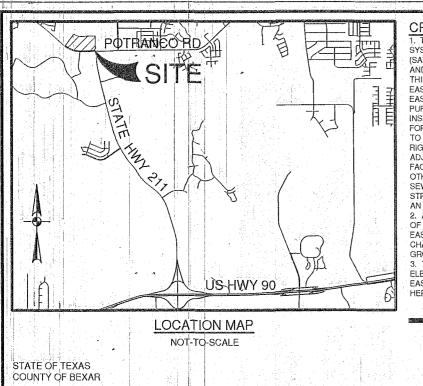
PLAT NOTES APPLY TO EVERY PAGE

OF THIS MULTIPLE PAGE PLAT

SHEET 4 OF 5

E. BUCHANAN

4999



THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE

OWNER/DEVELOPER: SA LANDÓN F 6812 WEST AVE SAN ANTONIC

STATE OF TEXAS COUNTY OF BEXAF

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ________, A.D. 20 _______.

CAROL MAYSONET Notary Public, State of Texa Comm. Expires 10-11-2023 Notary ID 132207388

> MEGHAN JANE GRACE Notary Public, State of Texas

Comm. Expires 01-07-2025 Notary ID 12081891

AMORAS IOTARY PUBLIC, BEXAR COUNTY, TEXAS

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE

OWNER/DEVELOPER: /JM LUNDBLOO, MANAGING MEMB

(210) 426-3678

CONCHO REDBIRD DEVELOPMENT GROUP, LTD. 9311 SAN PEDRO AVENUE, SUITE 850 SAN ANTONIO, TX 78216

STATE OF TEXAS

COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JIM LUNDBLAD

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE GAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS A DAY OF A

SURVEYOR'S NOTES:

PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED

"PAPE-DAWSON" UNLESS NOTED OTHERWISE. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE.

BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA201.1) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

STATE OF TEXAS COUNTY OF BEXAR

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING (

LICENSED PROFESSIONAL ENGINEER STATE OF TEXAS

COUNTY OF BEXAR HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:



LANDON RIDGE UNIT 1

(PLAT #20-11800522)

LANDON RIDGE UNIT

(PLAT #20-11800522)

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT", "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATEF FASEMENT." "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. OPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDING, STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID FASFMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE GROUND ELEVATION ALTERATIONS.

SHOUND ELECTRICATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND. ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED

COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S MATCHLINE "E" - SEE THIS SHEET ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR

\$20,00

IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS. TCI DETENTION & MAINTENANCE STORM WATER DETENTION IS REQUIRED FOR PROPERTY WITHIN THE BOUNDARY UNPLATTED OF THIS PLAT. BUILDING PERMITS SHALL BE ISSUED ONLY IN CONJUNCTION WITH 83.606 AC TRACT UNPLATTED NECESSARY STORM WATER DETENTION APPROVED BY THE CITY OF SAN ANTONIC SA LANDON RIDGE, LP 83.606 AC TRACT FLOODPLAIN ADMINISTRATOR, THE PROPERTY MAY BE ELIGIBLE TO POST A FEE IN (DOC#20200319270) SA LANDON RIDGE, LP LIEU OF DETENTION (FILO) IF OFFSITE DRAINAGE CONDITIONS ALLOW BUT ONLY (DOC#20200319270) WHEN APPROVED BY THE CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR MAINTENANCE OF ON-SITE STORM WATER DETENTION SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS AND/OR THE PROPERTY OWNERS ASSOCIATION AND ITS SUCCESSORS OR ASSIGNS AND IS NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY,

LANDON RIDGE UNIT 1

(PLAT #20-11800522)

[J. K.

83.606 AC TRACT

(DOC#20200319270)

SA LANDON RIDGE, LF

MATCHLINE "A" - SEE SHEET 2 OF 5

SAWS IMPACT FEE

ANTONIO WATER SYSTEM

SAWS HIGH PRESSURE

PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 985 FEET WHERE

THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS,

THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE

DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS

SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS,

WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS

APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF

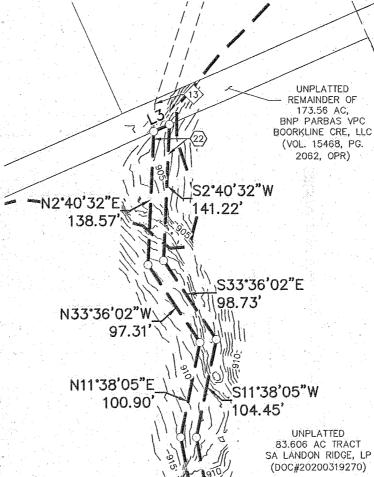
TCI OR DIRECTOR OF PUBLIC WORKS, THE CITY OF SAN ANTONIO AND BEXAR

OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE.

METER SET AND/OR WASTEWATER SERVICE CONNECTION.

WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO

DRAINAGE EASEMENT ENCROACHMENTS



UNPLATTED 83.606 AC TRACT SA LANDON RIDGE, LP (DOC#20200319270)

SECUNDINO MUSQUIZ SURVEY 300 1/6 ABSTRACT 1084 CB 4371

J. P. TALAMANTES SURVEY NO. 300 - 1/5 ABSTRACT 1030 CB 4369

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS SHALL BE PLACED WITHIN THE LIMITS OF THE INGRESS/EGRESS EASEMENT SHOWN ON THIS PLAT. **CROSS ACCESS**

SAWS WASTEWATER EDU:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR 1001-014, BLOCK 001, CB 4369, IN ACCORDANCE WITH UDC 35-506(R)(3). THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN FLOODPLAIN VERIFICATION:

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN BUILDABLE LOTS ON THIS PLAT AS VERIFIED BY FEMA MAP PANEL 48029C0345F, EFFECTIVE DATE 9/29/2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR **AMENDMENTS**

FIRE PROTECTION ON THESE COMMERCIAL LOTS WILL BE REVIEWED DURING PERMITTING WITH FIRE MARSHALL

CURVE TABLE							
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH		
C1	868.00'	34'17'42"	S74"17'29"E	511.83'	519.55		
C2	1870.08'	38'48'02"	N71'58'49"W	1242.35'	1266.41		
C3	868.00'	37*48'00"	S72*32'20"E	562.32'	572.65		
C4	1557.48'	0'35'19"	N54'00'43"W	16.00	16.00'		
C5	1575.98'	20'23'13"	N81'08'26"W	557.81	560.76		
C6	1575.98'	15'46'32"	N61'36'18"W	432.55	433.92'		
C7	1850.08'	37 40 29"	S72'32'01"E	1194.72	1216.51		
C8	868.00'	1.03,22,	S54'10'01"E	16.00'	16.00'		
C9	1594,48'	3'36'27"	S55'31'15"E	100.37	100.39		
C10	1850.08'	1'14'20"	N5418'57"W	40.00'	40.00'		
C11	1836.08	0°17'35"	N71'13'43"W	9.39'	9.39'		
C12	868.00	3'30'18"	N55°23'29"W	53.09'	53.10'		
C13	1557.48'	11'24'00"	N59'25'03"W	309,37	309.89		

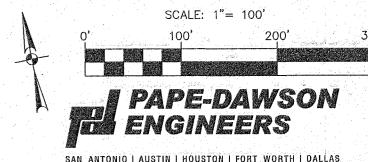
INE #	BEARING	LENGTH	
L1	S86'04'57"E	36.24	
L2	N5715'54"E	15.42'	
L3	N66*25'29"E	/ 17.84 '	
L4	S41'59'32"W	27.63	
L5	S48'00'28"E	29.00'	
L6	N19'47'29"E	40.00'	
L7	S70'12'31"E	20.00'	·
L8	N88'37'45"E	8.00'	
L9	N1'20'03"W	40.00'	
L10	S88'37'45"W	8.00'	
L11	N1'20'03"W	29.00'	
L12	S8'02'16"W	20.28	
L13	S8'02'16"W	40.54	
L14	S8'02'16"W	17.62	
L15	N88'38'48"E	42.78'	1 1 8
L16	S1'21'41"E	20.00'	
L17	N3618'24"E	19.76'	1.5
L18	S3618'24"W	34.17'	
L19	S3'00'28"E	11.37	
L20	S65*39'17"W	38.48'	
L21	S7'58'39"W	39.74	
L22	S7'58'39"W	44.51	1.2
L23	S65'39'17"W	43.10'	
L24	N36°18'24"E	3.88'	
L25	S36'18'24"W	2.96'	
L26	S48'00'28"E	45.00'	
L27	S33'32'24"W	17.13	
L28	N70'05'18"W	31.86'	
L29	N79'23'36"W	33.94	
L30	S43'06'02"E	18.68'	
L31	S18'46'52"W	11.99'	
L32	N43'06'02"W	8.37	
L33	N19'47'29"E	16.85	
L34	S19'47'29"W	17.91	
L35	N1'22'13"W	20.00	

LINE TABLE

PLAT NO. 20-11800241

SUBDIVISION PLAT OF REDBIRD RANCH

BEING A TOTAL OF 43,700 ACRE TRACT OF LAND, ESTABLISHING LOTS 1 - 14, A 0.667 ACRE VARIABLE WIDTH RIGHT OF WAY DEDICATION, & BLOCK 1, COUNTY BLOCK 4369, OUT OF A 42.31 ACRE TRACT OF LAND RECORDED IN DOCUMENT NUMBER 20190139145 OF PUBLIC RECORD OF BEXAR COUNTY, TEXAS, AND OUT OF A 83.606 ACRE TRACT OF LAND RECORDED IN DOCUMENT NO. 20200319270 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE J.P. TALAMANTES SURVEY NUMBER 300 1/5, ABSTRACT 1030, COUNTY BLOCK 4369, AND OUT OF THE SECUNDINO MUSQUIZ SURVEY NUMBER 300 1/6, ABSTRACT 1084, COUNTY BLOCK 4371, NOW ALL IN COUNTY BLOCK 4369, BEXAR COUNTY, TEXAS.



2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800

DATE OF PREPARATION: March 25, 2021

TXDOT NOTES:

1. FOR RESIDENTIAL DEVELOPMENT DIRECTLY ADJACENT TO STATE RIGHT OF WAY. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR ADEQUATE SET-BACK AND/OR SOUND ABATEMENT MEASURES FOR FUTURE NOISE MITIGATION. MAXIMUM ACCESS POINTS TO STATE HIGHWAY FROM THIS PROPERTY WILL BE REGULATED AS DIRECTED BY " ACCESS MANAGEMENT MANUAL". THIS PROPERTY ELIGIBLE FOR A MAXIMUM TOTAL OF 3 ACCESS POINT(S) ALONG FM 1957. BASED ON THE OVERALL PLATTED HIGHWAY FRONTAGE OF 2,268,86 LINEAR FEET AND 2 ACCESS POINT(S) ALONG SH 211, BASED ON THE OVERALL PLATTED HIGHWAY

3. IF SIDEWALKS ARE REQUIRED BY APPROPRIATE CITY ORDINANCE, A SIDEWALK PERMIT MUST BE APPROVED BY TXDOT PRIOR TO CONSTRUCTION WITHIN STATE RIGHT-OF-WAY, LOCATIONS OF SIDEWALKS WITHIN STATE RIGHT-OF-WAY SHALL BE DIRECTED BY TXDOT.

COMMON AREA MAINTENANCE:

DAY OF

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOTS 001 - 014, BLOCK 001, CB 4369 DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

MINIMUM FINISH FLOOR NOTE: MINIMUM FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE THE FINAL ADJACENT GRADE.

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

COUNTY JUDGE, BEXAR	COUNTY, TEXA	S	- 1 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 	
COUNTY CLERK, BEXAR	COUNTY, TEXAS	<u> </u>		
ing Tanàna na mandrakan	Au (Su, Persi Service)		والهياقيلين أوادات الادادات	Sales Sales
THIS PLAT OF REDBIF CONSIDERED BY THE	D RANCH 211/	POTRANCO HAS	BEEN SUBM	SAN ANTONIO
TEXAS, IS HEREBY APP				
OR LOCAL LAWS	AND REGULAT	IONS; AND/OR	WHERE A	
EXCEPTION(S) AND/OR	VARIANCE(S) H.	AVE BEEN GRAN	IED.	
DATE	O THIS	_DAY OF	<u> </u>	, A.D. 20
**				
BY:	<u> </u>			CHAIRMAN
			- 1 × 1 × 1	CHAIRIMAN

SHEET 5 OF 5

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

SECRETARY