

LOCATION MAP

= PLAT BOUNDARY

= IRON PIN SET

N.C.B. = NEW CITY BLOCK

9570/2 = VOLUME/PAGE

R.O.W. = RIGHT OF WAY

-636 = PROPOSED CONTOUR

--636 -- = EXISTING CONTOUR

--- = EASEMENT

TREE NOTE:

STATE OF TEXAS COUNTY OF BEXAR

___ & __ = CENTERLINE

- = ADJOINER BOUNDARY

MONUMENTATION

O.P.R.B.C.T. = OFFICIAL PUBLIC RECORDS OF

BSL = BUILDING SETBACK LINE

1. THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP #2611438)
WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE
PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE
BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE—FAMILY

RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE

UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(h).

FOUND 1/2" IRON PIN CONTROLLING

E.G.T.C. = ELECTRIC, GAS, TELE, & CABLE TV

BEXAR COUNTY TEXAS

BEXAR COUNTY TEXAS

D.P.R. = DEED AND PLAT RECORDS OF

LEGEND

NOT TO SCALE

CPS/SAWS/COSA UTILITY NOTES:

1. THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC, GAS, WATER AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEMS (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT" "GAS EASEMENT", "TRANSFORMER EASEMENT", "WATER EASEMENT", "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT—OF—WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE

RESPECTIVE UTILITY. RESPECTIVE UTILITY.

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND

PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

14' E.G.T.C. EASEMENT

CPS/SAWS/COSA UTILITY NOTES:

5. ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

SAWS NOTES:

1. WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

IMPACT FEE NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID

PRIOR TO WATER METER SET AND/OR WASTEWATER SEWER SERVICE

THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

FIRE FLOW NOTE: THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 GPM AT 25 PSI RESIDUAL PRESSURE

TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO

FIRE DEPARTMENT FIRE MARSHAL.

FIRE ACCESS NOTE:

1. INGRESS AND EGRESS SHALL BE PROVIDED BETWEEN ALL ADJACENT LOTS FOR ADEQUATE FIRE DEPARTMENT ACCESS PER THE CITY OF SAN ANTONIO FIRE CODE. THE CROSS ACCESS SHALL NOT BE BLOCKED NOR MAY THIS NOTE BE TAKEN OFF THE PLAT WITHOUT WRITTEN PERMISSION FROM THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

CLEAR VISION NOTE:

1. ALL ACCESS DRIVEWAYS AND INTERSECTIONS SHALL BE PROVIDED WITH CLEAR VISION AREAS IN ACCORDANCE WITH UDC 35-506 (d)(5).

FINISHED FLOOR NOTE:

1. RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF 8 INCHES ABOVE FINISHED ADJACENT GRADE.

HUNTERS POND SUBDIVISION

9552/63, D.P.R.

20' WATER EASEMENT

BLOCK 2 NCB 18098

SURVEY NOTE:

1. BASIS OF BEARINGS IS THE TEXAS STATE PLANE COORDINATE SYSTEM, NAD 1983, SOUTH CENTRAL ZONE (4204). ALL DISTANCES SHOWN HEREON ARE GROUND

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100—YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA FIRM PANELS 48029C0560F AND 48029C0570F, EFFECTIVE DATE OF 09/29/2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR

MAINTENANCE NOTE:

1. THE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

STORM WATER DETENTION NOTE:

1. STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE DETENTION POND LOCATED IN LOT 15, BLOCK 18, C.B. 4286, HUNTER'S POND SUBDIVISION PHASE—2 T.I.F., RECORDED IN VOLUME 9565, PAGE 4, DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS, (PLAT NO. 040241), AND IN AN OFFSITE DETENTION POND LOCATED IN LOT 18, BLOCK 23, N.C.B. 18098, HUNTER'S POND SUBDIVISION PHASE—4 T.I.F., RECORDED IN VOLUME 9574, PAGE 204. DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS, (PLAT NO. 050416)

204, DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS, (PLAT NO. 050416).

DRAINAGE NOTES:

1. NO STRUCTURES, FENCES, WALLS, OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS—SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TO OR PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

2. THE MAINTENANCE OF THE DETENTION POND AND OUTLET STRUCTURE SHALL BE THE RESPONSIBILITY OF THE LOT OWNER'S OR HOME OWNER'S ASSOCIATION, THEIR

RESPONSIBILITY OF THE LOT OWNER'S OR HOME OWNER'S ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS, AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO AND/OR BEXAR COUNTY.

655

LOT 654

N89'38'56"E

108.10

N89'38'56"E

108.25

LOT 5

N89'38'56"E 108.40

N89'38'56"E

108.55

N89'38'56"E

108.71

N89'38'56"E 108.86

N89'38'56"E

March 2021 SHEET 1 OF 1

UNPLATTED
127.9 ACRES
CB 4286, NCB 18087
SONRISA MANAGEMENT, LL
13905/533, O.P.R.B.C.T.



PLAT NO. 20-11800238

SUBDIVISION PLAT

ESTABLISHING

BEING 12.508 ACRES OUT OF A 20.468 ACRE TRACT OF LAND, OUT

OF THE CHARLES TENNESS SURVEY NO. 50, ABSTRACT NO. 747.

COUNTY BLOCK 4286, CONVEYED UNTO RAINBOW WISH, LLC,

RECORDED IN DOCUMENT NUMBER 20200002785, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.

SCALE: 1"=100'

0

HUNTERS POND PHASE 8 (TIF)

11903 JONES MALTSBERGER ROAD, SUITE 102 SAN ANTONIO, TX 78216 TEL 210-774-5504 WWW.UPENGINEERING.COM TBPE F-17992 TBPELS F-10194606

STATE OF TEXAS COUNTY OF BEXAR

100 50

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

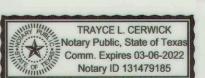
> OWNER/DEVELOPER! JAIME RODRIGUEZ, PARTNER RAINBOW WISH, LLC 4152 39TH AVENUE

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED MHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ZYTT DAY OF MARCH

NOTARY PUBLIC BEXAR COUNTY, TEX



THIS PLAT OF HUNTERS POND PHASE 8 HAS BEEN SUE TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN HUNTERS POND PHASE 8 HAS BEEN SUBMITTED ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTIONS(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED. _ DAY OF __ CHAIRMAN

DATED THIS _ SECRETARY

TOT 23 65 LOT 26 55 TO LOT 24 18 HUNTERS POND SUBDI 10' E.G.T.C. EASEMENT 58.00' 58.00' 9570/2, D.P.R. 58.00' 58.00' 58.00' 58.00 654 654 BIGMOUTH ROD 655 BIGMOUTH ROD Ø N89'36'19'E 92.99 9570/2, D.P.R. 55.00' 55.00' 55.00' 46.07' C 55.00' 55.00' 55.00' 10' E.G.T.C. EASEMENT HUNTERS POND SUBDIVISION 9570/2, D.P.R. 14 15 9570/2, D.P.R.) 12' E.G.T.C. EASEMENT 9570/2, D.P.R.) 20' ALLEY 445.75 S89'42'46"W -L14 69.00° WC723'41'W 96.601 27 5' E.G.T.C. EASEMENT FISHING STONE 651 650 N89'36'19'E 613.96 652 72.28' 55.00' 55.00' 55.00' 55.00' 55.00' 55.00' 55.00' 55.00' 55.00' 55.00' 46.68' 110.04' 110.04° 10.04° 33,73° 45.00° 55.00 55.00' 55.00 -L18 108.80 107.22 LINE TABLE LINE | BEARING | LENGTH 55.00' 55.00' 55.00' 51.00' 60.00' 60.00' 55.00' 55.00' L1 | S00°12'14"E | 10.01' C3 L7 (642) 643 GØOSE POND L2 S89°47'35"W 5.00 514.67 L3 | S00°12'14"E | 50.00' 61.06' <u>59.00'</u> <u>59.00'</u> L4 N89'47'46"E 5.00' L5 N00°23'36"W 10.00' 109.46 L6 N45°30'36"W 17.00' LOT 25 L7 S89°36'56"W 13.38' 16 L8 N35'38'00"E 14.04' 2' WATER EASEMENT 9579/21, D.P.R.) L9 N18'23'48"W 20.83' AUNTERS POND L10 N54°23'14"W 19.69' L11 N00°21'25"W 50.00' L12 N00°28'38"W 50.00' **CURVE TABLE** L13 S89'31'22"W 8.16' CURVE RADIUS LENGTH DELTA CHORD CHORD BEARING L14 N00°23'41"W 10.20' 5.00 7.84' | 89°49'13" | 7.06' N44°53'12"E L15 N89°42'46"E 19.99' N45°12'14"W 5.00 7.85 90°00'00" 7.07'

S83°27'57"W

S86°04'07"W

S84'38'29"W

N45°18'52"W

S45°14'43"E

N44°38'46"E

S44'46'36"W

N45°13'27"W

SAN ANTONIO PLANNING COMMISSION. MATASHA F. UHLRICH, P.E. LICENSED PROFESSIONAL ENGINEER TEXAS REGISTRATION NO. 89502 TE OF NATASHA F. UHLRICH 89502 STATE OF TEXAS COUNTY OF BEXAR I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: UP ENGINEERING + SURVEYING 3-24-2021 ADRIAN E. REYES, R.P.L.S. REGISTERED PROFESSIONAL LAND SURVEYOR TEXAS REGISTRATION NO. 5805

U:_Projects\86.02 - Hunter's Pond - PHASE 8\ACAD\PLAT\Hunters Pond Phase 8 Subdivision Plat.dwg 2021/03/24 10:41am justi

ADRIAN E.

REYES

L16 N89°36'19"E

L17 N89°36'19"E 10.00'

L18 N18'23'48"W 10.55'

L19 | S18°23'48"E | 10.28'

L20 N89*36'05"E 13.82'

L21 N00°22'14"W 50.00'

L22 | S00°21'04"E | 50.00'

L23 S89°44'24"W 50.00'

5.00

C3

75.00

5.00

124.98' 21.82'

15.00' 23.54'

124.98' 26.83' 12*17'58" 26.78'

15.00' 23.64' 90'18'01" 21.27'

15.00' 23.47' 89°39'31" 21.15'

C10 | 15.00' | 23.65' | 90°20'35" | 21.28'

9.36

7.88

7°08'55" 9.35'

10°00'12" | 21.79'

90°19'27" 7.09'

89*55'03" | 21.20'