

# LOCATION MAP

# **LEGEND**

AC. = ACRE(S) BLK = BLOCK BSL = BUILDING SETBACK LINE CATV = CABLE TELEVISION CB = COUNTY BLOCK

Ç = CENTER LINE 2000 = EXISTING CONTOUR ELEVATION > 000 /= PROPOSED CONTOUR ELEVATION DED = DEDICATION DOC = DOCUMENT NUMBER

DPR = DEED AND PLAT RECORDS OF BEXAR COUNTY, TX DR = DEED RECORDS OF BEXAR COUNTY, TX

ELEC = ELECTRIC ESMT = EASEMENT ETJ = EXTRATERRITORIAL JURISDICTION FIR = FOUND IRON ROD OPR = OFFICIAL PUBLIC RECORDS (OF REAL

VOL = VOLUME PG = PAGE(S) ROW = RIGHT-OF-WAY NTS = NOT TO SCALE C.V.E. = CLEAR VISION EASEMENT V.N.A.E = VEHICULAR NON-ACCESS EASEMENT

TREE NOTE: THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP# 1566405) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(h).

### SURVEYOR'S NOTES:

1.) PROPERTY CORNERS ARE MONUMENTED WITH A CAP OR DISK MARKED "SGCE" UNLESS NOTED OTHERWISE:

2.) COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NSG COOPERATIVE CORS NETWORK; 3.) DIMENSIONS SHOWN ARE SURFACE;

4.) BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

### STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR

STEPHEN G. COOK

LICENSED PROFESSIONAL ENGINEERING NO. 83139

STATE OF TEXAS

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SUBVEYING ACCORDING TO AN ACTUAL SURVEY

MADE ON THE GROUND BY:

CPS/SAWS/COSAUTILITY NOTE:

1.) THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON HIS PLAT AS "ELECTRIC EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", "GAS EASEMENT", "TRANSFORMER EASEMENT" "WATER EASEMENT", "SANITARY EASEMENT", AND/OR "RECYCLED VATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING PATROLLING AND ERECTING LITELITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED. ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND TO RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY NTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES, NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT A

ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

2.) ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

3.) THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER,

DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HERIN. L) CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS

ASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES. UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT AND TEN (10) WIDE EASEMENTS. 5.) ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT AND TEN (10) WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY

WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM

IMPACT FEE PAYMENT DUE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION SAWS DEDICATION NOTE:
THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON

COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY SAN ANTONIO WATER SYSTEM

SAWS HIGH PRESSURE NOTE:
A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 765 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER. AN APPROVED TYPE PRESSURE REGULATOR IN COFORMANCE WITH THE PLUMBING CODE OF THE CITY

BUILDING SETBACK NOTE:
THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

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CURVE TABLE								
CURVE	RADIUS	DELTA	CHORD BEARING	CHORD	LENGT			
C1	15.00'	52'01'12"	N63'39'57"E	13.16	13.62			
C2	50.00'	194'02'25"	N45"19"27"W	99.25'	169.33			
C3	15.00'	52'01'12"	S25'41'09"W	13.16'	13.62			
C4	25.00	90'00'00"	N4519'27"W	35.36				
C5	15.00'	90'00'00"	N44'40'33"E	21.21	23.56			
C6	15.00	91°22'43"	S35*56'19 <b>"</b> E	21.47	23.92			
C7	195.00'	65°23'33"	S42*26'49*W	210.67	222.56			
C8	195.00'	14*31'57"	S82"24"34"W	49.33'	49.46			
C9	245.00'	79*55'30*	S49*42'48"W	314.72	341.76			
C10	15.00'	92"23"09"	N55'56'38"E	21.65	24.19			
C11	15.00'	87'36'51"	S34'03'22"E	20.77	22.94			
C12	365.00'	79*55'30"	S49*42'48"W	468.87				
C13	685.00'	6515'31"	N57'02'48"E	738.71	780.20			
C14	15.00	88'44'15"	S54'07'10"W	20,98	23.23			
C15	935.00'	8*48'45"	\$85'55'05"E	143.67				
C16	15.00	90,00,00	N4519'27*W	21.21	23.56			
C17	200.00'	13:24:18"	S07'01'36"E	46.69'	46.79			
C18	15.00'	103°24°18"	N37'58'24"E	23.54	27.07			
C19	1155.00'	9'01'22"	S85'48'46"E	181.70'	181.89			
C20	15,00'	91'03'07"	S35'46'31"E	21.41'	23.84			
C21	15.00*	92"23'09"	N36'26'32"W	21.65	24.19			
C22	15.00	87:36'51"	S53'33'28"W	20.77	22.94			
C23	15.00	89*01*01*	S5415'33"W	21.03	23.30			
C24	1205.00'	9'05'31"	S85'46'42"E	191.01	191.21			
C25	15.00'	76'35'42"	N52'01'36"W	18.59	20.05			
C26	150.00'	13'36'30"	N06'55'30"W	35.54	35.63			
C27	1315.00	9*48'59"	S85'24'57"E	225.02	225.30			
C28	150.00'	13'36'30"	N06'55'30"W	35.54	35.63			
C29	150.00'	13'24'18"	S07*01'36"E	35.01	35.09			
C30	885.00'	8°41'47"	S85*58'34"E	134,20	134.33			
C31	1045.00'	9'44'59"	S85'26'57"E	177.61	177.82			
C32	50.00'	41"57'41"	S58*38'11*W	35.81*				
C33	50.00'	28'30'15"	N86°07'51"W	24.62				
C34	50.00	30°44'02"	N56°30'42"W	26.50				
C35	50.00'	3013'35"	N26'01'54"W	26.07	26,38			
C36	50.00'	62'36'52"	N20"23"20"E	51.96'				

C.V.E. DETAIL "A"

12.78

14.89

RESIDENTIAL FIRE FLOW NOTE:
THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 GPM AT 25 PSI RESIDUA PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FI FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

DRAINAGE EASEMENT NOTE:
NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPENDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID

MAINTENANCE NOTE:
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 902,
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 902, SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNER'S ASSOCIATION, OR IT SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

# FINISHED FLOOR NOTE: RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

CLEAR VISION EASEMENT NOTE:
CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF
CLEAR VISION AREAS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS.

FLOODPLAIN NOTE:
NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP
PANEL: 48029C0365F, EFFECTIVE 9/29/10. FLOODPLAIN INFORMATION INFORMATION IS SUBJECT TO CHANCE AS A RESULT OF

NOTE: LOT 902 (PERMEABLE), BLOCK 54, AND LOT 903, BLOCK 56, CB 4317 ARE COMMON USE AREAS AND ARE DESIGNATED AS IRREVOCABLE INGRESS/EGRESS EASEMENTS, DRAINAGE EASEMENTS, ELECTRIC, GAS, TELEPHONE, PEDESTRIAN, CABLE TV.,

		E
J.	68,63'	S89*40'33"W
L2	27.64	S09*45'03"W
L3	31.39'	N09"45'03"E
L4	31.98'	N09"45'03"E
L5	90.08'	S77°51'48"E
L6	90.08'	S82"38'06"E
L7	38.45'	S13'43'45"E
L8	25.77'	N00"07'15"W
L9	31.56	N00°07'15"W
L10	95.17	S09'45'03"W
L11_	71.50'	S0019'27"E
L12	70.58'	S13'43'45"E
L13	30.11	N48'51'19"E
L14	38,02'	S00"15'26"W
L15	34.67'	N79°04'54"E
L16	13.44	S09'45'03"W
L17	26.51	S0019'27"E
L18	58.80'	S09"45'03"W
L19	50.00'	S8014'57"E
L20	58.92'	N31"31'04"W
L21	58.58'	S31"31'04"E
L22	83.07	N10°55'06"W
L23	83.91	N10°22'58"W
L24	14 38	N18°07'17"F

LINE TABLE

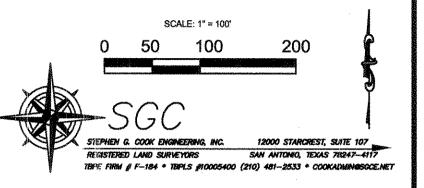
LINE LENGTH

### PLAT NUMBER: 19-11800291

SUBDIVISION PLAT **ESTABLISHING** 

## **WEST POINTE GARDENS - UNIT 3**

BEING A 20.97 ACRE TRACT OF LAND OUT OF A 236,74 ACRE TRACT OF LAND, AS RECORDED IN VOLUME 14113, PAGE 524-543, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS; BEING ALSO OUT OF THE JOHN BARRETT SURVEY NUMBER 66, SECTION 2, ABSTRACT NUMBER 47, COUNTY BLOCK 4317, BEXAR COUNTY, TEXAS.



COUNTY OF HARRIS
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGE DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNITEDEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINE ASSEMENTS AND TUBLIC PLACES THEREON SHOWN FOR THE PURPOS AND CONSIDERATION PRESENCE APPESSED.
OWNER/DEVELOPER ACYDMODY OWNER.
WPGL, LLC 92:15 SOLON RD, SUME D-1 HOUSTON, TX 77064 (281) 955-1144
STATE OF TEXAS
COUNTY OF HARRIS
BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED LIJOYD MOC KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUME

FRATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED, GIVEN UNDER MY

HIS	PŁ	AT (	OF W	EST	POIN	TE G	ARD	ENS -	UNIT	3 HA	SBE	EN S	<b>UBMI</b>	TTE	TO.	AND (	CON	SIDE	RED B	Y TH
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107																				

	4.18	
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	CHAIRMAN	
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### CERTIFICATE OF APPROVAL

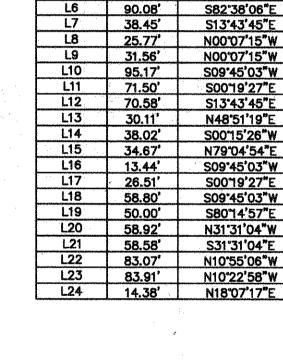
STATE OF TEXAS

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNI AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT

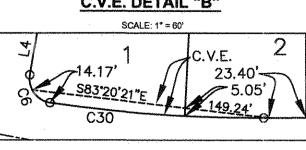
DATED THIS \_\_\_\_ DAY OF

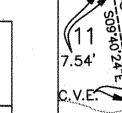
COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS









C.V.E. DETAIL "C"

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT.

SHEET 1 OF 2





