THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE HERITAGE SOUTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 177.51 ACRES OF LAND LOCATED AT 11418 BLUE WING ROAD AND 4345 MICKEY ROAD, LEGALLY DESCRIBED 177.51 ACRES OUT OF CB 4007 AND CB 4069B FROM "AGRIBUSINESS TIER", AND "SUBURBAN TIER" TO "SUBURBAN TIER".

* * * * *

WHEREAS, the Heritage South Sector Plan was adopted on May 21, 2009 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on April 28, 2021 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Heritage South Sector Plan, A Component Of The Comprehensive Master Plan of the City, by changing the use of approximately 177.51 acres of land located at 11418 Blue Wing Road and 4345 Mickey Road, legally described as 177.51 acres out of CB 4007 and 57.20 acres out of CB 4069B "Agribusiness Tier", and "Suburban Tier" to "Suburban Tier". All portions of land mentioned are depicted in **Attachments "I"** attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect {Effective Date}.

PASSED AND APPROVED on this {Day of Month} day of {Month & Year}.

M A Y O R

SG/lj [Date] Item No. [Number]

Ron Nirenberg

| ATTEST: | APPROVED AS TO FORM: |
|------------------------------|-------------------------------|
| | |
| Leticia M. Vacek, City Clerk | Andrew Segovia, City Attorney |



ATTACHMENT I Proposed Amendment:

