

**AMENDMENT II TO  
REQUEST FOR OFFER (“RFO”) NO. 6100005633  
PRINT MANAGEMENT SOLUTION FOR SAN ANTONIO PUBLIC LIBRARY**

STATE OF TEXAS           §  
  §  
COUNTY OF BEXAR       §

This Amendment II is entered into by and between the **City of San Antonio**, a Texas Municipal Corporation, (hereinafter referred to as “City”), and **Konica Minolta Business Solutions U.S.A., Inc.** (hereinafter referred to as “Konica Minolta”). City and Konica Minolta may be referred to herein collectively as the “Parties”.

The Parties hereto severally and collectively agree, and by the execution hereof are bound, to the mutual obligations herein contained and to the performance and accomplishment of the tasks hereinafter described.

**WHEREAS**, on June 18, 2015, City Council authorized the City’s participation in an Interlocal Cooperative Purchasing Agreement with the Region 16 Education Service Center Purchasing Cooperative (“TexBuy”); and

**WHEREAS**, pursuant to Ordinance No. 2015-06-18-0525 and in accordance with the terms of the TexBuy cooperative contract, the City entered into a contract with Konica Minolta for a print management solution for the San Antonio Public Library that commenced on June 18, 2015 (hereinafter referred to as “the Agreement”); and

**WHEREAS**, the Parties agree that the Agreement should be amended to extend the contract for an additional five-year period; and

**WHEREAS**, this Amendment meets the requirements under the terms of the TexBuy Interlocal Cooperative Purchasing Agreement adopted by the City of San Antonio by Ordinance No. 2015-06-18-0525; and

**WHEREAS**, it is in the best interest of the City that an amendment of the Agreement now be executed; **NOW THEREFORE:**

City and Konica Minolta agree to amend the Agreement as follows:

**I. AMENDMENTS**

**1.1** Section 005 – Supplemental Terms & Conditions, is revised to add the following new Contract Term, as follows:

Contract Term.

This Contract is hereby renewed under the same terms and conditions at the pricing stated in **Attachment D, Price Schedule**, beginning upon the effective date of the ordinance approving this Amendment II and ending MAY 31, 2026.

**1.2** Section 005 – Supplemental Terms & Conditions, Incorporation of Attachments, is hereby revised to add the following attachments:

- Attachment D** – Price Schedule: SAPL 5 Year Monthly Payment Breakdown
- Attachment E** – TexBuy / AEPA Contract Service Level Agreement
- Attachment F** – Konica Minolta Service Program
- Attachment G** – Konica Minolta Solutions Support Customer Expectation Guide, Revision 1.2 dated October 30, 2017
- Attachment H** – KMBS Standard Maintenance Terms and Conditions - Schedule A, Updated September 1, 2015
- Attachment I** – Konica Minolta Master Premier Lease No. 25369200 with Master Premier Agreement Addendum last dated December 3, 2015, Amendment to Master Premier Lease Schedule 500-50123074 dated October 1, 2020, and Master Premier Lease Schedule 500-50123074 dated June 1, 2021
- Attachment J** – Konica Minolta Non-Appropriation of Funds dated June 1, 2021
- Attachment K** – Konica Minolta Maintenance Agreement dated June 1, 2021

Attachments I, J and K shall survive the termination of this Agreement for a period not to exceed the Contract Term end date of MAY 31, 2026. For the avoidance of doubt, City retains the right to terminate this Agreement at the expiration of each of the City's budget periods. This Agreement is conditioned on a best-efforts attempt by City to obtain and appropriate funds for payment of any debt by City herein.

## **II. PROVISIONS REMAIN IN EFFECT**

All other terms, conditions, covenants and provisions of the above referenced Agreement, as previously amended, not specifically mentioned herein and revised by this document, are retained in their entirety, unchanged, and remain in full force in effect for the duration of said contract, and any renewals thereof.

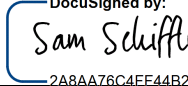
[SIGNATURE PAGE FOLLOWS]

**EXECUTED** and **AGREED** to as of the dates indicated below. This Amendment II may be executed in any number of counterparts, each of which shall be deemed an original and constitute one and the same instrument.

**CITY OF SAN ANTONIO**

**KONICA MINOLTA BUSINESS  
SOLUTIONS U.S.A., INC.**

\_\_\_\_\_  
(Signature)

DocuSigned by:  
  
2A8AA76C4FF44B2  
\_\_\_\_\_  
(Signature)

Printed Name: Norbert Dziuk

Printed Name: Sam Schiffli

Title: Assistant Finance Director

Title: Mvp

Date: \_\_\_\_\_

Date: 5/6/2021

Approved as to Form:

\_\_\_\_\_  
Assistant City Attorney