THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE UNITED SOUTHWEST COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF 129.768 ACRES OF LAND LOCATED AT 10120 FISCHER ROAD, LEGALLY DESCRIBED AS 129.768 ACRES OUT OF CB 4301E, CB 4301 AND NCB 14494 FROM "INDUSTRIAL" TO "HEAVY INDUSTRIAL."

* * * * *

WHEREAS, the United Southwest Community Plan was adopted on June 16, 2011 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the Texas Local Government Code allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on May 26, 2021 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The United Southwest Community Plan, A Component of the Comprehensive Master Plan of the City, by changing the use of 129.768 acres of land located at 10120 Fischer Road, legally described as 129.768 acres out of CB 4301E, CB 4301 and NCB 14494 from "Industrial" to "Heavy Industrial." All portions of land mentioned are depicted in **Attachments** "I" attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect {Effective Date}.

PASSED AND APPROVED on this {Day of Month} day of {Month & Year}.

M A Y O R Ron Nirenberg

SG/lj	
[Date]	
Item No.	Numberl

ATTEST:	APPROVED AS TO FORM:



ATTACHMENT I Proposed Amendment:

