

## LEGEND

- SET 1/2" IRON ROD WITH BLUE CAP
- FOUND 1/2" IRON ROD OR
  - SET 1/2" IRON ROD WITH YELLOW CAP STAMPED "KFW EASEMENT"
- DEED AND PLAT RECORDS OF BEXAR
- OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS (7)
- PLAT RECORDS OF BEXAR COUNTY, TEXAS P.R. =
- VOL. = VOLUME
- N.C.B. = NEW CITY BLOCK
- = CENTERLINE
- --- 552 --- = EXISTING CONTOUR

- -(552) = PROPOSED CONTOUR

- 10' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT (VOL. 20001, PG. 1129 P.R)

**KEYNOTES** 

10' ELECTRIC, GAS, TELEPHONE,

VARIABLE WIDTH PRIVATE DRAINAGE

OFF-LOT 10' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT (PERMEABLE, 0.06 AC.)

EASEMENT (PERMEABLE, 2.20 AC.) VARIABLE WIDTH CLEAR VISION

VARIABLE WIDTH SANITARY SEWER EASEMENT

12' SANITARY SEWER EASEMENT

14' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT

5' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT

OFF-LOT VARIABLE WIDTH DRAINAGE EASEMENT (PERMEABLE, 0.011 AC.)

35' OPEN SPACE (PERMEABLE, 0.016 AC.)

& CABLE T.V. EASEMENT

- 25'x25' SANITARY SEWER EASEMENT (VOL. 20001, PGS. 21060-2161 P.R)
- 15' ELECTRIC, GAS, TELEPHONE, & CABLE T.V.
- 14' ELECTRIC, GAS, TELEPHONE, & CABLE T.V. EASEMENT (VOL. 20001, PG. 1129 P.R)
- VARIABLE WIDTH DRAINAGE EASEMENT (VOL. 20001, PG. 1129 P.R)

## STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

THAD RUTHERFORD (SENIOR MANAGING DIRECTOR) SOUTHSTAR MISSION DEL LAGO DEVELOPER, LLC 1114 LOST CREEK BLVD, SUITE 270 AUSTIN, TX 78746

STATE OF TEXAS COUNTY OF TRAVIS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE



TRAVIS COUNTY TEXAS

STATE OF TEXAS COUNTY OF BEXAR

NOTARY PUBLIC

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

TIM C PAPPAS

PHONE: 210-979-8444

FAX: 210-979-8441

REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5543 KFW SURVEYING, LLC 3421 PAESANOS PKWY, SUITE 101 SAN ANTONIO, TEXAS 78231

## SEE PAGE 1 OF 3 FOR LINE AND CURVE TABLES

## PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTI PAGE PLAT

C.P.S./S.A.W.S./C.O.S.A. UTILITY NOTES:

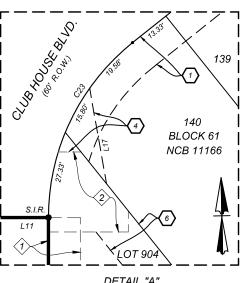
1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED THE EASEMENTS AND ANTONIO WATER STSTEM (SAWS) - IS HERED I DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY. TRANSMISSION, AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT", "WATER EASEMENT", "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE TO THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

- 2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.
- 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.
- 4. CONCRETE DRIVEWAY APPROACHES AND STEPS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.
- ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT

MATCHLINE "A"

<u>WASTEWATER EDU NOTE:</u>
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER

EDU IMPACT FEE PAYMENT NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO THE WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE



### DETAIL "A" (SEE PAGE 2 OF 3) SCALE: 1"=30'

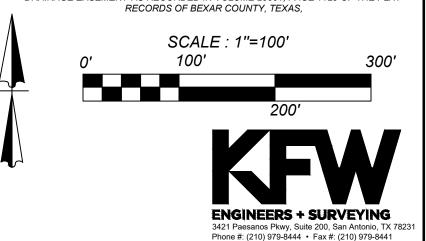
SEE PAGE 3 OF 3

### /110 BLOCK 62 NCB 11166 50 1 1111 SEVE BALLESTEROS 51 - 112 -S89°21'51"W 214.00' 52 ~113~ 114 53 133 130 | 24 134 129 128 135\_ 55 14.68' 117 127 126 <del>\</del>13.26' 137 S89°21'51"W 167.62' 120.00' 125 119 100' 100' 120 | 124 LAGOON LANDING (10) \_\_\_\_\_(50' R.O.W.) S23°57'44"W\_ BLOCK 61 NCB 11166 SEE DETAIL "A" ON THIS PAGE 122 [8 123 57 57 BLOCK 58 S89°21'51"W 532.28' DEL LAGO PARKWAY (70' R.O.W.) DEL LAGO PARKWAY SOUTH-PHASE 1 (TIF) (VOL. 20001, PG. 1129 P.R) GRID: UNPLATTED TRACT 3 E: 2135939.76 REMAINING PORTION OF 96.98 ACRES SOUTHSTAR MISSION DEL LAGO DEVELOPER LLC 1111 (VOLUME 17107 PAGE 1426 O.P.R.)

# PLAT NUMBER: 20-11800508

### REPLAT & SUBDIVISION PLAT ESTABLISHING MISSION DEL LAGO UNIT 11D (TIF)

A 15.75 ACRE TRACT OF LAND SITUATED IN THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS, NEW CITY BLOCK (N.C.B.) 11166 OUT OF THE JOSE ANTONIO DE LA GARZA SURVEY ABSTRACT NO. 3, AND BEING A PORTION OF THAT CALLED 96.98 ACRE TRACT OF THE LAND AS CONVEYED TO SOUTHSTAR MISSION DEL LAGO DEVELOPER LLC, RECORDED IN VOLUME 17107, PAGE 1426 OF THE OFFICIAL PUBLIC RECORDS (O.P.R.) OF BEXAR COUNTY, TEXAS . AREA BEING REPLATTED IS A 1.78 ACRE CALLED VARIABLE WIDTH ELECTRIC. GAS. TELEPHONE. CABLE TV., WATER, SANITARY SEWER & DRAINAGE EASEMENT AS RECORDED IN VOLUME 20001, PAGE 1129 OF THE PLAT



VT MISSION DEL LAGO, LTD., A TEXAS LIMITED PARTNERSHIP 3 WOLTWOOD SAN ANTONIO, TEXAS 78248

TBPE Firm #: 9513 • TBPLS Firm #: 10122300

# STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

PAUL BASALDUA (PRESIDENT) VT MISSION DEL LAGO, LTD., A TEXAS LIMITED PARTNERSHIP

3 WOLTWOOD SAN ANTONIO, TEXAS 78248

> STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED , KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY

GIVEN UNDER MY HAND AND SEAL OF OFFICE

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

\_ DAY OF \_\_\_

THIS PLAT OF MISSION DELLAGO UNIT 11D (TIF) HAS BEEN SUBMITTED TO AND CONSIDE BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS:

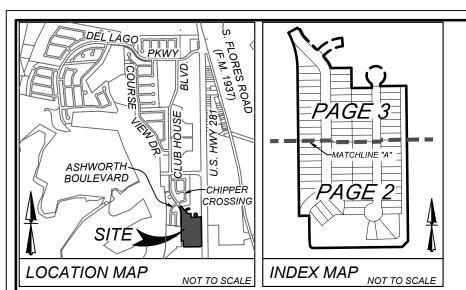
 $\textit{AND/OR WHERE ADMINISTRATIVE EXCEPTION(S)} \ \textit{AND/OR VARIANCE(S)} \ \textit{HAVE BEEN GRANTED}.$ 

DATED THIS \_\_\_ \_\_ DAY OF \_\_\_\_ A.D. 20

CHAIRMAN

SECRETARY

PAGE 2 OF 3



### **KEYNOTES** LEGEND

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FOUND 1/2" IRON ROD OR

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35' OPEN SPACE (PERMEABLE, 0.016 AC.)

VARIABLE WIDTH SANITARY

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DAY OF

NOTARY PUBLIC

TRAVIS COUNTY TEXAS

STATE OF TEXAS COUNTY OF BEXAR

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LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

FAX: 210-979-8441

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

TIM C PAPPAS REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5543 KFW SURVEYING, LLC 3421 PAESANOS PKWY, SUITE 101 SAN ANTONIO, TEXAS 78231 PHONE: 210-979-8444

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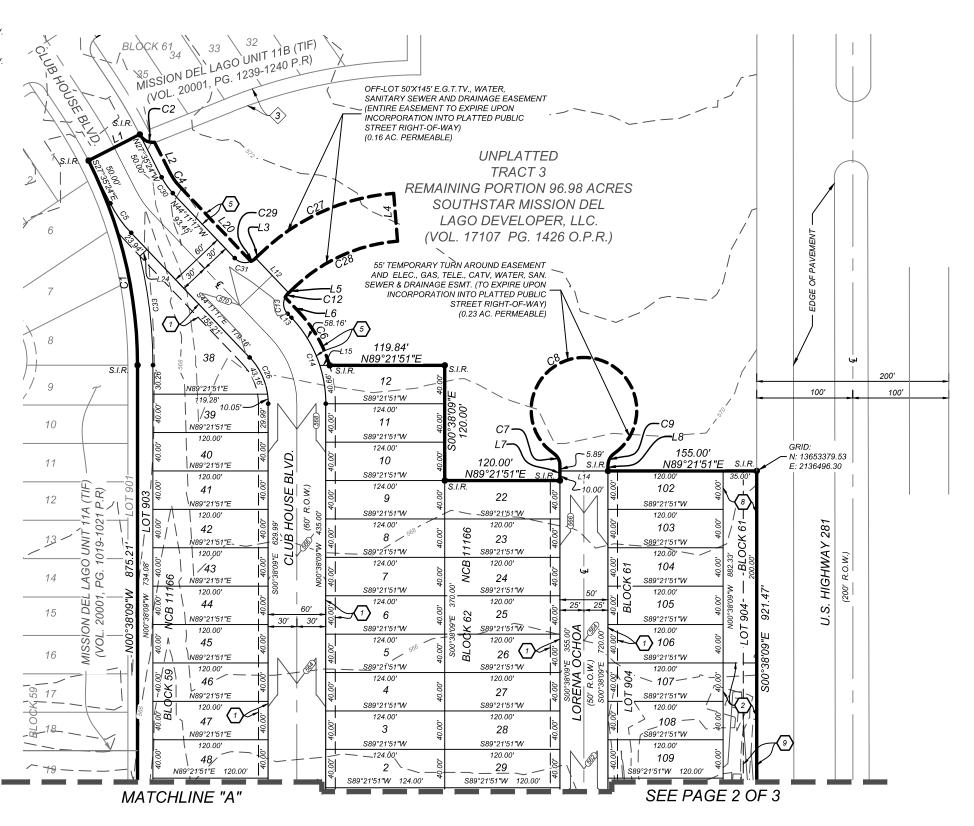
INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS. STRUCTURES.

CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

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<u>WASTEWATER EDU NOTE:</u>
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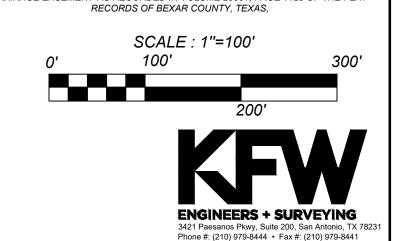
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# PLAT NUMBER: 20-11800508

REPLAT & SUBDIVISION PLAT ESTABLISHING MISSION DEL LAGO UNIT 11D (TIF)

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TBPE Firm #: 9513 • TBPLS Firm #: 10122300

STATE OF TEXAS COUNTY OF BEXAR

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GIVEN UNDER MY HAND AND SEAL OF OFFICE

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

THIS PLAT OF MISSION DELLAGO LINIT 11D (TIF) HAS BEEN SUBMITTED TO AND CONSIDE BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS:  $\textit{AND/OR WHERE ADMINISTRATIVE EXCEPTION(S)} \ \textit{AND/OR VARIANCE(S)} \ \textit{HAVE BEEN GRANTED}.$ 

DATED THIS \_\_\_\_ \_\_\_ DAY OF \_\_\_\_ A.D. 20

CHAIRMAI

SECRETARY

PAGE 3 OF 3