

URVEYOR'S NOTES: (18526 - 37.)

ALL PROPERTY CORNERS SHOWN HEREON ARE SET ½" REBAR WITH PLASTIC SURVEYOR'S CAP

STAMPED "CUDE" UNLESS OTHERWISE NOTED. COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE PLANE GRID COORDINATES, NORTH AMERICAN DATUM OF 1983 (2011) AS DERIVED FROM THE NGS/CORS

NETWORK.
DISTANCES SHOWN HEREON ARE GROUND DISTANCES MEASURED IN U.S. SURVEY FEET. BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS SOUTH CENTRAL ZONE (4204 TXSC) STATE

SAWS NOTES: (IB526 - 30-33, 35)

I. WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM. THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 765 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF

1000 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL

TREE NOTE: (IB526 - 43.)

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 2580259) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

CPS/SAWS/COSA UTILITY: (IB526 - 22-26.)

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS -CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT." "GAS EASEMENT." "TRANSFORMER EASEMENT." "WATER EASEMENT." "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE

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FLOODPLAIN VERIFICATION: (IB526 - 6.) NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0365F, EFFECTIVE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

32

8 E.G.

31

2

30

3

BLK 9

10' E.G.T.CA.E.

Mos 10 198 WW 10

BLK 1 C.B. 4324

29

28

5

15' B.S.L.

C.B.

27

26

25

RED PHEASANT

8

N89°49'02"E 876.68' (OVERALL

18.87 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00

TERRA BUONA SUBDIVISION UNIT 1

+40.00' +40.00

SS

24

9

23

10

LOT 901

1

2

DRAINAGE EASEMENT ENCROACHMENTS: (IB526 - 12.)
NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS

COMMON AREA MAINTENANCE: (18526 - 1.) THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 903, BLOCK 1 & LOT 901, BLOCK 8, CB 4324, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY

OPEN SPACE: (IB526 - 47.) LOT 903, BLOCK 1 & LOT 901, BLOCK 8, CB 4324, IS DESIGNATED AS OPEN SPACE AND AS COMMON AREA AND A DRAINAGE, PUBLIC SEWER, PUBLIC WATER, ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT.

RESIDENTIAL FINISHED FLOOR (IB526-8.)
RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINAL ADJACENT GRADE.

SETBACK: (IB526 - 41.)
THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO

STORM WATER DETENTION (18526 - 13.)
STORM WATER DETENTION IS REQUIRED FOR PROPERTY WITHIN THE BOUNDARY OF THIS PLAT. BUILDING PERMITS SHALL BE ISSUES ONLY IN CONJUNCTION WITH NECESSARY STORM WATER DETENTION APPROVED BY THE CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. THE PROPERTY MAY BE ELIGIBLE. TO POST A FEE IN LIEU OF DETENTION (FILO) IS OFFSITE DRAINAGE CONDITIONS ALLOW BUT ONLY WHEN APPROVED BY THE CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR, MAINTENANCE OF ON-SITE STORM WATER DETENTION SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS AND/OR THE PROPERTY OWNERS' ASSOCIATION AND ITS SUCCESSORS OR ASSIGNS AND IT NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

21

12

22

10' E.G. T.CA.E.

15' B.S.L.

11

20

13

MIDNIGHT RAIN /(50' R.O.W.)

S89°49'02"W 388.26' (OVERALL)

19

14

C.B. 4324

SEE SHEET 2 FOR CURVE AND LINE TABLE

SCALE: 1"=100'

100

M.W. CUDE ENGINEERS, L.L.C.

4122 POND HILL RD. • S-101 SAN ANTONIO, TEXAS 78231 F:210.681.2951 • F:210.523.711 WWW.CUDEENGINEERS.COM TBPLS #10048500 • TBPE FIRM #45 CUDE JOB # 03209.006

STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN

200

PLAT NUMBER: 20-11800326

SUBDIVISION PLAT

**ESTABLISHING** 

TERRA BUONA SUBDIVISION UNIT 2

BEING 16.470 ACRES OF LAND LOCATED IN THE JOHN BARRIT SURVEY

NUMBER 66, ABSTRACT NUMBER 47, COUNTY BLOCK 4317, BEXAR

COUNTY, TEXAS AND THE I & GN RAILROAD COMPANY SURVEY NO. 20,

ABSTRACT 897, COUNTY BLOCK 4324, BEXAR COUNTY, TEXAS AND BEING

A PORTION OF THAT CERTAIN 51.027 ACRES OF LAND DESCRIBED IN

DOCUMENT NO. 20190222495, OFFICIAL PUBLIC RECORDS OF BEXAR

COUNTY, TEXAS

OWNER/ DEVELOPER
KB HOME LONE STAR INC. SAN ANTONIO, TX 78229 PHONE: (210) 301-2885 CONTACT PERSON: DAVID BRODBECK

TITLE Director Land Developme

STATE OF TEXAS COUNTY OF BEXAR

THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

DAVID BRODBECK NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT I

executed the same for the purposes and considerations therein expressed and in

CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS

LAURIE L. KIRK Notary Public, State of Texas Comm. Expires 03-12-2022 Notary ID 10231983

Jaure Z. Kirl

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS, ON AND THAT AFTER EXAMINATION IT APPEARED
THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING

SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT

DATED THIS ry Public State of Ter

> nm. Expires 03/12/20 votary ID 10231483. COUNTY JUDGE, BEXAR COUNTY, TEXAS

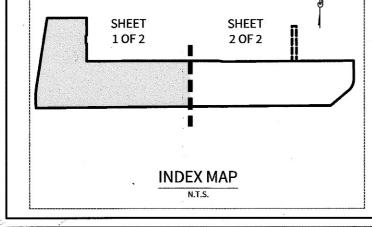
> > COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF TERRA BUONA SUBDIVISION UNIT 2 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY HAS BEEN SUBMITTED TO AND APPROVED BY SLICH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED

anic State of 18 DAY OF O 0 12 10

SECRETARY

# = ELECTRIC, GAS, TELEPHONE AND CABLE TELEVISION EASEMENT



STATE OF TEXAS

JEFFREY MCKINNIE

89393

YURI V. BALMACEDA WHEELOCK

**LEGEND** 

B.S.L.

D.P.R. E.G.T.CA.E.

O.P.,B.C.

PG. PGS. R.O.W. SAN. SEW. S.A.W.S.

VAR. V.N.A.E

ELEV)

- ELEV. -

DE 15 E 1550

= BUILDING SETBACK LINE

= NORTH AMERICAN DATUM

= RIGHT-OF-WAY = SANITARY SEWER = SAN ANTONIO WATER SYSTEM

= VARIABLE = VEHICULAR NON ACCESS EASEMENT

= EXISTING GROUND MAJOR CONTOUR = EXISTING GROUND MINOR CONTOUR

= EXTRATERRITORIAL JURISDICTION LIMITS

= DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

= OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS

= CENTER LINE = CURVE NUMBER

= COUNTY BLOCK

= LINE NUMBER

= NOT TO SCALE

= PAGES

= VOLUMI

= WIDTH

= PROPOSED CONTOUR = STREET CENTERLINE

= BUILDING SETBACK LINE

EXISTING PROPERTY LINE

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO TH MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE

M.W. CUDE ENGINEERS, L.L.C. JEFFREY MCKINNIE, P.E.

SURVEY MADE ON THE GROUND BY:

M.W. CUDE ENGINEERS, L.L.C.

STATE OF TEXAS COUNTY OF BEXAR



P:\03209\006\2-Drawings\00\_plat.dwg 2021/06/03 11:47am smcfarland

HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACCORDING TO AN ACTUAL

- ±2,100 L.F. TO NEARES INTERSECTION AT GROSENBACHER R & US HWY 90 40.00' 40.00' 40.00' 40.00'-254 74' S89°34'05"W 1970.82' (OVERALL) LOT 901 AMARILI PASS HARLACH FARMS UNIT 1 VOL. 9728, PGS. 222-224 (O.P.R.B.C.) BLK 1 C.B. 4324 .10 12 | 13 2 3 4 5 6 8 9 11 | 14

(LAND-PLAT-20-11800028)

45 | 44

14' E.G.T.CA.E. | BLK 1 C.B. 43 | N89°49'02"E 264.26'

46

× 14' E.G,T.CA.E.\_

" WATER EASEMENT

AWS PARCEL ID #P18-129 DOC #20180223166 O.P.R.

771°51′50°W 144.23

LOT 903

VAR. WIDTH PRIVATE

(LAND-PLAT-20-11800028)

1.175 AC. な

42

43

C.B. 4324

RED PHEASANT -

(50' R.O.W.)

10.58 114.29 10.58 114.29 10.58 114.29 10.58 114.29 10.58 114.29

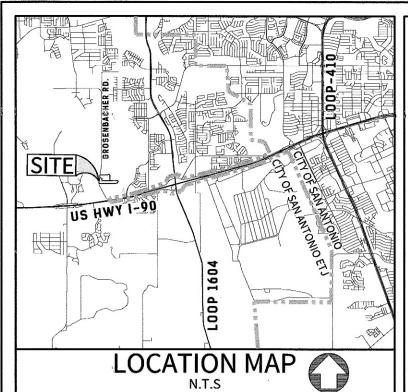
29 ຊຸຊ 30 ຊ

C.B. 4324

39% Mos 10 58% WW 11429 / W 11429 /

3

June 2021 SHEET 1 OF 2



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S89°49'02"W 388 26' (OVERALL) C

C.B. 4324

CB 4324

(OVERALL)

15' B.S.L.

BLK 6

CPS/SAWS/COSA UTILITY: (IB526 - 22-26.)

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UNPLATTED KBHOME LONE STAR, INC.

C.B. 4324

MIDNIGHT RAIN

(50' R.O.W.)

S89°34'58"W 392.08'

C.B. 4324

16

17

18

19

BLK 8

- 10' E.G.T.CA.E 40.00' 40.00'

15' B.S.L.

HARLACH FARMS UNIT 1 VOL. 9728, PGS. 222-224 (O.P.R.B.C.)

13

14

15

12

S89°34'05"W 1970.82' (OVERALL)

11

10

9

N89°34'58"E 480.00'

DRAINAGE EASEMENT ENCROACHMENTS: (18526 - 12.)
NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS, THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS

COMMON AREA MAINTENANCE: (1B526 - 1.) THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 903, BLOCK 1 & LOT 901, BLOCK 8, CB 4324, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

OPEN SPACE: (IB526 - 47.) LOT 903, BLOCK 1 & LOT 901, BLOCK 8, CB 4324, IS DESIGNATED AS OPEN SPACE AND AS COMMON AREA

AND A DRAINAGE, PUBLIC SEWER, PUBLIC WATER, ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT.

RESIDENTIAL FINISHED FLOOR (IB526 - 8.)
RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINAL ADJACENT GRADE

SETBACK: (IB526-41.)
THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE

EXPIRE UPON INCORPORATION INTO

6' SANITARY SEWER ESM'T

254.48

LOT 901

VAR. WIDTH PRIVATE DRAINAGE EASEMENT

C21 75.00' 5°53'02"

C24 25.00' 51°19'04"

125.00' 5°53'01"

L17-

16' PERMEABLE OFF-LOT ----

SANITARY SEWER ESM'T

704

STORM WATER DETENTION (18526 - 13.)
STORM WATER DETENTION IS REQUIRED FOR PROPERTY WITHIN THE BOUNDARY OF THIS PLAT. BUILDING PERMITS SHALL BE ISSUES ONLY IN CONJUNCTION WITH NECESSARY STORM WATER DETENTION APPROVED BY THE CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. THE PROPERTY MAY BE ELIGIBLE TO POST A FEE IN LIEU OF DETENTION (FILO) IS OFFSITE DRAINAGE CONDITIONS ALLOW BUT ONLY WHEN APPROVED BY THE CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. MAINTENANCE OF ON-SITE STORM WATER DETENTION SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS AND/OR THE PROPERTY OWNERS' ASSOCIATION AND ITS SUCCESSORS OR ASSIGNS AND IT NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

N89°34'58"E 372.33'

VAR. WIDTH PRIVATE DRAINAGE ESM'T (LAND-PLAT-20-11800028)

LOT 901

PRIVATE PERMEABLE DRAINAGE EASEMENT

2.452 AC

**CURVE TABLE** 

CURVE RADIUS DELTA TANGENT LENGTH CHORD CHORD BEARING

7.70

12.84

22.391

3.85'

6.42

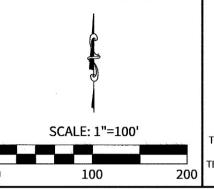
12.01'

# PLAT NUMBER: 20-11800326

# SUBDIVISION PLAT **ESTABLISHING**

# **TERRA BUONA SUBDIVISION UNIT 2**

BEING 16.470 ACRES OF LAND LOCATED IN THE JOHN BARRIT SURVEY NUMBER 66, ABSTRACT NUMBER 47, COUNTY BLOCK 4317, BEXAR COUNTY, TEXAS AND THE I & GN RAILROAD COMPANY SURVEY NO. 20, ABSTRACT 897, COUNTY BLOCK 4324, BEXAR COUNTY, TEXAS AND BEING A PORTION OF THAT CERTAIN 51.027 ACRES OF LAND DESCRIBED IN DOCUMENT NO. 20190222495, OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS





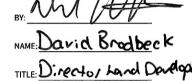
M.W. CUDE ENGINEERS, L.L.C. 4122 POND HILL RD. • S-101 SAN ANTONIO, TEXAS 78231 :210.681.2951 • F:210.523.7112 WWW.CUDEENGINEERS.COM BPLS #10048500 • TBPE FIRM #455 CUDE JOB # 03209.006

# STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC. EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF A ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

## OWNER/ DEVELOPER KB HOME LONE STAR INC. 4800 FREDERICKSBURG RD SAN ANTONIO TX 78229

PHONE: (210) 301-2885 CONTACT PERSON: DAVID BRODBECK



### STATE OF TEXAS COUNTY OF BEXAF

N: 13686921.04 E: 2057411.97

16' SANITARY SEWER ESM'T PERMEABLE OFF-LOT (LAND-PLAT-20-11800028)

S87°28'31"E

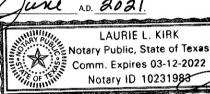
N87°28'31"W

N63°55'26"E

ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BEFORE

NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT

# THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS UNC A.D. 2021



THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THI COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS, ON AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING

TED THIS	DAYOF
	LAURIE L. KIPK
	tery Public, State of
	omm. Expires 03-12
	Marry 10 1022108

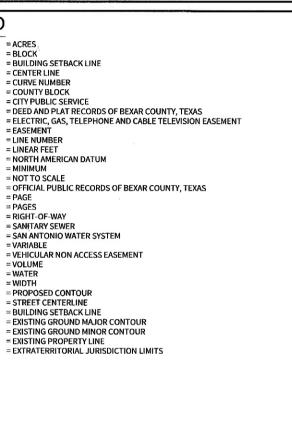
PROTECTION COMMAND CONTRACTOR CON

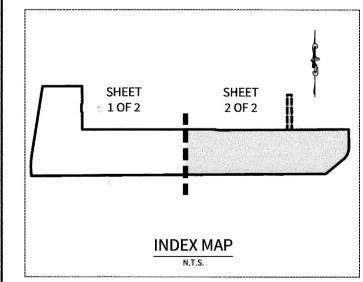
COUNTY CLERK, BEXAR COUNTY, TEXAS

COUNTY JUDGE, BEXAR COUNTY, TEXAS

THIS PLAT OF TERRA BUONA SUBDIVISION UNIT 2 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY HAS BEEN SUBMITTED TO AND APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

ATED THIS	DAY OF	, A.D
	Notice Visited the Control of the Co	
	A CONTRACTOR CONTRACTO	
	BY:	





# STATE OF TEXAS

LEGEND

B.S.L.

C1 C.B. C.P.S. D.P.R. E.G.T.CA.E.

NAD MIN, N.T.S, O.P..B.C.

PG. PGS. R.O.W.

SAN. SEW. S.A.W.S.

V.N.A.E

ELEV

- ELEV. -

= BLOCK

= CENTER LINE

= LINE NUMBER

= NOT TO SCALE

= RIGHT-OF-WAY

= VARIABLE

= VOLUME = WATER

= NORTH AMERICAN DATUM

= SANȚTARY SEWER = SAN ANTONIO WATER SYSTEM

= PROPOSED CONTOUR

= STREET CENTERLINE = BUILDING SETBACK LINE

= EXISTING PROPERTY LINE

= VEHICULAR NON ACCESS EASEMENT

= EXISTING GROUND MAJOR CONTOUR

EXISTING GROUND MINOR CONTOUR

EXTRATERRITORIAL JURISDICTION LIMITS

= LINEAR FEET

= MINIMUM

= PAGE

= CURVE NUMBER = COUNTY BLOCK = CITY PUBLIC SERVICE

HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THI MATTERS OF STREETS, LOTS, AND DRAIMAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE ARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

M.W. CUDE ENGINEERS, L.L.C. JEFFREY MCKINNIE, P.E.



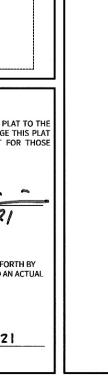
# STATE OF TEXAS

LHEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

M.W. CUDE ENGINEERS, L.L.C. YURI V. BALMACEDA WHEELOCK, R.P.L.S.

\03209\006\2-Drawings\00\_plat.dwg 2021/06/03 12:04pm smcfarland





LINE TABLE			BLE LINE TABLE			CURVE TABLE							
LINE	BEARING	LENGTH	LIN	BEARING	LENGTH	CURVE	RADIUS	DELTA	TANGENT	LENGTH	CHORD	CHORD BEARING	
L1	S00°10'58"E	115.00'	L21	N89°49'02"E	63.10'	C1	5.00'	90°00'00"	5.00'	7.85'	7.07'	S45°10'58"E	
L2	S00°10'58"E	50.00'				C2	5.00'	90°00'00"	5.00'	7.85'	7.07'	S44°49'02"W	
L3	S00°10'58"E	115.00'				C3	543.69'	13°50'20"	65.98'	131.32'	131.00'	N00°12'57"E	
L4	S81°54'42"E	40.44'				· C4	105.00'	40°37'59"	38.881	74.46'	72.91'	S30°03'53"W	
L5	S00°24'32"E	120.29'				C5	170.00'	17°37'55"	26.37'	52.32'	52.11'	N49°32'03"E	
L6	S04°40'11"W	18.59'				C6	55.00'	282°38'08"	44.04'	271.31'	68.75'	N00°25'02"W	
L7	N89°34'58"E	25.00'				C7	25.00'	51°19'04"	12.01'	22.39'	21.65'	N64°45'30"W	
L8	N84°32'01"W	80.33'				C8	25.00°	48°11'23"	11.18'	21.03'	20.41'	S66°05'17"E	
L9	N89°49'02"E	45.12'				C9	50.00'	276°22'46"	44.72'	241.19'	66.67'	S00°10'58"E	
L10	S84°32'01"E	80.33				C10	25.00'	48°11'23"	11.18'	21.03'	20.41'	S65°43'20"W	
L11	S89°34'58"W	16.00				C11	5.001	90°00'00"	5.00'	7.85'	7.07'	N44°49'02"E	
L12	N00°25'02"W	25.00'				C12	25.00'	48°11'23"	11.18'	21.03'	20.41'	\$66°05'17"E	
L13	S00°25'02"E	25.00'				C13	50.00'	276°22'48"	44.72'	241.19'	66.67'	S00°10'58"E	
L14	S89°34'58"W	4.50'				C14	25.00'	48°11'23"	11.18'	21.03'	20.41'	S65°43'20"W	
L15	S00°25'02"E	12.50'				C15	5.00'	90°00'00"	5.00'	7.85'	7.07'	S45°10'58"E	
L16	N89°34'58"E	16.00'				C16	5.00'	89°45'03"	4.98'	7.83'	7.06'	N45°18'27"W	
L17	N00°25'02"W	12.50'				C17	5.00'	90°14'57"	5.02'	7.88'	7.09'	S44°41'33"W	
L18	S89°34'58"W	4.50'				C18	5.00'	90°14'04"	5.02'	7.87'	7.09'	N44°42'00"E	
· L19	S89°49'02"W	64.10				C19	5.00'	89°45'56"	4.98'	7.83'	7.06'	S45°18'00"E	
L20	N89°49'02"E	64.10'				C20	125.00°	5°38'58"	6.17'	12.33'	12.32'	S87°21,'30"E	

June 2021 SHEET 2 OF 2

7.70'

7.39

12.83

21.65



JEFFREY MCKINNIE

89393