

PROPOSED CONTOURS

EXTRATERRITORIAL JURISDICTION

DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

GAS, ELECTRIC, TELEPHONE,

**REAL PROPERTY RECORDS** BEXAR COUNTY, TEXAS

FINISH FLOOR ELEVATION

OFF-LOT 50' x 50' PERMEABLE WATER, SEWER, AND C DRAINAGE ESM'T TO EXPIRE UPON INCORPORATION

VAR. WID. SAN. SEWER ESM'T TO EXPIRE UPON

(TIMMS SUBDV. UNIT 1A PLAT # 19-11800550)

(TIMMS SUBDV. UNIT 1A PLAT # 19-11800550)

(TIMMS SUBDV. UNIT 1A PLAT # 19-11800550)

(TIMMS SUBDV. UNIT 1A PLAT # 19-11800550) 60' x 50' WATER, SEWER, AND DRAINAGE ESM'T TO (E) EXPIRE UPON INCORPORATION INTO PLATTED R.O.W. (TIMMS SUBDV. UNIT 1A PLAT # 19-11800550) 35' R.O.W. DEDICATION TO THE CITY OF

70' x 50' WATER, SEWER, AND DRAINAGE ESM'T TO (D) EXPIRE UPON INCORPORATION INTO PLATTED R.O.W.

A INCORPORATION INTO PLATTED R.O.W.

MASTER DEVELOPMENT PLAN

CITY PUBLIC SERVICE BOARD OF

AND CABLE TELEVISION

OFFICIAL PUBLIC RECORDS OF BEXAR

FLOOD PLAIN

COUNTY, TEXAS

RIGHT-OF-WAY

**NEW CITY BLOCK** 

VOLUME

EASEMENT

**CENTER LINE** 

SAN ANTONIO

INTO FUTURE PLATTED ROW (0.057 AC)

PAGE

**ACRES** 

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - 1. NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE
CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY
DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION
OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTION OF THE DRAINAGE EASEMENT, AS INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE FINISHED FLOOR NOTE: EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. 1. FINISHED FLOOR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. 1. FINISHED FLOOR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. 1. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS
ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS,
DUE TO GRADE CHANGES OR GROUND ELEVATION SHALL BE CHARGED TO THE PERSON
OR PERSONS DEFINED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION.

THE FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN BEFECT AT TIME
OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE INFORMATION.

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED
ADJACENT GRADE.
FLOODPLAIN VERIFICATION: DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS STALL BE GRADED TO THE FEMA OF PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS SYSTEM UPON COMPACTIONS.

VERIFIED BY FEMA MAP PANEL: 48029C0565F, EFFECTIVE SEPTEMBER 29, 2010 FLOODPLAIN INFORMATION OPEN SPACE NOTE: 100 PLAIN INFORMATION OPEN SP

WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS
FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.
CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE

ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

LINE TABLE

LINE DIRECTION LENGTH

90.00

64.75

96.34

61.68

14.68

50.00

50.00

50.00

50.00

50.00'

50.00

N62°40'30"W

L14 N34°15'42"E

L15 N41°57'50"E

L16 S73°37'35"W

L17 N27°12'36"E

L18 S27°19'30"W

L19 N62°40'30"W

L20 N27°19'30"E

L21 S27°19'30"W

L22 N62°40'30"W

L23 N27°19'30"E

LINE TABLE

LINE DIRECTION LENGTH

8.27

60.00'

50.00

50.00

102.57

63.33'

67.38

8.27

COLEMAN JACK WOODS

HIDDEN VALLEY RV PARK LLC

DOC# 2019/00/7788, OP

L1 S0°18'02"E 42.43'

L4 | S27°19'30"W | 60.00'

N62°40'30"W

N62°40'30"W

N44°41'58"E

L12 | \$62°40'30"E | 90.00'

L2 S27°19'30"W

L5 N62°40'30"W

L6 N62°40'30"W

L10 N44°41'58"E

L11 \$27°19'30"W

L9

\$27°19'30"W

OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTION OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI. THE CITY OF SAN

FIRE FLOW NOTE:

UNPLATTED

COLEMAN JACK WOODS

HIDDEN VALLEY RV PARKILLO

DOC# 2019G087788, OPR

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNER'S ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID

DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE

DRAINAGE NOTES

ISHED FLOOR NOTE:
FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO
THE FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME

IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

LOT 902, BLOCK 3, NCB 14495 IS DESIGNATED AS OPEN SPACE AND AS A G.E.T.CA. ESM'T. (0.076 AC)

SAWS HIGH PRESSURE:

NO PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 565 FEET WHERE THE STATIC

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP #2612129) WHICH REQUIRES COMPITANTS

REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT.
ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE

DETAIL "A"

GENERAL NOTES: ALL ACCESS DRIVEWAYS SHALL BE PROVIDED WITH CLEAR VISION AREA IN ACCORDANCE WITH UDC

BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM SOUTH CENTRAL TEXAS ZONE, NAI

3. THE VALUE OF THE TWO SETS OF COORDINATES SHOWN HEREON ARE BASED ON THE STATE PLANE COORDINATE SYSTEM (SOUTH CENTRAL TEXAS ZONE), NAD 83 (CORS).
4. IRON PINS FOUND OR SET AT EACH CORNER.

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIR FLOW DEMAND OF 1,500 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAI

SAWS WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT A KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM. SAWS DEDICATION NOTE:

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATE SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP #2612129) WHICH REQUIRES COMPLIANCE B PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE ON THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY. AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY. AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY. AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY. AND THE PLAT BOUNDARY. AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY. AND T SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED MEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

N: 13658834.13

N44°41'58"E

103.33

116.85

23

120.00

N44°41'58"E

120.00

26

-7.66 28,

120.00

60' 25'

25' 25'

25′

SEE DETAIL "A"

50'

\_\_\_ \$44°41'58"W 160.57

625 TIMMS PKWY

E: 2093308.6566

200 SCALE: 1" = 100'

PLAT NO. 19-11800549

SUBDIVISION PLAT ESTABLISHING

TIMMS SUBDIVISION

UNIT 1

14.61 ACRES OF LAND OUT OF THE FRANCISCO A. RUIZ SURVEY NO.

100.00 ACRE TRACT DESCRIBED IN DEED TO HK FISCHER ROAD, LLC

47, ABSTRACT NO. 614, COUNTY BLOCK 4300, THE CITY OF SAN

ANTONIO, BEXAR COUNTY, TEXAS AND BEING A PORTION OF A

OF RECORD IN DOCUMENT NO. 20190180034, OFFICIAL PUBLIC

LJA Engineering & Surveying, Inc.

1100 NE Loop 410 San Antonio, Texas 78209 Phone 210.503.2700 Fax 210.503.2749 FRN - F-1386

RICKMAN LAND SURVEYING, LLC AMIL M. BAKER, JR. 419 BIG BEND

CANYON LAKE, TX 78133

PHONE (830) 935-2457

RECORDS, BEXAR COUNTY, TEXAS.

STATE OF TEXAS **COUNTY OF BEXAR** 

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: HK FISCHER ROAD, LLC 24607 FAIRWAY SPRINGS SAN ANTONIO, TX 78260 PHONE: (210) 363-4672

STATE OF TEXAS **COUNTY OF BEXAR** 

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED PAUL KUO KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ZZ DAY OR ZUN C., 2021.

NOTARY PUBLIC, BEXAR COUNTY, TEXAS

> THIS PLAT OF TIMMS SUBDIVISION UNIT 1. HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE

EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

SECRETARY

L14 23 =C17 SEE DETAIL "B" · 32 8 -30' BLOCK 3 NC# 14495" 39.23' 42.31' 7 31.73' OF A 100.00 ACRE TRACT HK FISCHER ROAD, LLC DOCUMENT No. 20190180034 LOT 1 **BLOCK 8 NCB 14495** N: 13657531.21 (PARK SPACE) E: 2093273.5758 TIMMS SÚBDIVISION UNPLATTED REMAINING FORTION UNIT 1A OF A 100.00 ACRE TRACT (PLAT # 19-11800550) HK FISCHER ROAD, LLC DOCUMENT No. 20190180034, OPR **CURVE TABLE** CURVE# RAD ARC DELTA TAN CHORD CHORD BRNG C1 310.00' 94.01' 17°22'28" 47.37' 93.65' \$36°00'44"W





## STATE OF TEXAS COUNTY OF BEXAR

--(740)

AC

ETJ

OPR

ROW

VOL.

PG.

**ESM'T** 

G.E.T.CA

R.P.R.B.C.T.

FFE

MDP

C.P.S.B.S.A.

A 10' G.E.T.CA. ESM'T

(D) 14' G.E.T.CA. ESM'T (E) 5' G.E.T.CA. ESM'T

F VAR. WID. G.E.T.CA. ESM'T

B 25' x 25' SAN. SEWER ESM'T

C 14' G.E.T.CA. ESM'T

(F) SAN ANTONIO (1.09 AC)

B 16' WATER EASEMENT (0.052 AC)

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY OF MADE ON THE

(TIMMS SUBDV. UNIT 1A PLAT # 19-11800550)

## STATE OF TEXAS

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER EXAS REGISTRATION NO. 131974

15.00' 23.56' 90°00'00" 15.00' 21.21' 15.00' 23.56' 90°00'00" 15.00' 21.21' S17°40'30"E 15.00' 23.56' 90°00'00" 15.00' 21.21' S72°19'30"W 15.00' 23.56' 90°00'00" 15.00' 21.21' S72°19'30"W 15.00' 23.56' 90°00'00" 15.00' 21.21 N17°40'30"W 15.00' 23.56' 90°00'00" 15.00' 21.21' S72°19'30"W 15.00' 23.56' 90"00'00" 15.00' 21.21' N17°40'30"W 15.00' 23.56' 90°00'00" 15.00' 21.21' N72°19'30"E 300.00' 90.97' 17°22'28" 45.84' 90.62' N36°00'44"E 25.00' 16.95' 38°50'52" 8.82' 16.63' N25°16'32"E 50.00° | 147.81° | 169°22'22" | 537.60° | 99.57° \$89°27'43"E C13 25.00' 17.68' 40°31'30" 9.23' 17.32' S25°02'17"E

| CORVE TABLE |         |         |                       |        |         |                    |
|-------------|---------|---------|-----------------------|--------|---------|--------------------|
| CURVE#      | RAD     | ARC     | DELTA                 | TAN    | CHORD   | CHORD BRNG         |
| C14         | 25.00'  | 17.95   | 41°07'45"             | 9.38'  | 17.56'  | S65°51'54"E        |
| C15         | 50.00'  | 148.67' | 170°21'48"            | 593.15 | 99.65'  | S1°14'53"E         |
| C16         | 25.00'  | 17.64'  | 40°25'02"             | 9.20'  | 17.27   | S63°43'30"W        |
| C17         | 430.00  | 121.51' | 16°11'29"             | 61.17' | 121.11' | \$35°25'14"W       |
| C18         | 15.00'  | 23.56   | 90°00'00"             | 15.00' | 21.21'  | \$17°40'30"E       |
| C19         | 15.00'  | 23.56   | 80.00,00 <sub>4</sub> | 15.00' | 21.21'  | S72°19'30"W        |
| C20         | 15.00'  | 23.56'  | 90°00'00"             | 15.00' | 21.21'  | S17°40'30"E        |
| C21         | 15.00'  | 23.56'  | 90°00'00"             | 15.00' | 21.21'  | S72°19'30"W        |
| C22         | 15.00'  | 23.56   | 90°00'00"             | 15.00' | 21.21'  | N17°40'30"W        |
| C23         | 250.00' | 75.81'  | 17°22'28"             | 38.20' | 75.52'  | N36°00'44"E        |
| C24         | 25.00'  | 39.27   | 90°00'00"             | 25.00' | 35.36   | N89°41'58"E        |
| C25         | 25.00'  | 39.05'  | 89°29'49"             | 24.78' | 35.20'  | <b>S0</b> °33'08"E |
| C26         | 480.00  | 141.34  | 16°52'17"             | 71.19  | 140.83' | \$35°45'38"W       |

CURVE TABLE