



# City of San Antonio

## Legislation Details (With Text)

---

**File #:** 16-2145

**Type:** Staff Briefing - Without Ordinance

**In control:** San Antonio Public Library Board of Trustees

**On agenda:** 3/23/2016

**Title:** San Antonio Public Library Director's Report for March 2016

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. SAPL Directors Report Feb March 2016

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

San Antonio Public Library Director's Report for February 15 - March 13, 2016. Information. [Ramiro Salazar, Library Director]