



# City of San Antonio

## Legislation Details

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**File #:** 15-1450  
**Type:** City Manager's Report  
**In control:** City Council A Session

**On agenda:** 2/12/2015

**Title:** City Manager's Report  
A. Pre-K 4 SA Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/12/2015	1	City Council A Session		