



# City of San Antonio

## Legislation Details

**File #:** 17-1044

**Type:** Capital Improvements

**In control:** City Council B Session

**On agenda:** 1/11/2017

**Title:** A Briefing regarding the Proposed 2017-2022 Bond Program to include recommendations from the Community Bond Committees. [Peter Zanoni, Deputy City Manager; Mike Frisbie, Director, Transportation & Capital Improvements]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment A - 2017 Bond Staff Recommended Guiding Principles, 2. Attachment B - 2017 Bond Committee Final Recommendations\_FINAL 12-23-16

Date	Ver.	Action By	Action	Result
1/11/2017	1	City Council B Session		